

Second Sunday of Easter Divine Mercy



ALLELUIA! RAISE THE GOSPEL

Bernadette Farrell

Refrain

Al - le - lu - ia! Al - le - lu - ia! Raise the Gos - pel
o - ver the earth! Al - le - lu - ia! Al - le -
lu - ia! Peace and jus - tice bring-ing to birth!

*Verses

1. Bless - ed those whose hearts are gen - tle. Bless - ed
2. Bless - ed those who work for jus - tice. Bless - ed
3. Trem - ble, you who build up rich - es. Trem - ble,
4. Trem - ble, you who thirst for pow - er. Trem - ble,
5. Glo - ry like the stars of heav - en— Glo - ry
6. Glo - ry to the Word of Jus - tice. Glo - ry

1. those whose spir - its are strong. Bless - ed those who
2. those who an - swer the call. Bless - ed those who
3. you with op - u - lent lives. Trem - ble, when you
4. you who live for ac - claim. Trem - ble, when you
5. like the sun in the sky— Glo - ry shines up -
6. to the Spir - it of Peace. Glo - ry to the

to Refrain

1. choose to bring forth right where there is wrong.
2. dare to dream of last - ing peace for all.
3. meet the poor and see Christ in their eyes.
4. find no com - fort in your wealth and fame.
5. on all peo - ple, e - qual in God's eyes.
6. God of Love whose bless - ings nev - er cease.

*Alternate verses available in the accompaniment books.

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GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

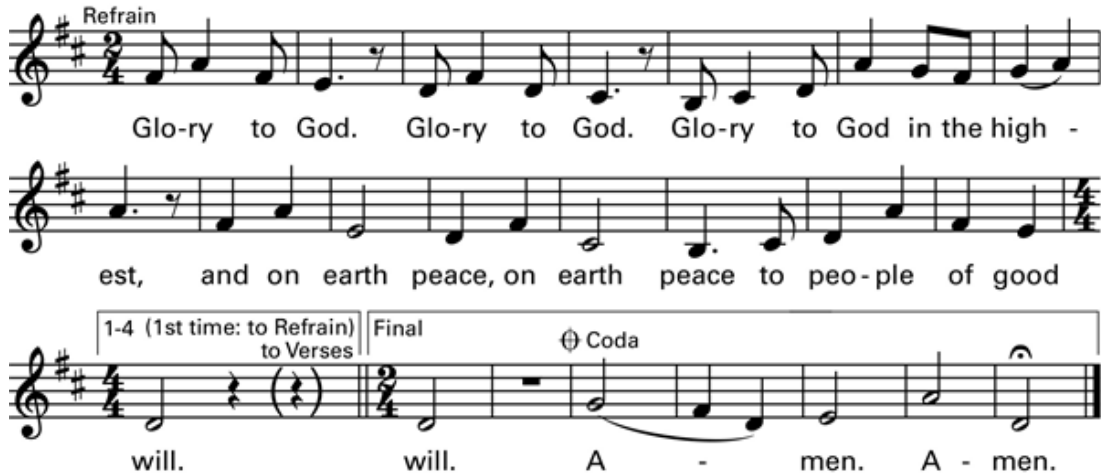
The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



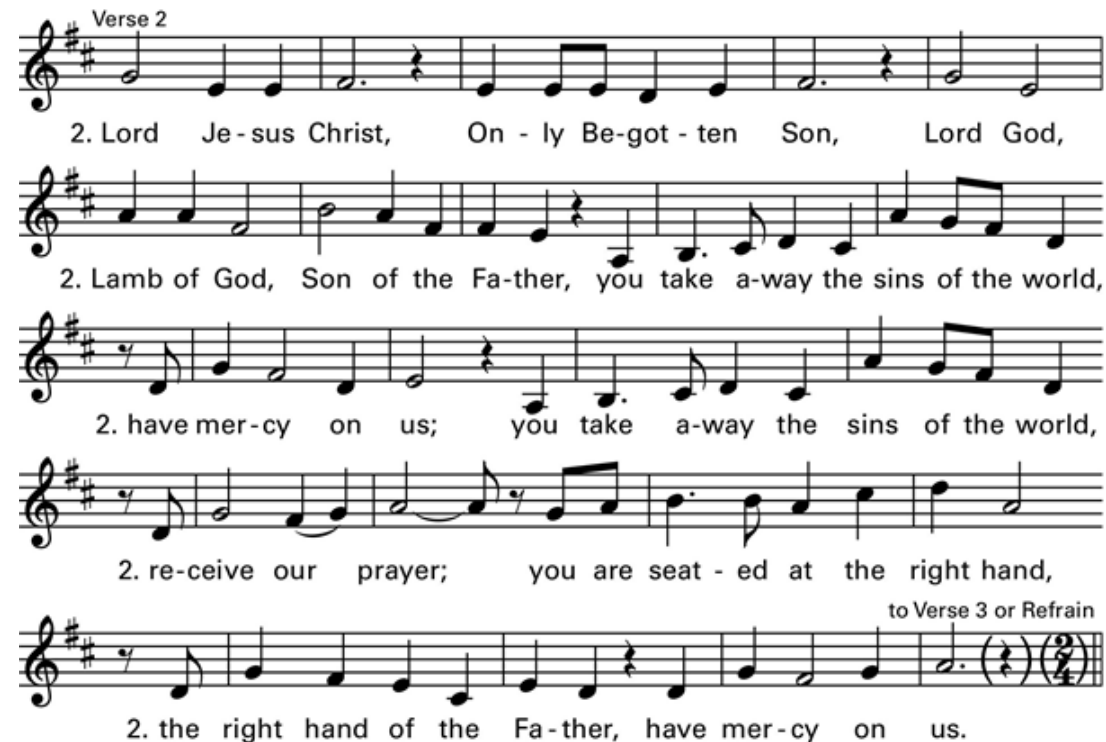
Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain
2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je - sus Christ, with the Ho - ly

