



Fourth Sunday of Easter
Confirmation
May 10, 2025



Gathering Song:

INTRODUCTORY RITES

ONE SPIRIT, ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor
2. O Com-fort - er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP.
All rights reserved. Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall,
1814–1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved.
Verses based on LAMBILLOTTE.

Sign of the Cross

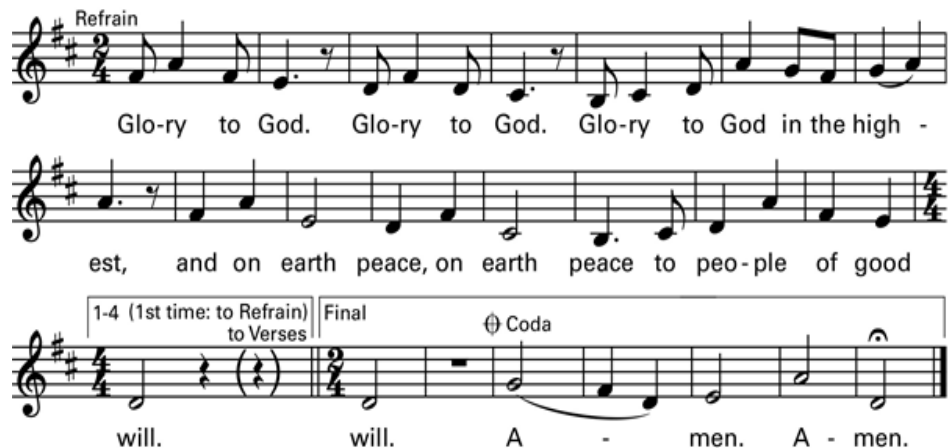
Greeting

Act of Penitence

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al-might-y Fa - ther.

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.



Opening Prayer

LITURGY OF THE WORD

Reading 1

Acts 13:14, 43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia.

On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord.

When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said.

Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles.

For so the Lord has commanded us,
*I have made you a light to the Gentiles,
 that you may be an instrument of salvation
 to the ends of the earth."*

The Gentiles were delighted when they heard this and glorified the word of the Lord.

All who were destined for eternal life came to believe, and the word of the Lord continued to spread

through the whole region.

The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory.

So they shook the dust from their feet in protest against them, and went to Iconium.

The disciples were filled with joy and the Holy Spirit.

The Word of the Lord.

Responsorial Psalm

Psalm 100: We Are God's People 97

Ostinato Refrain

Sopranos:

Tenors:

Altos:

We are God's peo - ple, the flock of the Lord.

Last time

Last time

Last time

Verses

1. Cry out with joy to the Lord, all you lands, all you lands.
Serve the Lord now with gladness, come before God singing for joy!
2. Know that the Lord is God! Know that the Lord is God,
who made us, to God we belong, God's people, the sheep of the flock!
3. Go, now within the gates giving thanks, giving thanks.
Enter the courts singing praise, give thanks and bless God's name!
4. Indeed, how good is the Lord, whose mercy endures for ever,
for the Lord is faithful, is faithful from age to age!

Text: Psalm 100:1-2, 3, 4, 5; David Haas

Music: David Haas

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Reading 2

Revelation 7:9, 14b-17

I, John, had a vision of a great multitude,
which no one could count,
from every nation, race, people, and tongue.
They stood before the throne and before the Lamb,
wearing white robes and holding palm branches in their hands.

Then one of the elders said to me,
“These are the ones who have survived the time of great distress;
they have washed their robes
and made them white in the blood of the Lamb.

“For this reason they stand before God’s throne
and worship him day and night in his temple.
The one who sits on the throne will shelter them.
They will not hunger or thirst anymore,
nor will the sun or any heat strike them.
For the Lamb who is in the center of the throne
will shepherd them
and lead them to springs of life-giving water,
and God will wipe away every tear from their eyes.”

The Word of the Lord

All respond: Thanks be to God.

Alleluia

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



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Gospel John 10:27-30

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: John

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

Jesus said:

“My sheep hear my voice;

I know them, and they follow me.

I give them eternal life, and they shall never perish.

No one can take them out of my hand.

My Father, who has given them to me, is greater than all,

and no one can take them out of the Father’s hand.

The Father and I are one.”

The Gospel of the Lord

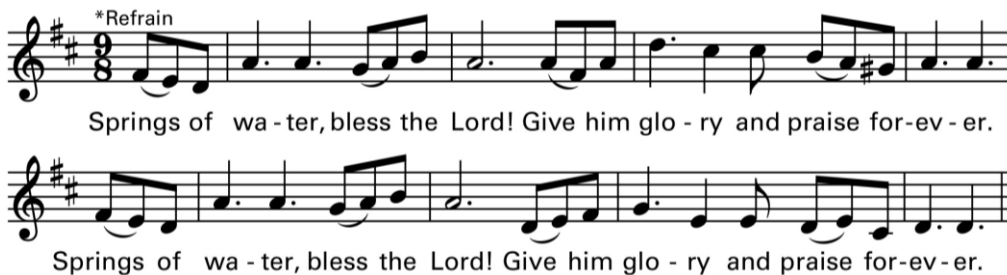
All respond: Praise to you, Lord Jesus Christ.

