



17th Sunday in Ordinary Time

July 27, 2025

INTRODUCTORY RITES

Gathering Song:

SEEK THE LORD

Roc O'Connor, SJ

Refrain

*a. Seek the Lord whose mer-cy a-bounds;
**b. Seek the Lord while he may be found;

a. call a-loud to God who is near.
b. call to him while he is still near.

Verses 1-3

1a. To-day is the day ___ and now the prop-er hour to for-
2a. As high as the sky ___ is a-bove the earth, ¶ so
3a. ¶ O-pen your heart ___ to hear the voice of God, ¶ whose
1b. To-day is the day ___ and now the prop-er hour to for-
2b. As high as the sky ___ is a-bove the earth, ¶ so
3b. ¶ Find-ing the Lord, ___ let us cling to him. ¶ His

1a. sake our sin - ful lives ___ and turn to the Lord.
2a. high a-bove our ways, ___ the ways of the Lord.
3a. words, whose ways ___ ¶ lead us to life.
1b. sake our sin - ful lives ___ and turn to the Lord.
2b. high a-bove our ways, ___ the ways of the Lord.
3b. words, his ways ___ ¶ lead us to life.

Verse 4

4a. Some-day we'll live in the house of God;
4b. Some-day we'll live in the house of God;

4a. hearts full of praise for God's gra-cious love.
4b. gaze on his face and praise ___ his name.

*Composer's revised text **Original text

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Sign of the Cross

Greeting

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

Opening Prayer

LITURGY OF THE WORD

Seventeenth Sunday in Ordinary Time Lectionary: 111

Reading 1

Genesis 18:20-32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham.

Then Abraham drew nearer and said:

"Will you sweep away the innocent with the guilty?
Suppose there were fifty innocent people in the city;
would you wipe out the place, rather than spare it
for the sake of the fifty innocent people within it?
Far be it from you to do such a thing,
to make the innocent die with the guilty
so that the innocent and the guilty would be treated alike!
Should not the judge of all the world act with justice?"

The LORD replied,

"If I find fifty innocent people in the city of Sodom,
I will spare the whole place for their sake."

Abraham spoke up again:

"See how I am presuming to speak to my Lord,
though I am but dust and ashes!

What if there are five less than fifty innocent people?
Will you destroy the whole city because of those five?"

He answered, "I will not destroy it, if I find forty-five there."

But Abraham persisted, saying "What if only forty are found there?"

He replied, "I will forbear doing it for the sake of the forty."

Then Abraham said, "Let not my Lord grow impatient if I go on.

What if only thirty are found there?"

He replied, "I will forbear doing it if I can find but thirty there."

Still Abraham went on,

"Since I have thus dared to speak to my Lord,
 what if there are no more than twenty?"
 The LORD answered, "I will not destroy it, for the sake of the twenty."
 But he still persisted:
 "Please, let not my Lord grow angry if I speak up this last time.
 What if there are at least ten there?"
 He replied, "For the sake of those ten, I will not destroy it."
 The Word of the Lord

Responsorial Psalm:

PSALM 138: ON THE DAY I CALLED

Rory Cooney



Lord, on the day I called for help, you an-swered me, you an-swered me.

- | | |
|---|--|
| <p>1. I shall thank you, God of my heart,
 you have heard my troubled word.
 While angels watch, your name I praise;
 I dance before your holy place.</p> | <p>3. From on high,
 from the heavens the poor you see,
 you drive the proud to their knees.
 Though I live
 in the midst of trouble and woe,
 you save me, and foil my foe.</p> |
| <p>2. For your love and your faithfulness,
 I thank your name,
 your promise surpasses your fame.
 I called for your help
 all night and day long:
 you heard me, and made me strong.</p> | <p>4. Your strong hand shall come to my aid:
 you shall be all good to me.
 Forever shall your love abide;
 do not cast your child aside.</p> |

Text: Based on Psalm 138:1-2, 2-3, 6-7, 7-8. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission. Music and verses text © 1985, Rory Cooney. Published by OCP Publications. All rights reserved.

Reading 2

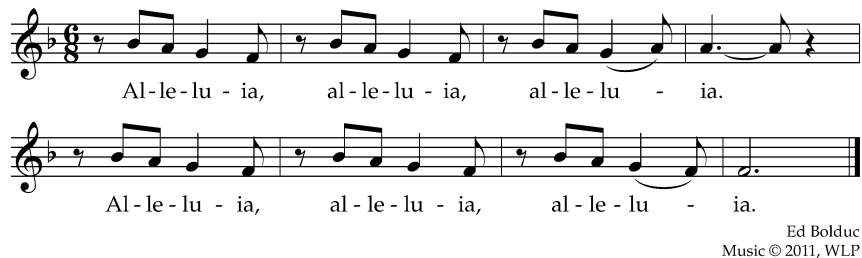
Colossians 2:12-14

Brothers and sisters:
 You were buried with him in baptism,
 in which you were also raised with him
 through faith in the power of God,
 who raised him from the dead.
 And even when you were dead
 in transgressions and the uncircumcision of your flesh,
 he brought you to life along with him,
 having forgiven us all our transgressions;

obliterating the bond against us, with its legal claims,
which was opposed to us,
he also removed it from our midst, nailing it to the cross.

The Word of the Lord.

Gospel Acclamation



Gospel Luke 11:1-13

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Jesus was praying in a certain place, and when he had finished,
one of his disciples said to him,
"Lord, teach us to pray just as John taught his disciples."
He said to them, "When you pray, say:
Father, hallowed be your name,
your kingdom come.
Give us each day our daily bread
and forgive us our sins
for we ourselves forgive everyone in debt to us,
and do not subject us to the final test."