to Coda ⊕ or Refrain

3. Spir - it, in the glo - ry of God the Fa - ther.

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Opening Prayer

Liturgy of the Word

Second Sunday of Easter Sunday of Divine Mercy

Lectionary: 45

Reading I

Acts 5:12-16

Many signs and wonders were done among the people
at the hands of the apostles.

They were all together in Solomon's portico.

None of the others dared to join them, but the people esteemed them.

Yet more than ever, believers in the Lord,
great numbers of men and women, were added to them.

Thus they even carried the sick out into the streets
and laid them on cots and mats

so that when Peter came by,

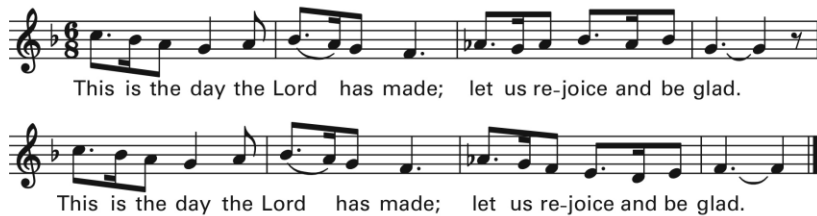
at least his shadow might fall on one or another of them.

A large number of people from the towns
in the vicinity of Jerusalem also gathered,
bringing the sick and those disturbed by unclean spirits,
and they were all cured.
The Word of the Lord.

Psalm:

PSALM 118: THIS IS THE DAY

Michael Joncas



- | | |
|--|--|
| 1. Give thanks to the LORD, for he is good,
his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever." | 3. The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. |
| 2. The LORD's right hand has struck with pow'r;
the LORD's right hand is exalted.
I shall not die, but live, and
declare the works of the LORD. | |

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Reading II

[Revelation 1:9-11a, 12-13, 17-19](#)

I, John, your brother, who share with you
the distress, the kingdom, and the endurance we have in Jesus,
found myself on the island called Patmos
because I proclaimed God's word and gave testimony to Jesus.
I was caught up in spirit on the Lord's day
and heard behind me a voice as loud as a trumpet, which said,
"Write on a scroll what you see."

Then I turned to see whose voice it was that spoke to me,
and when I turned, I saw seven gold lampstands
and in the midst of the lampstands one like a son of man,
wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead.
He touched me with his right hand and said, "Do not be afraid.
I am the first and the last, the one who lives.

Once I was dead, but now I am alive forever and ever.
I hold the keys to death and the netherworld.
Write down, therefore, what you have seen,
and what is happening, and what will happen afterwards.”
The Word of the Lord

Gospel Acclamation

ALLELUIA

Mass of Christ the Savior
Dan Schutte



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Gospel -

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: John

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

[John 20:19-31](#)

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, “Peace be with you.”
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, “Peace be with you.
As the Father has sent me, so I send you.”
And when he had said this, he breathed on them and said to them,
“Receive the Holy Spirit.

Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.

So the other disciples said to him, “We have seen the Lord.”

But he said to them,

“Unless I see the mark of the nails in his hands
and put my finger into the nailmarks
and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside
and Thomas was with them.

Jesus came, although the doors were locked,
and stood in their midst and said, “Peace be with you.”

Then he said to Thomas, “Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe.”

Thomas answered and said to him, “My Lord and my God!”

Jesus said to him, “Have you come to believe because you have seen me?

Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples
that are not written in this book.

