



Ascension  
May 31- June 1, 2025



Gathering Song:

*INTRODUCTORY RITES*

**HAIL THE DAY THAT SEES HIM RISE**

LLANFAIR



1. Hail the day that sees him rise
  2. There for him high tri-umph waits;
  3. High - est heav'n its Lord re - ceives;
  4. See! he lifts his hands a - bove.
  5. Lord, though part - ed from our sight
  6. There with you we shall re - main,
- Al - le - lu - ia!



1. To his throne be - yond the skies;
  2. Lift your heads, e - ter - nal gates;
  3. Yet he loves the earth he leaves;
  4. See! he shows the wounds of love.
  5. Far be - yond the star - ry height,
  6. Share the glo - ry of your reign,
- Al - le - lu - ia!



1. Christ, the Lamb for sin - ners giv'n,
  2. He has con- quered death and sin;
  3. Though re - turn - ing to his throne,
  4. Hark! his gra - cious lips be - stow,
  5. Lift our hearts that we may rise
  6. There your face un - cloud - ed view,
- Al - le - lu - ia!



1. En - ters now the high - est heav'n!
  2. Take the King of glo - ry in.
  3. Still he calls the world his own.
  4. Bless - ings on his church be - low.
  5. One with you be - yond the skies:
  6. Find our heav'n of heav'ns in you.
- Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, alt. Music: Robert Williams, 1781–1821.

Sign of the Cross

Greeting

Act of Penitence

# GLORY TO GOD

*Mass of Christ the Savior*  
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
to Verse 2 or Refrain  
1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,  
to Verse 3 or Refrain  
2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

Opening Prayer

## LITURGY OF THE WORD

**Reading I** [Acts 15:1-2, 22-29](#)

Solemnity of the Ascension of the Lord

Lectionary: 58

Reading I Acts 1:1-11

In the first book, Theophilus,  
 I dealt with all that Jesus did and taught  
 until the day he was taken up,  
 after giving instructions through the Holy Spirit  
 to the apostles whom he had chosen.  
 He presented himself alive to them  
 by many proofs after he had suffered,  
 appearing to them during forty days  
 and speaking about the kingdom of God.  
 While meeting with them,  
 he enjoined them not to depart from Jerusalem,  
 but to wait for "the promise of the Father  
 about which you have heard me speak;  
 for John baptized with water,  
 but in a few days you will be baptized with the Holy Spirit."

When they had gathered together they asked him,  
 “Lord, are you at this time going to restore the kingdom to Israel?”  
 He answered them, “It is not for you to know the times or seasons  
 that the Father has established by his own authority.  
 But you will receive power when the Holy Spirit comes upon you,  
 and you will be my witnesses in Jerusalem,  
 throughout Judea and Samaria,  
 and to the ends of the earth.”  
 When he had said this, as they were looking on,  
 he was lifted up, and a cloud took him from their sight.  
 While they were looking intently at the sky as he was going,  
 suddenly two men dressed in white garments stood beside them.  
 They said, “Men of Galilee,  
 why are you standing there looking at the sky?  
 This Jesus who has been taken up from you into heaven  
 will return in the same way as you have seen him going into heaven.”  
 The Word of the Lord

*All respond: Thanks be to God.*

## Responsorial Psalm

### PSALM 47: GOD MOUNTS HIS THRONE

Paul Inwood



God mounts his throne to shouts of joy: Al-le-lu - ia, al-le-lu - ia!

- |   |   |
|---|---|
| <p>1. All peoples, clap your hands,<br/>         cry to God with shouts of joy!<br/>         For the Lord Most High we must fear,<br/>         great King over all the earth.</p> | <p>Sing praise for God, sing praise for God,<br/>         sing praise to our King.</p>  |
| <p>2. God goes up with shouts of joy;<br/>         the Lord goes up with trumpet blast.</p>   | <p>3. God is King of all the earth.<br/>         Sing praise with all your skill.<br/>         God is King over the nations;<br/>         he reigns on his holy throne.</p> |

Text: Psalm 47:6, 2–3, 6–9. Verses text © 1963, The Grail (England). All rights reserved.

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## Reading 2 [Ephesians 1:17-23](#)

Brothers and sisters:

May the God of our Lord Jesus Christ, the Father of glory,  
give you a Spirit of wisdom and revelation  
resulting in knowledge of him.

May the eyes of your hearts be enlightened,  
that you may know what is the hope that belongs to his call,  
what are the riches of glory  
in his inheritance among the holy ones,  
and what is the surpassing greatness of his power  
for us who believe,  
in accord with the exercise of his great might:  
which he worked in Christ,  
raising him from the dead  
and seating him at his right hand in the heavens,  
far above every principality, authority, power, and dominion,  
and every name that is named  
not only in this age but also in the one to come.  
And he put all things beneath his feet  
and gave him as head over all things to the church,  
which is his body,  
the fullness of the one who fills all things in every way.

OR:

## [Hebrews 9:24-28; 10:19-23](#)

Christ did not enter into a sanctuary made by hands,  
a copy of the true one, but heaven itself,  
that he might now appear before God on our behalf.  
Not that he might offer himself repeatedly,  
as the high priest enters each year into the sanctuary  
with blood that is not his own;  
if that were so, he would have had to suffer repeatedly  
from the foundation of the world.  
But now once for all he has appeared at the end of the ages  
to take away sin by his sacrifice.  
Just as it is appointed that men and women die once,  
and after this the judgment, so also Christ,  
offered once to take away the sins of many,

will appear a second time, not to take away sin  
but to bring salvation to those who eagerly await him.

