



15th Sunday in  
Ordinary Time  
July 13, 2025

*INTRODUCTORY RITES*

Gathering Song:

**GLORY AND PRAISE TO OUR GOD**

Dan Schutte



Glo - ry and praise to our God, who a - lone gives light to our days.



Man - y are the bless-ings he bears to those who trust in his



ways.

1. We, the daugh-ters and sons of him who
2. In his wis - dom he strength-ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to



to Refrain

1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.



4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.



to Refrain

4. Now the riv - ers of life run full for an - y - one to drink.

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

Sign of the Cross

Greeting

Act of Penitence

# Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

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## Opening Prayer

# Fifteenth Sunday in Ordinary Time

Lectionary: 105

## Reading 1

Deuteronomy 30:10-14

Moses said to the people:

"If only you would heed the voice of the LORD, your God,  
and keep his commandments and statutes  
that are written in this book of the law,  
when you return to the LORD, your God,  
with all your heart and all your soul.

"For this command that I enjoin on you today  
is not too mysterious and remote for you.  
It is not up in the sky, that you should say,  
'Who will go up in the sky to get it for us  
and tell us of it, that we may carry it out?'  
Nor is it across the sea, that you should say,  
'Who will cross the sea to get it for us  
and tell us of it, that we may carry it out?'  
No, it is something very near to you,  
already in your mouths and in your hearts;  
you have only to carry it out."

The Word of the Lord

# Responsorial Psalm

## YOUR WORDS, LORD, ARE SPIRIT AND LIFE

Psalm 19

Bob Hurd

Refrain



Your words, Lord, are Spir - it, Spir - it and life.

Verses

- |  |   |
|--|---|
| 1. The law of the LORD is perfect,<br>refreshing the soul.<br>The decree of the LORD is trustworthy,<br>giving wisdom to the simple. | 4. They are more precious than gold,<br>than a heap of purest gold;<br>sweeter also than syrup<br>or honey from the comb. |
| 2. The precepts of the LORD are right,<br>rejoicing the heart;<br>the command of the LORD is clear,<br>enlightening the eye.         | 5. Let the words of my mouth<br>and the thought of my heart<br>find favor before you, O LORD,<br>my rock and my redeemer. |
| 3. The fear of the LORD is pure,<br>enduring forever;<br>the statutes of the LORD are true,<br>all of them just.                     |   |

Text: John 6:63c; Psalm 19:8, 9, 10, 11, 15. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission. Music © 1999, Bob Hurd. Published by OCP Publications. All rights reserved.

## Reading 2

### Colossians 1:15-20

Christ Jesus is the image of the invisible God,  
the firstborn of all creation.

For in him were created all things in heaven and on earth,  
the visible and the invisible,

whether thrones or dominions or principalities or powers;  
all things were created through him and for him.

He is before all things,

and in him all things hold together.

He is the head of the body, the church.

He is the beginning, the firstborn from the dead,  
that in all things he himself might be preeminent.

For in him all the fullness was pleased to dwell,

and through him to reconcile all things for him,

making peace by the blood of his cross

through him, whether those on earth or those in heaven.

The Word of the Lord



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## Gospel: [Luke 10:24-37](#)

*Priest or Deacon: The Lord be with you*

*All Respond: And with your spirit*

*Priest or Deacon: A reading from the Holy Gospel According to: Luke*

*All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.*

There was a scholar of the law who stood up to test Jesus and said,  
"Teacher, what must I do to inherit eternal life?"

Jesus said to him, "What is written in the law?

How do you read it?"

He said in reply,

*"You shall love the Lord, your God,*

*with all your heart,*

*with all your being,*

*with all your strength,*

*and with all your mind,*

*and your neighbor as yourself."*

He replied to him, "You have answered correctly;  
do this and you will live."

But because he wished to justify himself, he said to Jesus,  
"And who is my neighbor?"

Jesus replied,

"A man fell victim to robbers

as he went down from Jerusalem to Jericho.

They stripped and beat him and went off leaving him half-dead.

A priest happened to be going down that road,

but when he saw him, he passed by on the opposite side.

Likewise a Levite came to the place,

and when he saw him, he passed by on the opposite side.

But a Samaritan traveler who came upon him

was moved with compassion at the sight.

He approached the victim,

poured oil and wine over his wounds and bandaged them.

Then he lifted him up on his own animal,

took him to an inn, and cared for him.

The next day he took out two silver coins

and gave them to the innkeeper with the instruction,

'Take care of him.

If you spend more than what I have given you,

I shall repay you on my way back.'

Which of these three, in your opinion,

was neighbor to the robbers' victim?"

He answered, "The one who treated him with mercy."

Jesus said to him, "Go and do likewise."

## The Gospel of the Lord

*All respond: Praise to you, Lord Jesus Christ.*

## Homily

## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated  
at the right hand of the Father.

