



19<sup>th</sup> Sunday in Ordinary Time

August 9-10 ,2025

## INTRODUCTORY RITES

### Gathering Song:

#### HERE I AM, LORD

Dan Schutte

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.  
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.  
3. I, the Lord of wind and flame, I will tend the poor and lame.

1. All who dwell in dark and sin My hand will save. I, who  
2. I have wept for love of them. They turn a - way. I will  
3. I will set a feast for them. My hand will save. Fin-est

1. made the stars of night, I will make their dark-ness bright.  
2. break their hearts of stone, Give them hearts for love a - lone.  
3. bread I will pro-vide Till their hearts be sat - is - fied.

1. Who will bear my light to them? Whom shall I send?  
2. I will speak my word to them. Whom shall I send?  
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you  
call-ing in the night. I will go, Lord, if you  
lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

Sign of the Cross

Greeting

Act of Penitence

## Gloria



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

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Ed Bolduc  
Music © 2011, WLP

## Opening Prayer

## LITURGY OF THE WORD

### Reading 1 Wisdom 18:6-9

The night of the passover was known beforehand to our fathers,  
that, with sure Knowledge of the oaths in which they put their  
faith, they might have courage.

Your people awaited the salvation of the just  
and the destruction of their foes.

For when you punished our adversaries,  
in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice  
and putting into effect with one accord the divine institution.

The Word of the Lord

### Responsorial Psalm: Psalm 33



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### Reading 2

#### Hebrews 11:1-2, 8-19

Brothers and sisters:

Faith is the realization of what is hoped for  
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place  
that he was to receive as an inheritance;  
he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country,  
dwelling in tents with Isaac and Jacob, heirs of the same promise;  
for he was looking forward to the city with foundations,

whose architect and maker is God.  
By faith he received power to generate,  
even though he was past the normal age  
—and Sarah herself was sterile—  
for he thought that the one who had made the promise was  
trustworthy.  
So it was that there came forth from one man,  
himself as good as dead,  
descendants as numerous as the stars in the sky  
and as countless as the sands on the seashore.

All these died in faith.  
They did not receive what had been promised  
but saw it and greeted it from afar  
and acknowledged themselves to be strangers and aliens on earth,  
for those who speak thus show that they are seeking a homeland.  
If they had been thinking of the land from which they had come,  
they would have had opportunity to return.  
But now they desire a better homeland, a heavenly one.  
Therefore, God is not ashamed to be called their God,  
for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac,  
and he who had received the promises was ready to offer his only son,  
of whom it was said,  
“Through Isaac descendants shall bear your name.”  
He reasoned that God was able to raise even from the dead,  
and he received Isaac back as a symbol.

The Word of the Lord

### Gospel Acclamation



Ed Bolduc  
Music © 2011, WLP

*Priest or Deacon: The Lord be with you*

*All Respond: And with your spirit*

*Priest or Deacon: A reading from the Holy Gospel According to: Luke*

*All Respond: (signing the cross on their forehead, lips and heart)  
Glory to you, O Lord.*

## **Gospel**

### **Luke 12:32-48**

Jesus said to his disciples:

“Do not be afraid any longer, little flock,  
for your Father is pleased to give you the kingdom.  
Sell your belongings and give alms.  
Provide money bags for yourselves that do not wear out,  
an inexhaustible treasure in heaven  
that no thief can reach nor moth destroy.  
For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps  
and be like servants who await their master’s return from a wedding,  
ready to open immediately when he comes and knocks.  
Blessed are those servants  
whom the master finds vigilant on his arrival.  
Amen, I say to you, he will gird himself,  
have them recline at table, and proceed to wait on them.  
And should he come in the second or third watch  
and find them prepared in this way,  
blessed are those servants.  
Be sure of this:  
if the master of the house had known the hour  
when the thief was coming,  
he would not have let his house be broken into.  
You also must be prepared, for at an hour you do not expect,  
the Son of Man will come.”

The Gospel of the Lord.

*All respond: Praise to you, Lord Jesus Christ.*

Homily

## **Nicene Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **Universal Prayer (Prayer of the Faithful)**

Please respond: Lord hear our prayer

# LITURGY OF THE EUCHARIST

## Preparation Song:

Acc #62 / CP4 #189

AMAZING GRACE

571  
NEW BRITAIN

1. A - maz - ing grace! How sweet the sound That saved \*a  
2. 'Twas grace that taught my heart to fear, And grace my  
3. The Lord has prom - ised good to me, His word my  
4. Through man - y dan - gers, toils, and snares, I have al -  
5. When we've been there ten thou - sand years, Bright shin - ing

1. wretch like me! I once was lost, but  
2. fears re - lieved; How pre - cious did that  
3. hope se - cures; He will my shield and  
4. read - y come; 'Tis grace has brought me  
5. as the sun, We've no less days to

1. now am found, Was blind but now I see.  
2. grace ap - pear The hour I first be - lieved!  
3. por - tion be As long as life en - dures.  
4. safe thus far, And grace will lead me home.  
5. sing God's praise Than when we'd first be - gun.

