



16th Sunday in  
Ordinary Time  
July 20, 2025

INTRODUCTORY RITES

Gathering Song:

All Are Welcome

1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and  
words are strong and true, Where all God's chil - dren  
wa - ter, wine and wheat: A ban - quet hall on  
yond the wood and stone To heal and strength - en,  
songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -  
dare to seek To dream God's reign a -  
ho - ly ground, Where peace and jus - tice  
serve and teach, And live the Word they've  
taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,  
new. Here the cross shall stand as wit - ness  
meet. Here the love of God, through Je - sus,  
known. Here the out - cast and the stran - ger  
Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the  
And as sym - bol of God's grace; Here as  
Is re - vealed in time and space; As we  
Bear the im - age of God's face; Let us  
Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:  
one we claim the faith of Je - sus:  
share in Christ the feast that frees us: All are wel - come,  
bring an end to fear and dan - ger:  
house pro - claim from floor to raft - er:

all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950  
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Sign of the Cross

Greeting

Act of Penitence

# Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

## Opening Prayer

### LITURGY OF THE WORD

#### Sixteenth Sunday in Ordinary Time

Lectionary: 108

Reading 1 - [Genesis 18:1-10a](#)

The LORD appeared to Abraham by the terebinth of Mamre,  
as he sat in the entrance of his tent,  
while the day was growing hot.  
Looking up, Abraham saw three men standing nearby.  
When he saw them, he ran from the entrance of the tent to greet them;  
and bowing to the ground, he said:  
"Sir, if I may ask you this favor,  
please do not go on past your servant.  
Let some water be brought, that you may bathe your feet,  
and then rest yourselves under the tree.  
Now that you have come this close to your servant,  
let me bring you a little food, that you may refresh yourselves;  
and afterward you may go on your way."  
The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah,  
"Quick, three measures of fine flour! Knead it and make rolls."  
He ran to the herd, picked out a tender, choice steer,  
and gave it to a servant, who quickly prepared it.  
Then Abraham got some curds and milk,  
as well as the steer that had been prepared,  
and set these before the three men;  
and he waited on them under the tree while they ate.

They asked Abraham, "Where is your wife Sarah?"  
He replied, "There in the tent."

One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

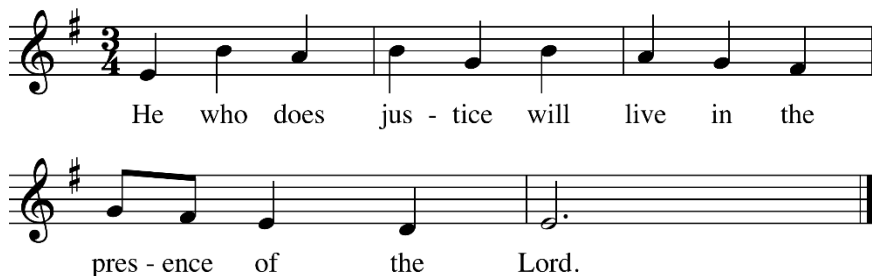
The Word of the Lord

## Responsorial Psalm

### HE WHO DOES JUSTICE

Psalm 15

Tony Alonso



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## Reading 2 [Colossians 1:24-28](#)

Brothers and sisters:

Now I rejoice in my sufferings for your sake,  
and in my flesh I am filling up  
what is lacking in the afflictions of Christ  
on behalf of his body, which is the church,  
of which I am a minister  
in accordance with God's stewardship given to me  
to bring to completion for you the word of God,  
the mystery hidden from ages and from generations past.  
But now it has been manifested to his holy ones,  
to whom God chose to make known the riches of the glory  
of this mystery among the Gentiles;  
it is Christ in you, the hope for glory.  
It is he whom we proclaim,  
admonishing everyone and teaching everyone with all wisdom,  
that we may present everyone perfect in Christ.

