



Solemnity of Saints  
Peter and Paul  
June 29, 2025



Gathering Song:

*INTRODUCTORY RITES*

**FOR ALL THE SAINTS**

SINE NOMINE

1. For all the saints who from their la - bors  
 2. O blest com - mu - nion, fel - low - ship di -  
 3. The gold - en eve - ning bright - ens in the  
 4. But lo! there breaks a yet more glo - rious  
 5. From earth's wide bounds, from o - cean's far - thest

1. rest, Who you \_\_\_\_ by faith be - fore the world con -  
 2. vine! \_\_\_\_ We fee - bly strug - gle, they in glo - ry  
 3. west; \_\_\_\_ Soon to the loy - al faith - ful comes their  
 4. day; The saints \_\_\_\_ tri - um - phant rise in bright ar -  
 5. coast, Through gates \_\_\_\_ of heav'n streams in the count - less

1. fessed, Your Name, O \_\_\_\_ Je - sus, be for - ev - er  
 2. shine; Yet all are \_\_\_\_ one with - in your great de -  
 3. rest; \_\_\_\_ Sweet is the calm of Par - a - dise so  
 4. ray; The King of \_\_\_\_ Glo - ry pass - es on his  
 5. host, \_\_\_\_ Sing - ing to Fa - ther, Son, and Ho - ly

1. blest.  
 2. sign.  
 3. blest.  
 4. way.  
 5. Ghost: } Al - le - lu - ia, al - le - lu - ia!

Text: 10 10 10 with alleluias; William W. How, 1823-1897, alt. Music: Ralph Vaughan Williams, 1872-1958.

Sign of the Cross

Greeting

Act of Penitence

# GLORY TO GOD

Mass of Christ the Savior  
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -  
est, and on earth peace, on earth peace to peo-ple of good  
will. will. A - men. A - men.

1-4 (1st time: to Refrain) to Verses Final Coda

Verse 1

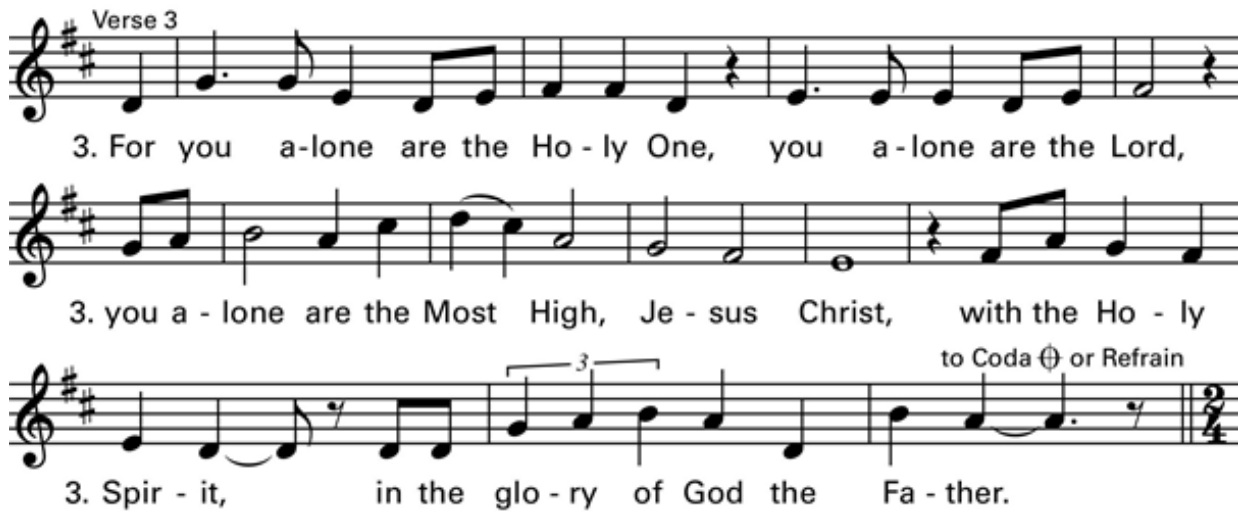
1. We praise you, we bless you, we a - dore you, we  
1. glo-ri-fy you, we give you thanks for your great glo-ry,  
1. Lord God, heav'n-ly King, O God, al-might-y Fa - ther.

to Verse 2 or Refrain

Verse 2

2. Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,  
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
2. have mer-cy on us; you take a-way the sins of the world,  
2. re-ceive our prayer; you are seat - ed at the right hand,  
2. the right hand of the Fa-ther, have mer-cy on us.

to Verse 3 or Refrain



Opening Prayer

## LITURGY OF THE WORD

# Solemnity of Saints Peter and Paul, Apostles

Lectionary: 590

## Reading I - Vigil: 5:30 Mass only

Acts 3:1-10

Peter and John were going up to the temple area for the three o'clock hour of prayer.