But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

The Gospel of the Lord

Homily

Nicene Creed

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

ALLELUIA! ALLELUIA!

HYMN TO JOY

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,

1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia

1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -

1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY

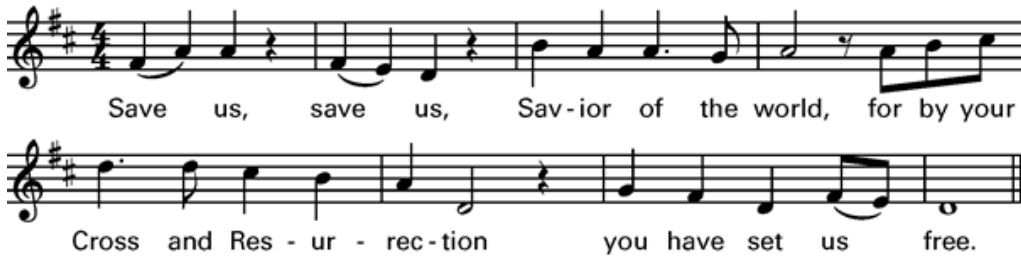
Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte



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AMEN

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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

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Dan Schutte



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Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy

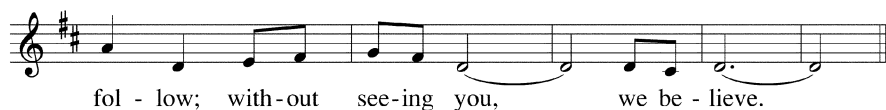
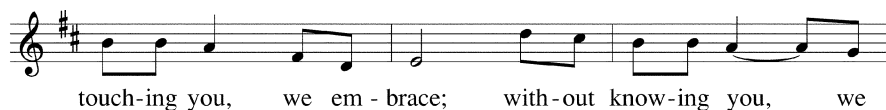
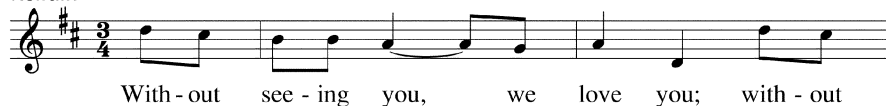
that you should enter under my roof,

but only say the word and my soul shall be healed.

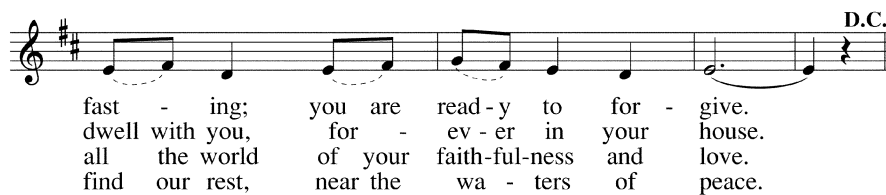
Communion Songs:

Without Seeing You

Refrain



Verses



Text: Inspired by 1 Peter 1:8; David Haas, b. 1957
 Tune: David Haas, b. 1957
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song

Alleluia! Alleluia! Let the Holy Anthem Rise

1. Al - le - lu - ia! Al - le - lu - ia! Let the
2. Al - le - lu - ia! Al - le - lu - ia! He en -
3. Al - le - lu - ia! Al - le - lu - ia! Like the
4. Al - le - lu - ia! Al - le - lu - ia! He has
5. Al - le - lu - ia! Al - le - lu - ia! Bless - ed

ho - ly an - them rise, And the choirs of heav - en
dured the knot - ted whips, And the jeer - ing of the
sun from out the wave He has ris - en up in
burst our pris - on bars; He has lift - ed up the
Je - sus, make us rise From the life of this cor -

chant it In the tem - ple of the skies; Let the
rab - ble, And the scorn of mock - ing lips, And the
tri - umph From the dark - ness of the grave. He's the
por - tals Of our home be - yond the stars; He has
rup - tion To the life that nev - er dies. May we

moun - tains skip with glad - ness And the
ter - rors of the gib - bet Up - on
splen - dor of the na - tions; He's the
won for us our free - dom— 'Neath his
share with you your glo - ry When the

joy - ful val - leys ring With ho - san - nas in the
which he would be slain, But his death was on - ly
lamp of end - less day; He's the ver - y Lord of
feet our foes are trod; He has pur - chased back our
days of time are past, And the dead shall be a -

high - est To our Sav - ior and our King!
slum - ber; He is ris - en up a - gain!
glo - ry Who is ris - en up to - day!
birth - right To the king - dom of our God!
wak - ened By the trum - pet's might - y blast!

TEXT: Edward Caswall, 1814-1878
TUNE: HOLY ANTHEM, 8 7 8 7 D; traditional melody; harm. Jerry R. Brubaker

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