



18th Sunday in Ordinary Time

August 2-3, 2025

INTRODUCTORY RITES

Gathering Song:

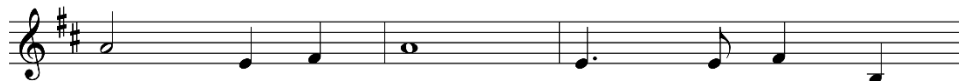
For the Fruits of This Creation



1. For the fruits of this cre - a - tion, Thanks be to
2. In the just re - ward of la - bor, God's will is
3. For the har - vests of the Spir - it, Thanks be to



God; For these gifts to ev - 'ry na - tion,
done; In the help we give our neigh - bor,
God; For the good we all in - her - it,



Thanks be to God; For the plow - ing,
God's will is done; In our world - wide
Thanks be to God; For the won - ders



sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
task of car - ing For the hun - gry and de - spair - ing,
that a - stound us, For the truths that still con - found us,



Fu - ture needs in earth's safe keep - ing, Thanks be to God.
In the har - vests we are shar - ing, God's will is done.
Most of all, that love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903-2000, © 1970, Hope Publishing Co.
Tune: EAST ACKLAM, 8 4 8 4 888 4; Francis Jackson, b.1917, ©

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

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Ed Bolduc
Music © 2011, WLP

Opening Prayer

LITURGY OF THE WORD
Eighteenth Sunday in Ordinary Time
Lectionary: 114

Reading 1

Ecclesiastes 1:2; 2:21-23

Vanity of vanities, says Qoheleth,
vanity of vanities! All things are vanity!

Here is one who has labored with wisdom and knowledge and skill,
and yet to another who has not labored over it,
he must leave property.

This also is vanity and a great misfortune.

For what profit comes to man from all the toil and anxiety of heart
with which he has labored under the sun?

All his days sorrow and grief are his occupation;
even at night his mind is not at rest.

This also is vanity.

The Word of the Lord

Responsorial Psalm: Psalm : 95

If today you hear God's voice, harden not your hearts.

Contributors: David Haas

Text: © 1994, GIA Publications, Inc.

Reading 2

Reading 2

Colossians 3:1-5, 9-11

Brothers and sisters:

If you were raised with Christ, seek what is above,

where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.
For you have died,
and your life is hidden with Christ in God.
When Christ your life appears,
then you too will appear with him in glory.

Put to death, then, the parts of you that are earthly:
immorality, impurity, passion, evil desire,
and the greed that is idolatry.
Stop lying to one another,
since you have taken off the old self with its practices
and have put on the new self,
which is being renewed, for knowledge,
in the image of its creator.
Here there is not Greek and Jew,
circumcision and uncircumcision,
barbarian, Scythian, slave, free;
but Christ is all and in all.

The Word of the Lord.

Gospel Acclamation



Ed Bolduc
Music © 2011, WLP

Gospel

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Gospel

Luke 12:13-21

Someone in the crowd said to Jesus,
“Teacher, tell my brother to share the inheritance with me.”
He replied to him,
“Friend, who appointed me as your judge and arbitrator?”
Then he said to the crowd,
“Take care to guard against all greed,
for though one may be rich,
one’s life does not consist of possessions.”

Then he told them a parable.
“There was a rich man whose land produced a bountiful harvest.
He asked himself, ‘What shall I do,
for I do not have space to store my harvest?’
And he said, ‘This is what I shall do:
I shall tear down my barns and build larger ones.
There I shall store all my grain and other goods
and I shall say to myself, “Now as for you,
you have so many good things stored up for many years,
rest, eat, drink, be merry!”’
But God said to him,
‘You fool, this night your life will be demanded of you;
and the things you have prepared, to whom will they belong?’
Thus will it be for all who store up treasure for themselves
but are not rich in what matters to God.”

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

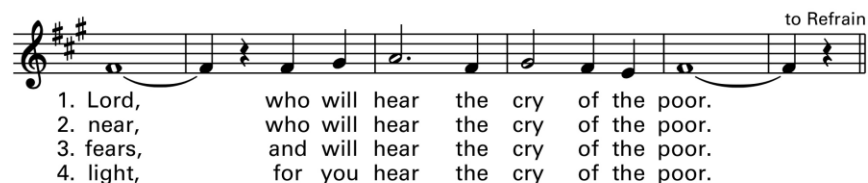
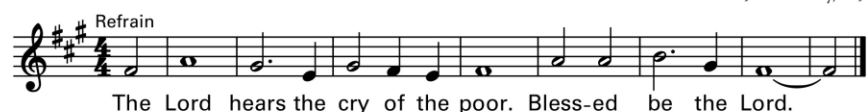
LITURGY OF THE EUCHARIST

Preparation Song:

THE CRY OF THE POOR

Psalm 34

John Foley, S.J.



Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.
Text and music © 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved.

Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high-est. Ho - san - na, ho -
san - na in the high - est.

The musical score is written for a single voice part on a treble clef staff. It begins in 6/8 time and changes to 9/8 time for the second line. The melody is simple and repetitive, with lyrics written below the notes. The piece ends with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

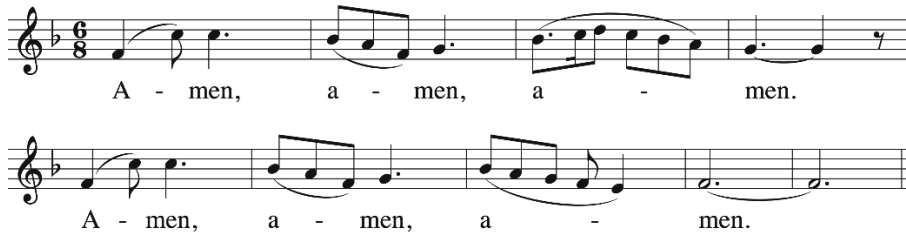
Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score is written for a single voice part on a treble clef staff. It begins in 4/4 time. The melody is simple and repetitive, with lyrics written below the notes. The piece ends with a double bar line.

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AMEN



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The Lord's Prayer

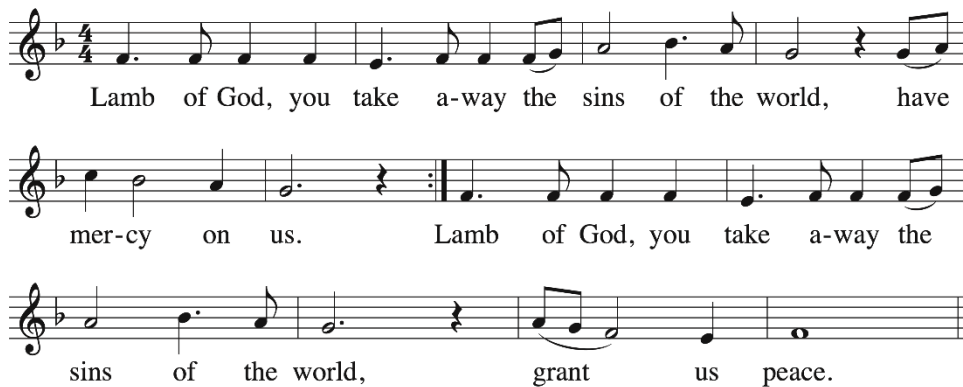
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul
shall be healed.*

Communion Song:

TASTE AND SEE

Tom Kendzia

Refrain



Taste and see the good-ness of the Lord. Oh,
taste and see the good-ness of the Lord.

Verse 1



1. I will bless the LORD at all times; his praise ev-er in my
1. mouth, let my soul glo-ry in the LORD. to Refrain

Verse 2



2. Let the low-ly hear and be glad, let us glo-ri-fy his
2. name. To- geth-er let us praise God's name. to Refrain

Verse 3



3. Glo-ri-fy the LORD with me, to- geth-er let us praise his
3. name; from my fears God set me free. to Refrain

Verse 4



4. Look to the LORD and shine in the light, let your fac-es not
4. be a- shamed. The LORD hears the cry of the
4. poor. Bless-ed be the LORD. 7 to Refrain

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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing


Dismissal

Sending Song:

RAIN DOWN


Jaime Cortez

Refrain



Rain down, rain down, rain down your
love on your peo - ple. love, God of life.

Verses



1. Faith-ful and true is the word of our God. All of God's
2. We who re - vere and find hope in our God live in the
3. God of cre - a - tion, we long for your truth; you are the
1. works are so wor - thy of trust. God's mer - cy falls on the
2. kind - ness and joy of God's wing. God will pro - tect us from
3. wa - ter of life that we thirst. Grant that your love and your
1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

to Refrain

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