And he said to them, "Suppose one of you has a friend
to whom he goes at midnight and says,
'Friend, lend me three loaves of bread,
for a friend of mine has arrived at my house from a journey

and I have nothing to offer him,'
and he says in reply from within,
'Do not bother me; the door has already been locked
and my children and I are already in bed.
I cannot get up to give you anything.'
I tell you,
if he does not get up to give the visitor the loaves
because of their friendship,
he will get up to give him whatever he needs
because of his persistence.

"And I tell you, ask and you will receive;
seek and you will find;
knock and the door will be opened to you.
For everyone who asks, receives;
and the one who seeks, finds;
and to the one who knocks, the door will be opened.
What father among you would hand his son a snake
when he asks for a fish?
Or hand him a scorpion when he asks for an egg?
If you then, who are wicked,
know how to give good gifts to your children,
how much more will the Father in heaven
give the Holy Spirit to those who ask him?"

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

LORD OF ALL HOPEFULNESS

SLANE



1. Lord of all hope-ful-ness, Lord of all joy, Whose
2. Lord of all ea-ger-ness, Lord of all faith, Whose
3. Lord of all kind-li-ness, Lord of all grace, Your
4. Lord of all gen-tle-ness, Lord of all calm, Whose



1. trust, ev-er child-like, no cares can de-stroy, Be
2. strong hands were skilled at the plane and the lathe, Be
3. hands swift to wel-come, your arms to em-brace, Be
4. voice is con-tent-ment, whose pres-ence is balm, Be



1. there at our wak-ing, and give us, we pray, Your
2. there at our la-bors, and give us, we pray, Your
3. there at our hom-ing, and give us, we pray, Your
4. there at our sleep-ing, and give us, we pray, Your



1. bliss in our hearts, Lord, at the break of the day.
2. strength in our hearts, Lord, at the noon of the day.
3. love in our hearts, Lord, at the eve of the day.
4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901-1953; fr. Enlarged Songs of Praise, 1931.
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Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na in the high - est.

The musical score is written for a single voice part on a treble clef staff. It begins in 6/8 time and changes to 9/8 time for the second line, then returns to 6/8. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

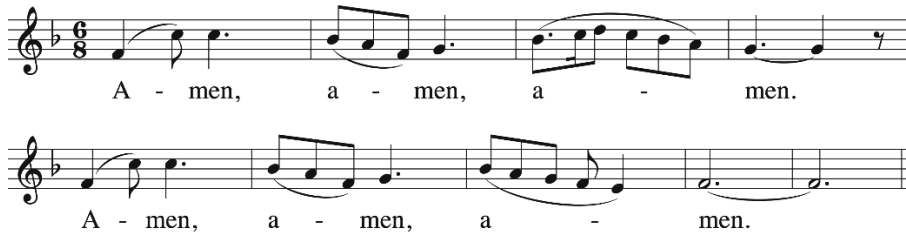
Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score is written for a single voice part on a treble clef staff in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text © 2010, ICEL

Ed Bolduc
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AMEN



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The Lord's Prayer

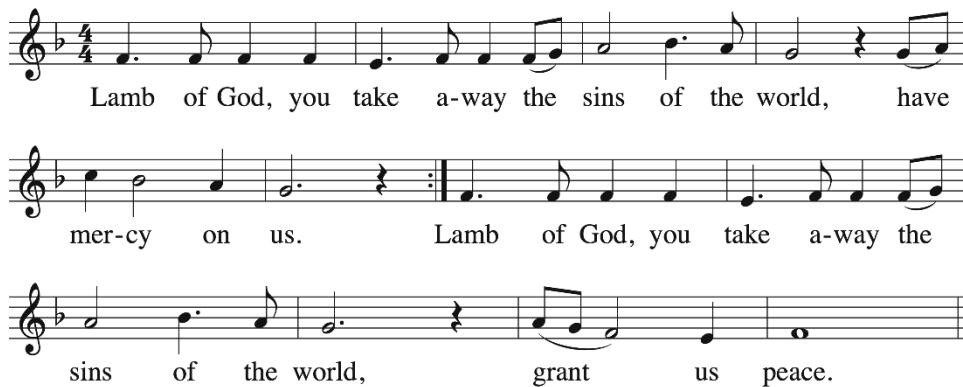
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul
shall be healed.*

Communion Song:

YOU ARE NEAR

Dan Schutte

Refrain

O Lord, I know you are near, stand-ing al-ways at my side. You guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses

1. Lord, — you have searched my heart, and you know when I
2. Where — can I run from your love? If I climb to the
3. You — know my heart and its ways, you who formed me be-
4. Mar-vel-ous to me are your works; how pro-found are your

1. sit and when I stand. Your — hand is up - on me, pro-
2. heav-ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se-cret of dark - ness be-
4. thoughts, my — Lord. E-ven if I could count them, they

1. tect-ing me from death, keep-ing me from harm.
2. sail be-yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth-er's womb.
4. num-ber as the stars, you would still be there.

to Refrain

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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

SING TO THE MOUNTAINS

Bob Dufford, SJ

Refrain

Sing to the moun-tains, sing to the sea. Raise your voic - es,
lift your hearts. This is the day the Lord has made. Let all the
earth re - joice. Let all the earth re - joice.

to Verses Last time

Verse 1

1. I will give thanks to you, my Lord. You have
1. an - swered my plea. You have saved my
1. soul from death. You are my strength and my song.

to Refrain

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord. Heav -
2. en and earth are full of your glo - ry.

to Refrain

Verse 3

3. This is the day that the Lord has made. Let us be glad and re - joice.
3. Death has lost and all is life. Sing of the glo-ry of God.

to Refrain

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