Therefore, brothers and sisters, since through the blood of Jesus  
we have confidence of entrance into the sanctuary  
by the new and living way he opened for us through the veil,  
that is, his flesh,  
and since we have "a great priest over the house of God,"  
let us approach with a sincere heart and in absolute trust,  
with our hearts sprinkled clean from an evil conscience  
and our bodies washed in pure water.  
Let us hold unwaveringly to our confession that gives us hope,  
for he who made the promise is trustworthy.

### **The Word of the Lord**

*All respond: Thanks be to God.*

## **Alleluia**

### **ALLELUIA**

*Mass of Christ the Savior*  
Dan Schutte



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## **Gospel [Luke 24:46-53](#)**

*Priest or Deacon: The Lord be with you*

*All Respond: And with your spirit*

*Priest or Deacon: A reading from the Holy Gospel According to: Luke*

*All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.*

## **Gospel**

Jesus said to his disciples:

“Thus it is written that the Christ would suffer  
and rise from the dead on the third day

and that repentance, for the forgiveness of sins,  
would be preached in his name  
to all the nations, beginning from Jerusalem.  
You are witnesses of these things.  
And behold I am sending the promise of my Father upon you;  
but stay in the city  
until you are clothed with power from on high.”

Then he led them out as far as Bethany,  
raised his hands, and blessed them.  
As he blessed them he parted from them  
and was taken up to heaven.  
They did him homage  
and then returned to Jerusalem with great joy,  
and they were continually in the temple praising God.

The Gospel of the Lord

*All respond: Praise to you, Lord Jesus Christ.*

Homily

Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.

He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer



# LITURGY OF THE EUCHARIST

## Preparation Song:

### SPIRIT AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat and form us in Christ.
2. Gath - er this drink and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

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## Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.*

## Preface Dialogue

The Lord be with you.

*Response: And with your spirit.*

Lift up your hearts.

*Response: We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*Response: It is right and just.*

## Eucharistic Acclamations: Mass of Christ the Savior

### HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! (Fine) Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

### Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

*All Sing:*

### SAVE US, SAVIOR

*Mass of Christ the Savior*  
Dan Schutte

Save us, save us, Sav-ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

## AMEN

*Mass of Christ the Savior*  
Dan Schutte



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The Lord's Prayer  
Sign of Peace

The peace of the Lord be with you always.  
*Response: And with your Spirit*

## Breaking of the Bread

## LAMB OF GOD

*Mass of Christ the Savior*  
Dan Schutte



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Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.*

## Communion Songs:

### I Am the Bread of Life

Verses



1. I am the Bread of life. You who
2. The bread that I will give is my
3. Un - less you eat of the
4. I am the Res - ur - rec - tion, \_\_\_\_\_
5. Yes, Lord, I be - lieve that \_\_\_\_\_



come to me shall not the hun - ger; \_\_\_\_\_ and who be -  
flesh for the life of the world, \_\_\_\_\_ and if you  
flesh of the Son of Man \_\_\_\_\_ and \_\_\_\_\_  
I \_\_\_\_\_ am the life. \_\_\_\_\_ If you be -  
you \_\_\_\_\_ are the Christ, \_\_\_\_\_ the \_\_\_\_\_



lieve in me shall not thirst. \_\_\_\_\_ No one can come to  
eat \_\_\_\_\_ of this bread, \_\_\_\_\_ you shall live for  
drink \_\_\_\_\_ of his blood, \_\_\_\_\_ and drink \_\_\_\_\_ of his  
lieve \_\_\_\_\_ in me, \_\_\_\_\_ e - ven though you  
Son \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ Who \_\_\_\_\_ has \_\_\_\_\_



me \_\_\_\_\_ un - less the \_\_\_\_\_ Fa - ther beck - ons.  
ev - er, \_\_\_\_\_ you shall live for ev - er.  
blood, \_\_\_\_\_ you shall not have life with - in you.  
die, \_\_\_\_\_ you shall live for ev - er.  
come in - to \_\_\_\_\_ the \_\_\_\_\_ world. \_\_\_\_\_

Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.



Text: John 6; Suzanne Toolan, RSM, b.1927  
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
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## Post Communion Prayer

## CONCLUDING RITES

Announcements

Final Blessing

Dismissal

## Sending Song:

### We Are Called



1. Come! Live in the light! Shine with the  
2. Come! O - pen your heart! Show your  
3. Sing! Sing a new song! Sing of that



joy and the love of the Lord! We are called  
mer - cy to all those in fear! We are called  
great day when all will be one! God will reign,



to be light for the king - dom, to  
to be hope for the hope - less so all  
and we'll walk with each oth - er as



live in the free - dom of the cit - y of God!  
ha - tred and blind - ness will be no more!  
sis - ters and broth - ers u - nit - ed in love!



We are called to act with jus-tice, we are called to



love ten - der - ly, we are called to serve one an - oth - er;



to walk hum - bly with God!

Text: Micah 6:8; David Haas, b.1957  
Tune: David Haas, b.1957  
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