And a man crippled from birth was carried and placed at the gate of the temple called "the Beautiful Gate" every day to beg for alms from the people who entered the temple. When he saw Peter and John about to go into the temple, he asked for alms.

But Peter looked intently at him, as did John, and said, "Look at us."

He paid attention to them, expecting to receive something from them.

Peter said, "I have neither silver nor gold, but what I do have I give you:

in the name of Jesus Christ the Nazorean, rise and walk."

Then Peter took him by the right hand and raised him up, and immediately his feet and ankles grew strong.

He leaped up, stood, and walked around,  
and went into the temple with them,  
walking and jumping and praising God.  
When all the people saw the man walking and praising God,  
they recognized him as the one who used to sit begging  
at the Beautiful Gate of the temple,  
and they were filled with amazement and astonishment  
at what had happened to him.

The Word of the Lord

*All respond: Thanks be to God.*

## Reading I – All Other Masses

Acts 12:1-11

In those days, King Herod laid hands upon some members of the Church to harm them.  
He had James, the brother of John, killed by the sword,  
and when he saw that this was pleasing to the Jews  
he proceeded to arrest Peter also.  
—It was the feast of Unleavened Bread.—  
He had him taken into custody and put in prison  
under the guard of four squads of four soldiers each.  
He intended to bring him before the people after Passover.  
Peter thus was being kept in prison,  
but prayer by the Church was fervently being made  
to God on his behalf.

On the very night before Herod was to bring him to trial,  
Peter, secured by double chains,  
was sleeping between two soldiers,  
while outside the door guards kept watch on the prison.  
Suddenly the angel of the Lord stood by him  
and a light shone in the cell.  
He tapped Peter on the side and awakened him, saying,  
“Get up quickly.”  
The chains fell from his wrists.  
The angel said to him, “Put on your belt and your sandals.”  
He did so.  
Then he said to him, “Put on your cloak and follow me.”  
So he followed him out,

not realizing that what was happening through the angel was real;  
he thought he was seeing a vision.

They passed the first guard, then the second,  
and came to the iron gate leading out to the city,  
which opened for them by itself.

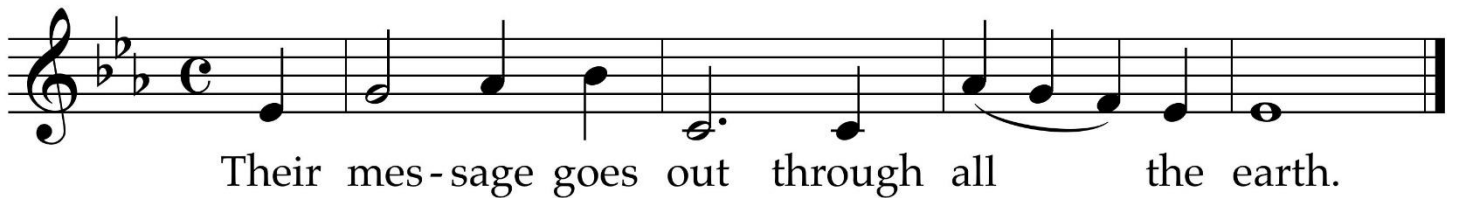
They emerged and made their way down an alley,  
and suddenly the angel left him.

Then Peter recovered his senses and said,

“Now I know for certain  
that the Lord sent his angel  
and rescued me from the hand of Herod  
and from all that the Jewish people had been expecting.”