\*Alternate text: "and set me free!"

Text: CM; Verses 1-4, John Newton, 1725-1807; Verse 5, anon., fr. A Collection of Sacred Ballads, 1790.  
Music: Columbian Harmony, 1829.

## Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.*

## Preface Dialogue

The Lord be with you.

*Response: And with your spirit.*

Lift up your hearts.

*Response: We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*Response: It is right and just.*

## Eucharistic Acclamations: Mass of Saint Ann

### HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho - san - na, ho -  
san - na in the high-est. Ho - san - na, ho -  
san - na in the high - est.

The musical score is written for a single voice part on a treble clef staff. It begins in 6/8 time and changes to 9/8 time for the second line. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: ICEL, © 2010  
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

## Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

*All Sing:*

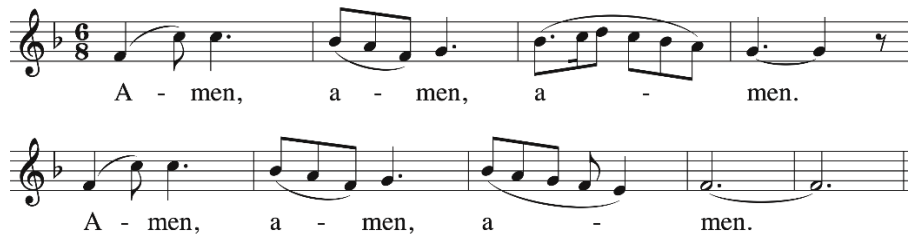
Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

The musical score is written for a single voice part on a treble clef staff in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

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### AMEN



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### The Lord's Prayer

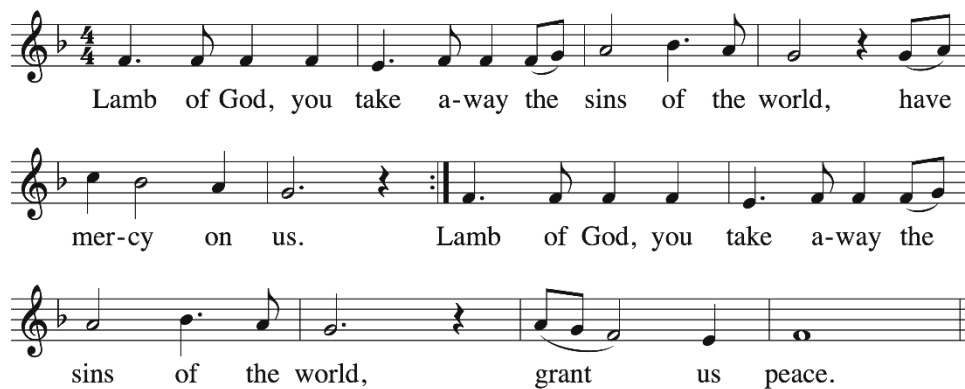
#### Sign of Peace

The peace of the Lord be with you always.

*Response: And with your Spirit*

### Breaking of the Bread

### LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

### Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.


*Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul  
shall be healed.*

## Communion Song:

### BREAD OF LIFE

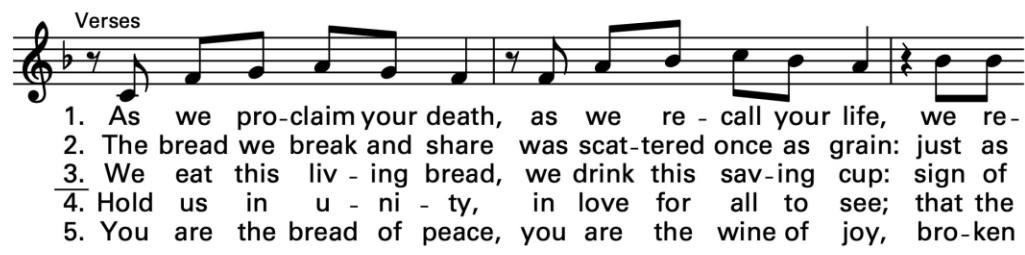
Bernadette Farrell

Refrain




Bread of life, hope of the world, Je-sus Christ, our broth - er:  
feed us now, give us life, lead us to one an - oth - er.

Verses



1. As we pro-claim your death, as we re - call your life, we re-  
2. The bread we break and share was scat-tered once as grain: just as  
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of  
4. Hold us in u - ni - ty, in love for all to see; that the  
5. You are the bread of peace, you are the wine of joy, bro-ken

to Refrain



1. mem - ber your prom - ise to re - turn a - gain.  
2. now it is gath - ered, make your peo - ple one.  
3. hope in our bro-ken world, source of last - ing love.  
4. world may be - lieve in you, God of all who live.  
5. now for your peo - ple, poured in end - less love.