The Word of the Lord

## Alleluia



Ed Bolduc  
Music © 2011, WLP

## Gospel

*Priest or Deacon: The Lord be with you*

*All Respond: And with your spirit*

*Priest or Deacon: A reading from the Holy Gospel According to: Luke*

*All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.*

### [Luke 10:38-42](#)

Jesus entered a village  
where a woman whose name was Martha welcomed him.  
She had a sister named Mary  
who sat beside the Lord at his feet listening to him speak.  
Martha, burdened with much serving, came to him and said,  
"Lord, do you not care  
that my sister has left me by myself to do the serving?  
Tell her to help me."  
The Lord said to her in reply,  
"Martha, Martha, you are anxious and worried about many things.  
There is need of only one thing.  
Mary has chosen the better part  
and it will not be taken from her."

The Gospel of the Lord

*All respond: Praise to you, Lord Jesus Christ.*

Homily

## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

# LITURGY OF THE EUCHARIST

## Preparation Song:

### CENTER OF MY LIFE

Paul Inwood

Refrain: Repeat 1st time



O Lord, you are the cen-ter of my life: I will al-ways praise you,



I will al-ways serve you, I will al-ways keep you in my sight. 1. 7 sight.  
2. 7  
3. And

Verses 1-3



1. Keep me safe, O God, — I take ref-uge in you. — I say to the  
2. I will bless the Lord who gives me coun - sel, — who e - ven at  
3. so my heart re-joic - es, my soul is glad; — 7 e - ven in



1. Lord, "You are my God. My hap - pi-ness — lies in you a -  
2. night di-rects my heart. I keep — the Lord — ev - er in my  
3. safe - ty shall my bod-y rest. For you will not leave my soul a-mong the



1. lone; my hap-pi-ness — lies in you a - lone." —  
2. sight: since he is at my right \_ hand, — I shall stand firm.  
3. dead, nor let — your be-lov-ed know de - cay. —

to Refrain

Verse 4



4. You will show me the path of life, the full - ness of



4. joy in your pres-ence, at your right hand,



4. at your right hand hap-pi-ness for-ev - er.

to Refrain

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## Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.*

## Preface Dialogue

The Lord be with you.

*Response: And with your spirit.*

Lift up your hearts.

*Response: We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*Response: It is right and just.*

## Eucharistic Acclamations: Mass of Christ the Savior

### HOLY, HOLY, HOLY

The musical score is written for a single voice part in treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of six staves of music. The lyrics are written below the notes. The first staff begins with a 6/8 time signature and ends with a repeat sign. The second staff begins with a 9/8 time signature and ends with a 6/8 time signature. The third staff begins with a 6/8 time signature. The fourth staff begins with a 6/8 time signature. The fifth staff begins with a 6/8 time signature. The sixth staff begins with a 6/8 time signature and ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na in the high - est.

Text: ICEL, © 2010

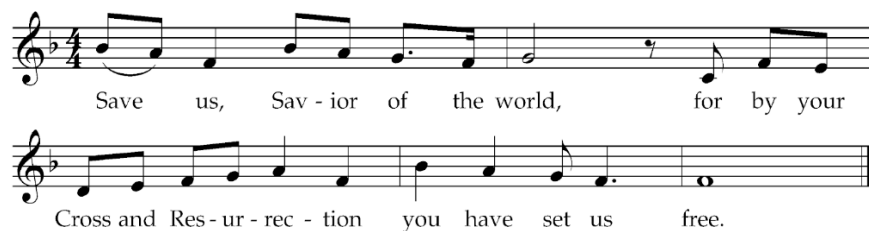
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## Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