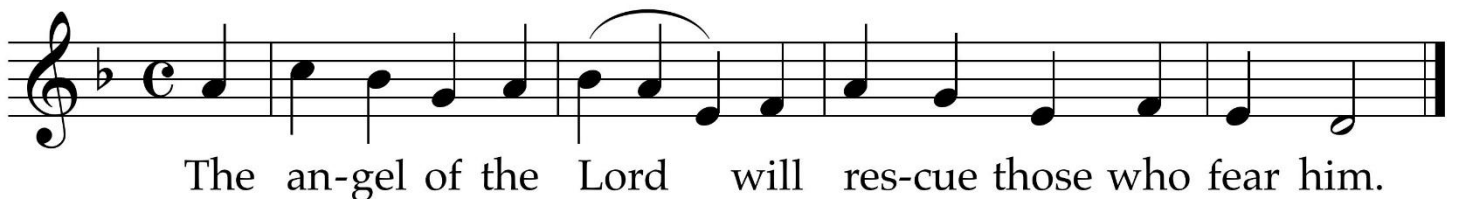
The Word of the Lord.

## Responsorial Psalm 19 -- 5:30 Vigil Mass



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## Responsorial Psalm 34 -- All Other Masses



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## Reading II: 5:30 Vigil Mass

Galatians 1:11-20

I want you to know, brothers and sisters,  
that the Gospel preached by me is not of human origin.

For I did not receive it from a human being, nor was I taught it,  
but it came through a revelation of Jesus Christ.

For you heard of my former way of life in Judaism,  
how I persecuted the Church of God beyond measure  
and tried to destroy it, and progressed in Judaism  
beyond many of my contemporaries among my race,  
since I was even more a zealot for my ancestral traditions.  
But when God, who from my mother's womb had set me apart  
and called me through his grace,  
was pleased to reveal his Son to me,  
so that I might proclaim him to the Gentiles,  
I did not immediately consult flesh and blood,  
nor did I go up to Jerusalem  
to those who were Apostles before me;  
rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem  
to confer with Cephas and remained with him for fifteen days.  
But I did not see any other of the Apostles,  
only James the brother of the Lord.  
--As to what I am writing to you, behold,  
before God, I am not lying.  
The Word of the Lord

## **Reading II: All Other Masses**

2 Timothy 4:6-8, 17-18

I, Paul, am already being poured out like a libation,  
and the time of my departure is at hand.  
I have competed well; I have finished the race;  
I have kept the faith.  
From now on the crown of righteousness awaits me,  
which the Lord, the just judge,  
will award to me on that day, and not only to me,  
but to all who have longed for his appearance.

The Lord stood by me and gave me strength,  
so that through me the proclamation might be completed

and all the Gentiles might hear it.  
And I was rescued from the lion's mouth.  
The Lord will rescue me from every evil threat  
and will bring me safe to his heavenly Kingdom.  
To him be glory forever and ever. Amen.  
The Word of the Lord.

### ALLELUIA

*Mass of Christ the Savior*  
Dan Schutte



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## Gospel: 5:30 Vigil Mass

*Priest or Deacon: The Lord be with you*

*All Respond: And with your spirit*

*Priest or Deacon: A reading from the Holy Gospel According to: John*

*All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.*

### John 21:15-19

Jesus had revealed himself to his disciples  
and, when they had finished breakfast, said to Simon Peter,  
“Simon, son of John, do you love me more than these?”  
Simon Peter answered him, “Yes, Lord, you know that I love you.”  
Jesus said to him, “Feed my lambs.”  
He then said to Simon Peter a second time,  
“Simon, son of John, do you love me?”  
Simon Peter answered him, “Yes, Lord, you know that I love you.”  
He said to him, “Tend my sheep.”  
He said to him the third time,  
“Simon, son of John, do you love me?”  
Peter was distressed that he had said to him a third time,  
“Do you love me?” and he said to him,  
“Lord, you know everything; you know that I love you.”  
Jesus said to him, “Feed my sheep.  
Amen, amen, I say to you, when you were younger,  
you used to dress yourself and go where you wanted;

but when you grow old, you will stretch out your hands,  
and someone else will dress you  
and lead you where you do not want to go.”  
He said this signifying by what kind of death he would glorify God.  
And when he had said this, he said to him, “Follow me.”  
The Gospel of the Lord.