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## Post Communion Prayer

### CONCLUDING RITES

Announcements

Final Blessing

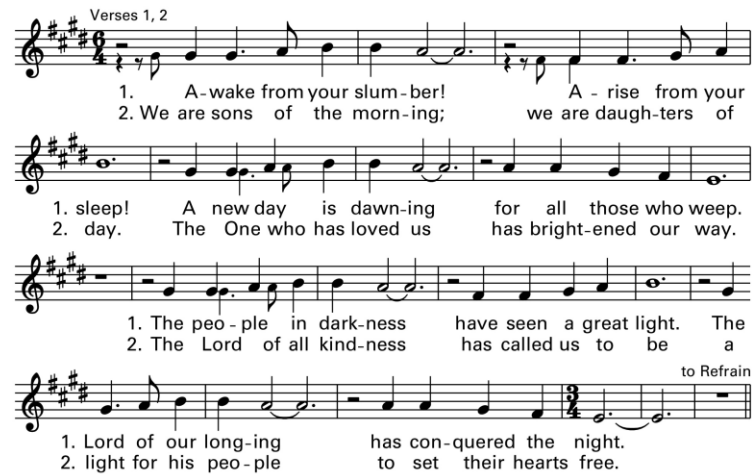
Dismissal

# Sending Song:

## CITY OF GOD

Dan Schutte

Verses 1, 2



1. A - wake from your slum - ber! A - rise from your  
2. We are sons of the morn - ing; we are daugh - ters of

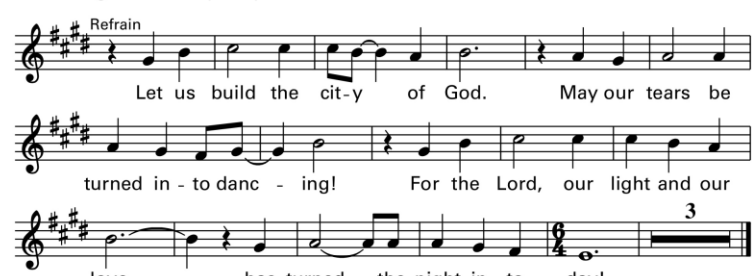
1. sleep! A new day is dawn - ing for all those who weep.  
2. day. The One who has loved us has bright - ened our way.

1. The peo - ple in dark - ness have seen a great light. The  
2. The Lord of all kind - ness has called us to be a

1. Lord of our long - ing has con - quered the night.  
2. light for his peo - ple to set their hearts free.

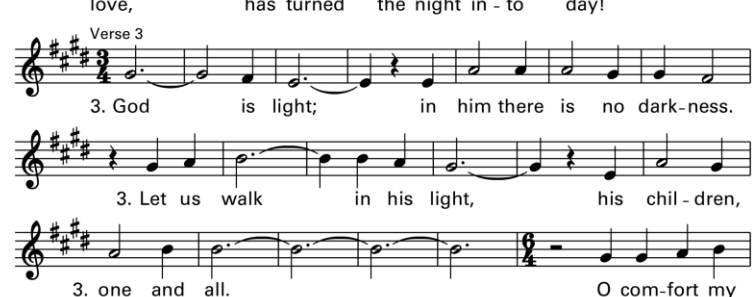
to Refrain

Refrain



Let us build the cit - y of God. May our tears be  
turned in - to danc - ing! For the Lord, our light and our  
love, has turned the night in - to day!

Verse 3



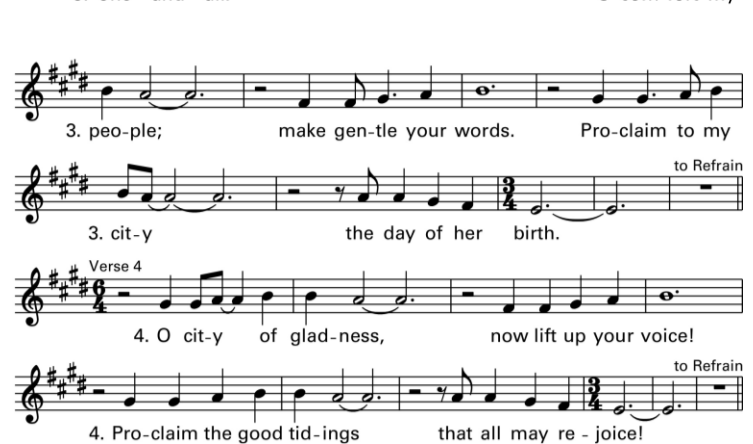
3. God is light; in him there is no dark - ness.  
3. Let us walk in his light, his chil - dren,  
3. one and all. O com - fort my

3. peo - ple; make gen - tle your words. Pro - claim to my

3. cit - y the day of her birth.

to Refrain

Verse 4



4. O cit - y of glad - ness, now lift up your voice!  
4. Pro - claim the good tid - ings that all may re - joice!

to Refrain

Text: Based on Isaiah 9; 40:1-9; 1 John 1.  
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