



Pentecost
June 7-8, 2025



Gathering Song:

INTRODUCTORY RITES

ONE SPIRIT, ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre-a - tor
2. O Com-fort - er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP.
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1814–1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved.
Verses based on LAMBILLOTTE.

Sign of the Cross


Greeting

Act of Penitence

GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain



Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.


1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1



1. We praise you, we bless you, we a - dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,

Verse 2



2. Lord Je - sus Christ, On - ly Be-got - ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,

3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly

3. Spir - it, in the glo - ry of God the Fa - ther.

to Coda ⊕ or Refrain

Opening Prayer

LITURGY OF THE WORD

Pentecost Sunday -

Lectionary: 62

Reading I - Vigil Mass- 5:30

Genesis 11:1-9

The whole world spoke the same language, using the same words.

While the people were migrating in the east,

they came upon a valley in the land of Shinar and settled there.

They said to one another,

“Come, let us mold bricks and harden them with fire.”

They used bricks for stone, and bitumen for mortar.

Then they said, “Come, let us build ourselves a city

and a tower with its top in the sky,

and so make a name for ourselves;

otherwise we shall be scattered all over the earth.”

The LORD came down to see the city and the tower

that the people had built.

Then the LORD said: “If now, while they are one people,

all speaking the same language,

they have started to do this,
nothing will later stop them from doing whatever they presume to do.
Let us then go down there and confuse their language,
so that one will not understand what another says.”
Thus the LORD scattered them from there all over the earth,
and they stopped building the city.
That is why it was called Babel,
because there the LORD confused the speech of all the world.
It was from that place that he scattered them all over the earth.
The Word of the Lord

All respond: Thanks be to God.

Reading 1: **Pentecost Sunday - Mass during the Day**

Lectionary: 63

Reading 1

Acts 2:1-11

When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven
staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
"Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?"

We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God."
The Word of the Lord

Responsorial Psalm

REFRAIN

Cantor/All

Lord, send out your Spir - it, and re -
new the face of the earth.

VERSES

Cantor

1. Bless the Lord, O my soul! O Lord, my
Do not with - draw the breath of life; Give us the
Glo - ry to God ev - er - more! May God be
1. God, you are great. Won - der - ful are your
2. pow - er to live. Send to all the Spir - it of
3. glad in all works. Prais - ing God will be my
1. works! Cre - a - tion is from your hand. To Refrain
2. love; Through whom we will spread your word. To Refrain
3. goal; I will re - joice in the Lord; To next line
To Refrain
3. I will re - joice in the Lord!

Reading II -5:30 vigil Mass

Romans 8:22-27

Brothers and sisters:

We know that all creation is groaning in labor pains even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption, the redemption of our bodies.

For in hope we were saved.

Now hope that sees is not hope.

For who hopes for what one sees?

But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness;
for we do not know how to pray as we ought,
but the Spirit himself intercedes with inexpressible groanings.

And the one who searches hearts
knows what is the intention of the Spirit,
because he intercedes for the holy ones
according to God's will.

The Word of the Lord

Reading 2 – Pentecost Sunday- Mass During the Day

1 Corinthians 12:3b-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.

To each individual the manifestation of the Spirit
is given for some benefit.

As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.

For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.

All respond: Thanks be to God.

Alleluia

ALLELUIA

Mass of Christ the Savior
Dan Schutte



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Gospel: John 7:37-39 Vigil Mass 5:30

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: John

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

On the last and greatest day of the feast,
Jesus stood up and exclaimed,
“Let anyone who thirsts come to me and drink.
As Scripture says:

Rivers of living water will flow from within him who believes in me.”

He said this in reference to the Spirit
that those who came to believe in him were to receive.
There was, of course, no Spirit yet,
because Jesus had not yet been glorified.

The Gospel of the Lord

All respond: Praise to you, Lord Jesus Christ.

Gospel – Pentecost – Mass During the Day

Joh Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: John

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

Jn 20:19-23

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

or:

John 14:15-16, 23b-26

Jesus said to his disciples:
"If you love me, you will keep my commandments.
And I will ask the Father,
and he will give you another Advocate to be with you always.
"Whoever loves me will keep my word,
and my Father will love him,
and we will come to him and make our dwelling with him.
Those who do not love me do not keep my words;
yet the word you hear is not mine
but that of the Father who sent me.
"I have told you this while I am with you.
The Advocate, the Holy Spirit whom the Father will send in my name,
will teach you everything
and remind you of all that I told you."