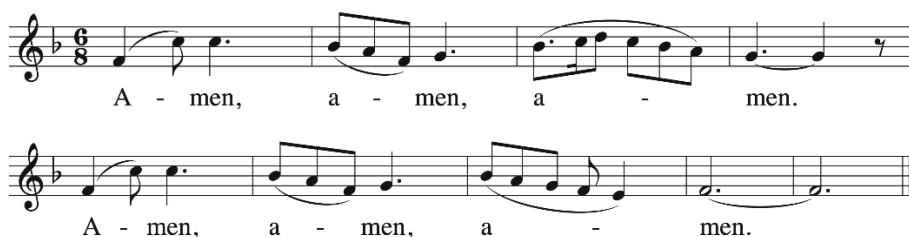
*All Sing:*



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Ed Bolduc  
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## AMEN



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

## The Lord's Prayer

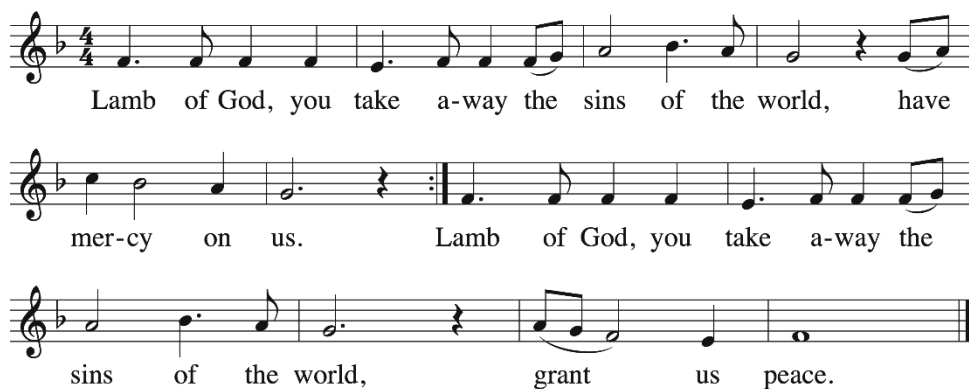
Sign of Peace

The peace of the Lord be with you always.

*Response: And with your Spirit*

## Breaking of the Bread

### LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.*

## Communion Songs:

### The Summons

1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and

you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
Will you risk the hos - tile stare Should your  
Will you kiss the lep - er clean, And do  
Will you use the faith you've found To re -  
In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
life at - tract or scare? Will you let me  
such as this un - seen, And ad - mit to  
shape the world a - round, Through my sight and  
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
an - swer prayer In you and you in me?  
what I mean In you and you in me?  
touch and sound In you and you in me?  
live and grow In you and you in me.

## Post Communion Prayer

## CONCLUDING RITES

Announcements

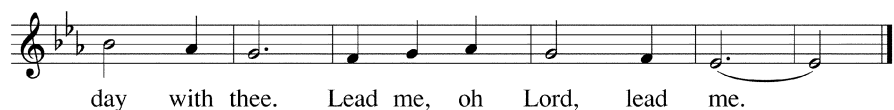
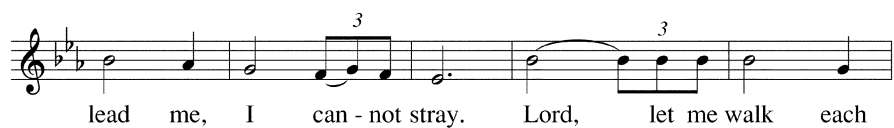
Final Blessing

Dismissal

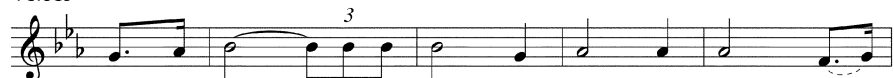
## Sending Song:

### Lead Me, Guide Me

Refrain



Verses



1. I am weak and I need thy strength and pow'r to  
2. Help me tread in the paths of right - eous - ness, Be my  
3. I am lost if you take your hand from me, I am



aid when Sa - tan and sin op - press. I am put - ting  
blind with - out thy Light to see, Lord, just al - ways



all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser - vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922  
Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood  
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