He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism

for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

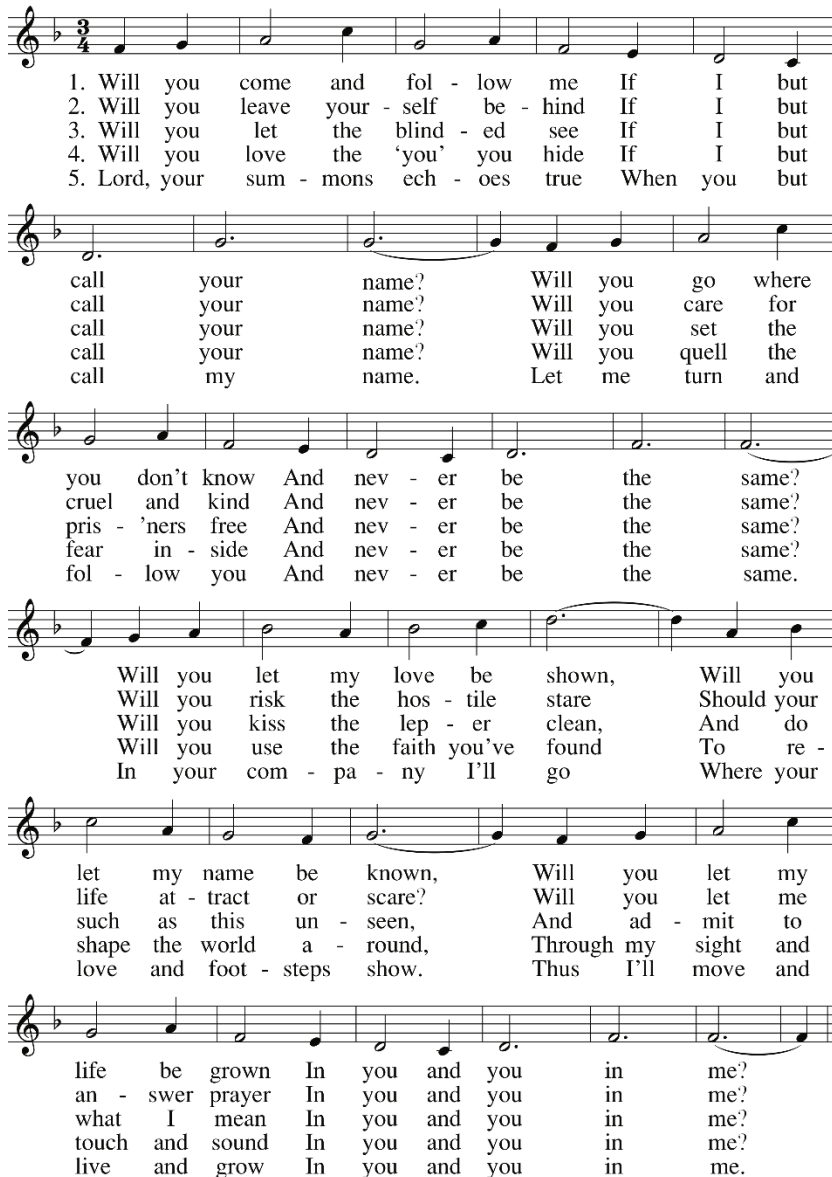
## Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

## LITURGY OF THE EUCHARIST

Preparation Song:

### The Summons



1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and

you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should you  
Will you kiss the lep - er clean, And do  
Will you use the faith you've found To re -  
In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
life at - tract or scare? Will you let me  
such as this un - seen, And ad - mit to  
shape the world a - round, Through my sight and  
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
an - swer prayer In you and you in me?  
what I mean In you and you in me?  
touch and sound In you and you in me?  
live and grow In you and you in me.

## Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.*

## Preface Dialogue

The Lord be with you.

*Response: And with your spirit.*

Lift up your hearts.

*Response: We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*Response: It is right and just.*

## Eucharistic Acclamations: Mass of Christ the Savior

### HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na in the high - est.

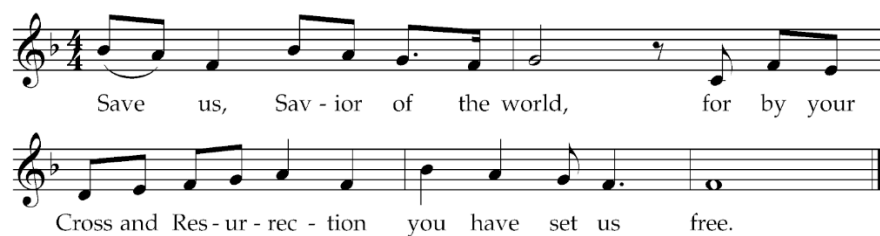
The musical score is written for a single voice part in treble clef with a key signature of one flat (Bb). The time signature is 6/8. The melody is simple and repetitive, with lyrics written below the notes. The score consists of six lines of music, each with a corresponding line of lyrics. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.'



## Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

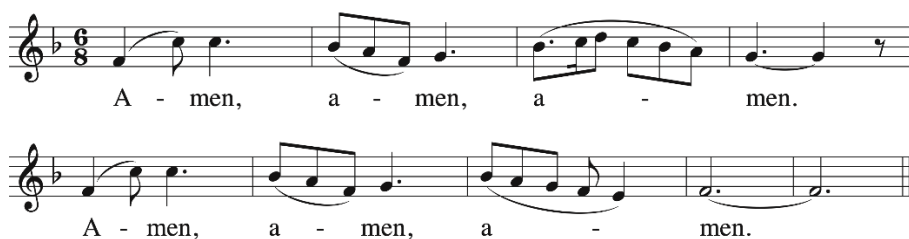
*All Sing:*



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## AMEN



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

## The Lord's Prayer

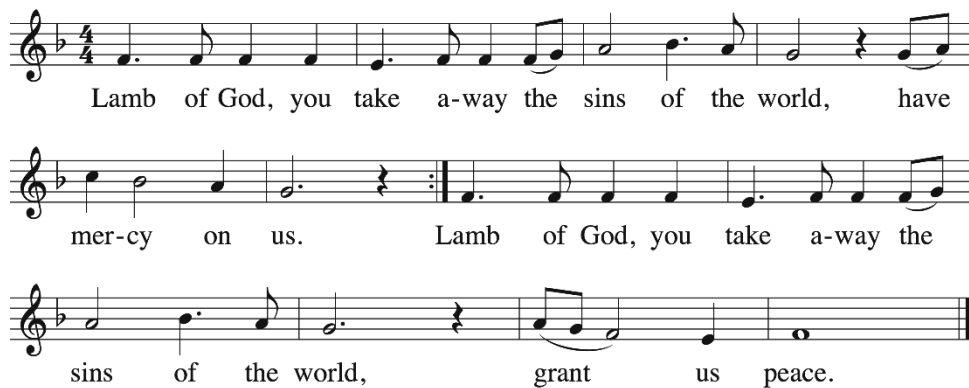
Sign of Peace

The peace of the Lord be with you always.

*Response: And with your Spirit*

## Breaking of the Bread

### LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.*

## Communion Songs:

Refrain

Eat This Bread

The musical score for 'Eat This Bread' is presented in two systems. Each system consists of a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is common time (C). The first system of music is for the refrain, with the lyrics 'Eat this bread, drink this cup, come to him and nev-er be hun-gry.' The second system of music continues the melody with the lyrics 'Eat this bread, drink this cup, trust in him and you will not thirst.' The melody is simple and repetitive, suitable for congregational singing.

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
Tune: Jacques Berthier, 1923-1994  
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1. Christ is the bread of life, the true bread sent from the Father.
2. Our ancestors ate manna in the desert, but this is the bread come down from heaven.
3. Eat his flesh and drink his blood and Christ will raise you up on the last day.
4. Anyone who eats this bread will live forever.
5. If we believe and eat this bread, we will have eternal live.

## Post Communion Prayer

## CONCLUDING RITES

### Announcements

### Final Blessing

### Dismissal

## Sending Song:

# GOD HAS CHOSEN ME

Bernadette Farrell

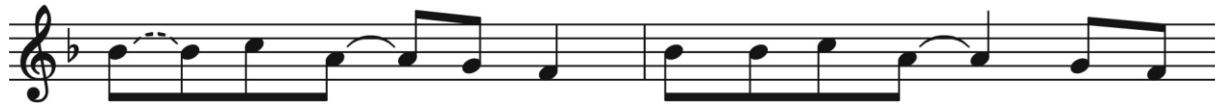
### Verses



1. God has cho-sen me, God has cho-sen me to bring good news  
2. God has cho-sen me, God has cho-sen me to set a - light  
3. God is call - ing me, God is call - ing me in all whose cry



1. to the poor. God has cho-sen me, God has cho-sen me to  
2. a new fire. God has cho-sen me, God has cho-sen me to  
3. is un-heard. God is call-ing me, God is call-ing me to



1. bring — new sight to those search-ing for light: God has  
2. bring — to birth a new king-dom on earth: God has  
3. raise up the voice with no pow - er or choice: God is

### Refrain



1. cho - sen me, cho - sen me: And to tell the world  
2. cho - sen me, cho - sen me:  
3. call - ing me, call - ing me:



that God's king-dom is near, to re - move op-pres - sion and



break down fear, yes, God's time is near, God's time is near,



God's time is near, God's time is near.

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