Order of Confirmation

- Acceptance of Confirmation Candidates
- Homily

- Renewal of Baptismal Promises

- Rite of Sprinkling



I saw water rushing forth from the right side of the temple, the right side of the Lord. And all to whom this water came were saved, and they shall sing Alleluia, Alleluia, Alleluia.*

“On the day of my Resurrection”, says the Lord, “I will gather nations, assemble the peoples and pour clean water over them.” Alleluia! Alleluia!*

*Verses available in accompaniment books. Refrain text © 1985, ICEL. All rights reserved.
Used with permission. Music: Based on ASSURANCE; Phoebe P. Knapp, 1839–1908; adapt. by Lynn Trapp.
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- Laying on of Hands
- Anointing
- Songs during Anointing:

Spirit Blowing through Creation

Verses



1. Spir - it blow - ing through cre - a - tion,
2. As you moved up - on the wa - ters,
3. Love that sends the riv - ers danc - ing,
4. All the crea - tures you have fash - ioned,



Spir - it burn - ing in the skies,
As you ride up - on the wind,
Love that wa - ters all that lives,
All that live and breathe in you,



Let the hope of your sal - va - tion fill our eyes;
Move us all, your sons and daugh - ters deep with - in;
Love that heals and holds and rous - es and for - gives;
Find their hope in your com - pas - sion, strong and true;



God of splen - dor, God of glo - ry,
As you shaped the hills and moun - tains,
You are food for all your crea - tures,
You, O Spir - it of sal - va - tion,



You who light the stars a - bove,
Formed the land and filled the deep,
You are hun - ger in the soul,
You a - lone, be - neath, a - bove,



All the heav - ens tell the sto - ry of your love. *(To verse 2)*
Let your hand re - new and wak - en all who sleep. *(To refrain)*
In your hands the bro - ken - heart - ed are made whole. *(To verse 4)*
Come, re - new your whole cre - a - tion in your love. *(To refrain)*

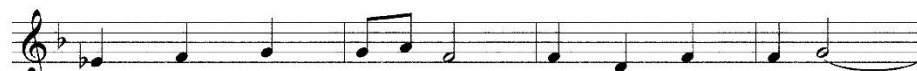
Refrain



Spir - it re - new - ing the earth, re - new - ing the hearts of all



peo - ple; Burn in the wea - ry souls,



blow through the si - lent lips, come now a - wake us,



Spir - it of God.

O BREATHE ON ME, O BREATH OF GOD

ST. COLUMBA



1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So



1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the



1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835–1889, alt. Music: trad. Irish.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947

Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, John Weissrock

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Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte



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Amen

AMEN

Mass of Christ the Savior
Dan Schutte



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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte



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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.*

Communion Songs:

We Are Many Parts

Refrain

The musical notation for the Refrain is written on five staves in 4/4 time. The melody is in G major (one sharp). The lyrics are: 'We are man - y parts, we are all one bod - y, and the gifts we have we are giv - en to share. May the Spir - it of love make us one in - deed; one, the love that we share, one, our hope in de - spair, one, the cross that we bear.' The notation includes various note values (quarter, eighth, and sixteenth notes), rests, and a triplet of eighth notes in the second line.

We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

Verses

The musical notation for the Verses is written on one staff in 4/4 time. The melody is in G major. The lyrics are: '1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est
ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.' The notation includes various note values (quarter, eighth, and sixteenth notes) and rests. The section ends with a double bar line and the marking 'D.C.'.

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est
ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

Refrain

Eat This Bread

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

1. Christ is the bread of life, the true bread sent from the Father.
2. Our ancestors ate manna in the desert, but this is the bread come down from heaven.
3. Eat his flesh and drink his blood and Christ will raise you up on the last day.
4. Anyone who eats this bread will live forever.
5. If we believe and eat this bread, we will have eternal live.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
 Tune: Jacques Berthier, 1923-1994
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

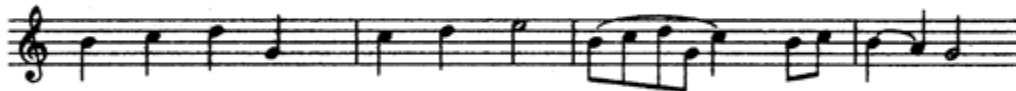
Jesus Christ Is Risen Today



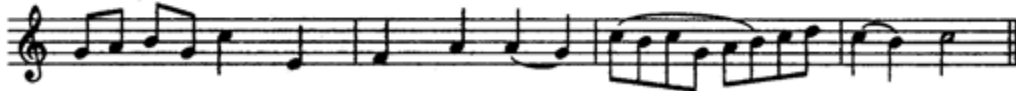
1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788
Tune: EASTER HYMN, 77 77 with alleluias, *Lyra Davidica*, 1708

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