The Gospel of the Lord

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

Spirit Blowing through Creation

Verses



1. Spir - it blow - ing through cre - a - tion,
2. As you moved up - on the wa - ters,
3. Love that sends the riv - ers danc - ing,
4. All the crea - tures you have fash - ioned,



Spir - it burn - ing in the skies,
As you ride up - on the wind,
Love that wa - ters all that lives,
All that live and breathe in you,



Let the hope of your sal - va - tion fill our eyes;
Move us all, your sons and daugh - ters deep with - in;
Love that heals and holds and rous - es and for - gives;
Find their hope in your com - pas - sion, strong and true;



God of splen - dor, God of glo - ry,
As you shaped the hills and moun - tains,
You are food for all your crea - tures,
You, O Spir - it of sal - va - tion,



You who light the stars a - bove,
Formed the land and filled the deep,
You are hun - ger in the soul,
You a - lone, be - neath, a - bove,



All the heav - ens tell the sto - ry of your love. *(To verse 2)*
Let your hand re - new and wak - en all who sleep. *(To refrain)*
In your hands the bro - ken - heart - ed are made whole. *(To verse 4)*
Come, re - new your whole cre - a - tion in your love. *(To refrain)*

Refrain



Spir - it re - new - ing the earth, re - new - ing the hearts of all



peo - ple; Burn in the wea - ry souls,



blow through the si - lent lips, come now a - wake us,



Spir - it of God.

Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY

*Mass of Christ the Savior
Dan Schutte*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

SAVE US, SAVIOR

Mass of Christ the Savior
Dan Schutte



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AMEN

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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.*

Communion Songs:

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath-ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12-4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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Jesus Christ, Yesterday, Today and for Ever

Ostinato Refrain

Je - sus Christ, Je - sus Christ,
yes - ter - day, to - day and for ev - er.

Text: Suzanne Toolan, SM, b.1927
Tune: Suzanne Toolan, SM, b.1927
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1. Radiant Light, O Sun Divine, of our God's deathless face, yesterday, today and for ever.
2. You are Alpha and Omega, you are Savior and Friend; yesterday, today and for ever.
3. Image of Light Sublime that fills the heavenly dwelling place; yesterday, today and for ever.

Post Communion Prayer

CONCLUDING RITES

Announcements

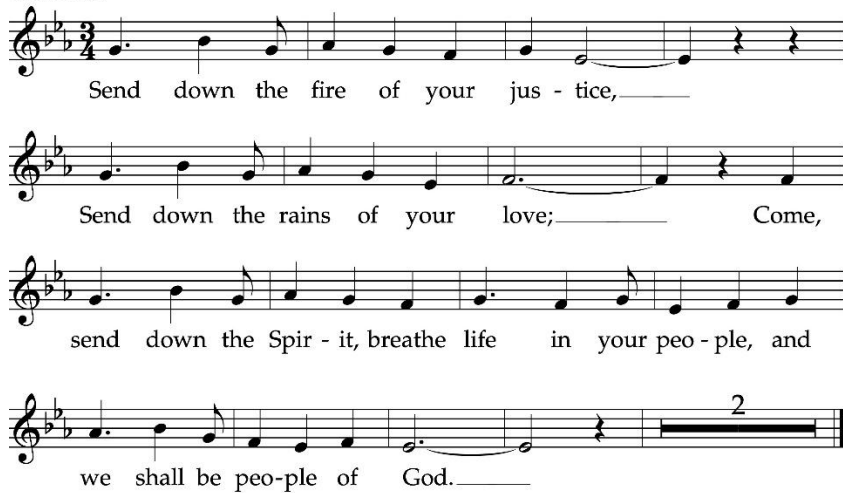
Final Blessing

Dismissal

Sending Song:

Send Down the Fire

REFRAIN



Send down the fire of your jus - tice, _____

Send down the rains of your love; _____ Come,

send down the Spir - it, breathe life in your peo - ple, and

we shall be peo - ple of God. _____

VERSES



1. Call us to be your com - pas - sion, _____

2. Call us to learn of your mer - cy, _____

3. Call us to an - swer op - pres - sion, _____

4. Call us to wit - ness your King - dom, _____

1. Teach us the song of your love; _____ Give us

2. Teach us the way of your peace; _____ Give us

3. Teach us the fire of your truth; _____ Give us

4. Give us the pres - ence of Christ; _____ May your

1. hearts that sing, Give us deeds that ring, Make us

2. hearts that feel, Give us hands that heal, Make us

3. right - eous souls, 'Til your jus - tice rolls, Make us

4. ho - ly light Keep us shin - ing bright, Ev - er

To Refrain

1. ring with the song of your love. _____

2. walk in the way of your peace. _____

3. burn with the fire of your truth. _____

4. shine with the pres - ence of Christ. _____

Marty Haugen
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