*All respond: Praise to you, Lord Jesus Christ.*

## **Gospel: All other Masses**

*Priest or Deacon: The Lord be with you*

*All Respond: And with your spirit*

*Priest or Deacon: A reading from the Holy Gospel According to: Matthew*

*All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.*

Matthew 16:13-19

When Jesus went into the region of Caesarea Philippi  
he asked his disciples,  
“Who do people say that the Son of Man is?”  
They replied, “Some say John the Baptist, others Elijah,  
still others Jeremiah or one of the prophets.”  
He said to them, “But who do you say that I am?”  
Simon Peter said in reply,  
“You are the Christ, the Son of the living God.”  
Jesus said to him in reply, “Blessed are you, Simon son of Jonah.  
For flesh and blood has not revealed this to you, but my heavenly Father.  
And so I say to you, you are Peter,  
and upon this rock I will build my Church,  
and the gates of the netherworld shall not prevail against it.  
I will give you the keys to the Kingdom of heaven.  
Whatever you bind on earth shall be bound in heaven;  
and whatever you loose on earth shall be loosed in heaven.”  
The Gospel of the Lord

*All respond: Praise to you, Lord Jesus Christ.*

Homily

Nicene Creed

I believe in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

## LITURGY OF THE EUCHARIST

Preparation Song:

# IN GOD ALONE

Miguel Manzano and Bernadette Farrell

Verses



1. Then I saw a new earth, a new heav-en,  
2. No more pain, no more death, no more weep-ing,  
3. Then let all who are thirst - y find wa - ter,  
4. For the world of the past is be - hind us,

1. and the first heav-en and earth dis-ap -  
2. earth and heav - en are one on that  
3. let it flow from the well of new  
4. and the whole of cre - a - tion is

1. pear. No more war, no more hate,  
2. day. For I saw all our tears  
3. life. And let all who are wait -  
4. new. And a feast is pre-pared

1. no more hun - ger, no more thirst,  
2. form a riv - er, and I saw  
3. - ing in dark-ness know that God  
4. for all peo - ples, for God's prom -

1. no more loss, no more fear.  
2. ev - ery tear wiped a - way.  
3. will be - come their new light.  
4. - ise is faith - ful and true.

Refrain

In God a - lone my hope. In God a - lone my strength. In God a - lone  
my shel-ter be, my home, my heart, my lib - er - ty.

Text based on Revelation 7:16-17; 21:1-6. Text © 2012, Bernadette Farrell.  
Music inspired by Miguel Manzano's "Pequeñas Aclaraciones."  
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## Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.*

## Preface Dialogue

The Lord be with you.

*Response: And with your spirit.*

Lift up your hearts.

*Response: We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*Response: It is right and just.*

## Eucharistic Acclamations: Mass of Christ the Savior

### HOLY

*Mass of Christ the Savior*  
Dan Schutte

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! (Fine) Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

### Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

*All Sing:*

### SAVE US, SAVIOR

*Mass of Christ the Savior*  
Dan Schutte

Save us, save us, Sav-ior of the world, for by your  
Cross and Res - ur - rec-tion you have set us free.

## AMEN

Mass of Christ the Savior  
Dan Schutte



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The Lord's Prayer  
Sign of Peace

The peace of the Lord be with you always.  
*Response: And with your Spirit*

## Breaking of the Bread

### LAMB OF GOD

Mass of Christ the Savior  
Dan Schutte



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Invitation to Communion


Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
*Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.*

## Communion Song:

### ONLY THIS I WANT


Dan Schutte

Refrain




On - ly this I want: but to know the Lord,  
and to bear his cross, so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref-use to me,  
2. I will run the race; I will fight the good fight,  
3. Let your heart be glad, al - ways glad in the Lord,



1. for to gain the Lord is to gain \_\_\_\_ all I need.  
2. so to win the prize of the king-dom of my Lord.  
3. so to shine like stars in the dark-ness of the night.

to Refrain

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. All rights reserved.

## Post Communion Prayer

### CONCLUDING RITES

Announcements

Final Blessing

Dismissal

## Sending Song:

### TAKE UP YOUR CROSS

Jaime Cortez

Refrain

Take up your cross, take up your cross, take up your cross  
and fol - low me. Take up your cross, take up your cross,  
take up your cross and fol - low me.

Verse 1

1. Who-ev - er wish-es to come af - ter me must de - ny him -  
1. self; who-ev - er wish-es to come af - ter me must  
1. take up his cross, and fol - low me.

Verse 2

2. Who-ev - er wish-es to save his life will lose it,  
2. who-ev - er los-es his life for my sake will find it.

Verse 3 (Bridge)

3. Why gain the whole world but lose your soul? soul?

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