



Sixth Sunday of Easter
May 24-25, 2025




Gathering Song:

INTRODUCTORY RITES


IMMACULATE MARY

LOURDES HYMN

Verses




1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And



1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain



A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*; Boston, 1897;
rev. of *Hail Virgin of virgins*, by Jeremiah Cummings, 1814–1866, alt.

Music: Trad. Pyrenean Melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857–1910.

Sign of the Cross

Greeting

Act of Penitence

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
to Verse 2 or Refrain
1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

Verse 2

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
to Verse 3 or Refrain
2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a-lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

Opening Prayer
Sixth Sunday of Easter

LITURGY OF THE WORD

Reading I [Acts 15:1-2, 22-29](#)

Some who had come down from Judea were instructing the brothers,
“Unless you are circumcised according to the Mosaic practice,
you cannot be saved.”

Because there arose no little dissension and debate
by Paul and Barnabas with them,
it was decided that Paul, Barnabas, and some of the others
should go up to Jerusalem to the apostles and elders
about this question.

The apostles and elders, in agreement with the whole church,
decided to choose representatives
and to send them to Antioch with Paul and Barnabas.

The ones chosen were Judas, who was called Barsabbas,
and Silas, leaders among the brothers.

This is the letter delivered by them:

“The apostles and the elders, your brothers,
to the brothers in Antioch, Syria, and Cilicia
of Gentile origin: greetings.

Since we have heard that some of our number

who went out without any mandate from us
 have upset you with their teachings
 and disturbed your peace of mind,
 we have with one accord decided to choose representatives
 and to send them to you along with our beloved Barnabas and Paul,
 who have dedicated their lives to the name of our Lord Jesus Christ.
 So we are sending Judas and Silas
 who will also convey this same message by word of mouth:
 'It is the decision of the Holy Spirit and of us
 not to place on you any burden beyond these necessities,
 namely, to abstain from meat sacrificed to idols,
 from blood, from meats of strangled animals,
 and from unlawful marriage.
 If you keep free of these,
 you will be doing what is right. Farewell.'"

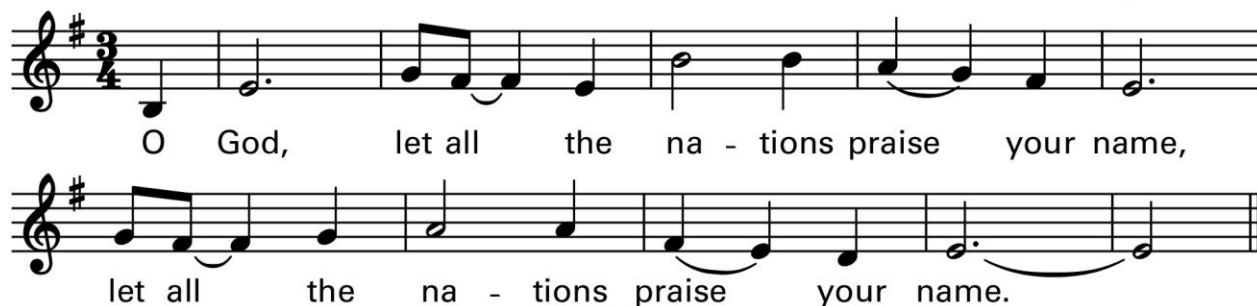
The Word of the Lord

All respond: Thanks be to God.

Responsorial Psalm

PSALM 67: O GOD, LET ALL THE NATIONS

Timothy R. Smith



- | | |
|---|--|
| 1. Lord, look with favor on us;
show us your face.
Reveal to the faithful your way, Lord,
salvation for all the world. | Your justice will guide all nations,
all people on the earth. |
| 2. May the nations sing and be glad,
for your word governs all the world. | 3. Lord, may we sing your praise;
may we sing to you all of our days.
O God, we ask you to bless us,
as we honor your name. |

Text: Based on Psalm 67:2-6, 8; refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Reading 2 [Revelation 21:10-14, 22-23](#)

The angel took me in spirit to a great, high mountain
and showed me the holy city Jerusalem
coming down out of heaven from God.
It gleamed with the splendor of God.
Its radiance was like that of a precious stone,
like jasper, clear as crystal.
It had a massive, high wall,
with twelve gates where twelve angels were stationed
and on which names were inscribed,
the names of the twelve tribes of the Israelites.
There were three gates facing east,
three north, three south, and three west.
The wall of the city had twelve courses of stones as its foundation,
on which were inscribed the twelve names
of the twelve apostles of the Lamb.

I saw no temple in the city
for its temple is the Lord God almighty and the Lamb.
The city had no need of sun or moon to shine on it,
for the glory of God gave it light,
and its lamp was the Lamb.
The Word of the Lord

All respond: Thanks be to God.

Alleluia

ALLELUIA

Mass of Christ the Savior
Dan Schutte



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Gospel [John 14:23-29](#)

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: John

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

Jesus said to his disciples:

“Whoever loves me will keep my word,
and my Father will love him,
and we will come to him and make our dwelling with him.
Whoever does not love me does not keep my words;
yet the word you hear is not mine
but that of the Father who sent me.

“I have told you this while I am with you.
The Advocate, the Holy Spirit,
whom the Father will send in my name,
will teach you everything
and remind you of all that I told you.
Peace I leave with you; my peace I give to you.
Not as the world gives do I give it to you.
Do not let your hearts be troubled or afraid.
You heard me tell you,
‘I am going away and I will come back to you.’
If you loved me,
you would rejoice that I am going to the Father;
for the Father is greater than I.
And now I have told you this before it happens,
so that when it happens you may believe.”
.”

The Gospel of the Lord

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY

Mass of Christ the Savior
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! (Fine) Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

AMEN

Mass of Christ the Savior
Dan Schutte



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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Christ the Savior
Dan Schutte



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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.*

Communion Songs:

PRAYER OF ST. FRANCIS

Sebastian Temple

Verses 1, 2, 4



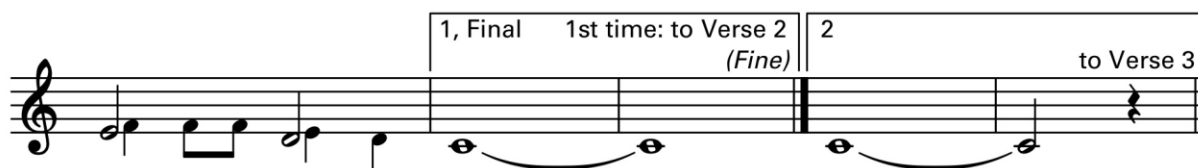
1. Make me a chan-nel of your peace. Where there is ha-tred,
2. Make me a chan-nel of your peace. Where there's de-spair in
4. Make me a chan-nel of your peace. It is in par-don-



1. let me bring your love. _____ Where there is in - ju -
2. life, let me bring hope. _____ Where there is dark-ness _
4. ing that we are par-doned, _____ In giv-ing of our -



1. ry, your par-don, Lord, And where there's doubt, true
2. _____ on - ly light, And where there's sad - ness
4. selves that we re - ceive, And in dy - ing that we're



1. faith in you. 2. joy.
2. ev - er
4. born to e - ter - nal life.

Verse 3



3. O Mas-ter, grant that I may nev-er seek So much to be con -



3. soled, as to con-sole, To be un-der-stood, as to un-der-



3. stand, To be loved, as to love, with all my soul.

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song: ALL MASSES EXCEPT 12 NOON – SEE BELOW

ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and Compilers.

Music: Rowland H. Prichard, 1811-1887.