



20th Sunday in Ordinary Time

August 16-17, 2025

INTRODUCTORY RITES

Gathering Song:

ONE SPIRIT, ONE CHURCH

Kevin Keil

Refrain

We are a pil-grim peo-ple, we are the Church of God. A
fam-'ly of be-liev-ers, dis-ci-ples of the Lord. U-nit-ed in one
spir-it, ig-nit-ed by the fire. Still burn-ing through the a-ges, still

1, 2 to Vss Final Verses

pres-ent in our lives. lives. A - men! 1. Come, Ho - ly Ghost, Cre - a - tor
2. O Com-fort - er, to thee we

1. blest, and in our hearts take up thy rest; come with thy
2. cry, thou gift of God sent from on high. Thou font of

to Refrain

1. grace and heav'n-ly aid to fill the hearts which thou hast made.
2. life and fire of love, the soul's a - noint - ing from a - bove.

Text: Refrain, Maryanne Quinlivan, OSU, © 1990, Ursuline Academy of Cleveland. Published by OCP.
All rights reserved. Verses fr. *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall,
1814–1878, alt. Music: Refrain, Kevin Keil, ASCAP, © 1990, Kevin Keil. Published by OCP. All rights reserved.
Verses based on LAMBILLOTTE.

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

LITURGY OF THE WORD

Reading 1

Jeremiah 38:4-6, 8-10

In those days, the princes said to the king:
"Jeremiah ought to be put to death;
he is demoralizing the soldiers who are left in this city,
and all the people, by speaking such things to them;
he is not interested in the welfare of our people,
but in their ruin."
King Zedekiah answered: "He is in your power";
for the king could do nothing with them.
And so they took Jeremiah
and threw him into the cistern of Prince Malchiah,
which was in the quarters of the guard,
letting him down with ropes.
There was no water in the cistern, only mud,
and Jeremiah sank into the mud.

Ebed-melech, a court official,
went there from the palace and said to him:
"My lord king,
these men have been at fault
in all they have done to the prophet Jeremiah,
casting him into the cistern.
He will die of famine on the spot,
for there is no more food in the city."
Then the king ordered Ebed-melech the Cushite
to take three men along with him,
and draw the prophet Jeremiah out of the cistern before
he should die.

The Word of the Lord

Responsorial Psalm:

PSALM 40: HERE I AM / GOD, MY GOD, COME TO MY AID

Rory Cooney

Refrain



Here I am, Lord, here I am. I come to do your will.

Alternate Refrain



God, my God, come to my aid, come to my aid, come to my aid; come.

1. Long was I waiting for God,
and then he heard my cry.
It was he who taught this song to me,
a song of praise to God.
2. You asked me not for sacrifice,
for slaughtered goats or lambs.
No, my heart,
you gave me ears to hear you,
then I said, "Here I am."
3. You wrote it in the scrolls of law
what you would have me do.
Doing that is what has made me happy,
your law is in my heart.
4. I spoke before your holy people,
the good news that you save.
Now you know that I will not be silent,
I'll always sing your praise.

Text: Psalm 40:8, 14, 2, 4, 7-10. Refrain texts © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Reading 2

Hebrews 12:1-4

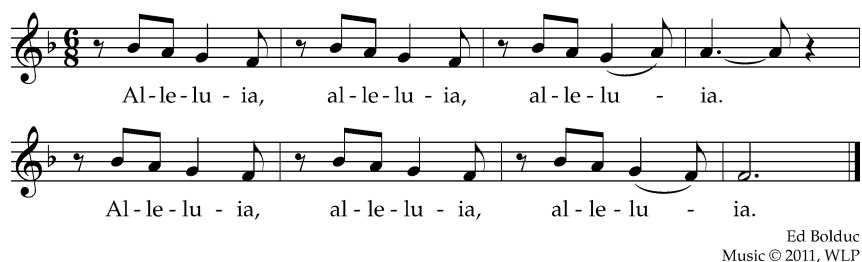
Brothers and sisters:

Since we are surrounded by so great a cloud of witnesses,
let us rid ourselves of every burden and sin that clings to us
and persevere in running the race that lies before us
while keeping our eyes fixed on Jesus,
the leader and perfecter of faith.

For the sake of the joy that lay before him
he endured the cross, despising its shame,
and has taken his seat at the right of the throne of God.
Consider how he endured such opposition from sinners,
in order that you may not grow weary and lose heart.
In your struggle against sin
you have not yet resisted to the point of shedding blood.

The Word of the Lord

Gospel Acclamation



Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Gospel

Gospel

Luke 12:49-53

Jesus said to his disciples:

"I have come to set the earth on fire,
and how I wish it were already blazing!

There is a baptism with which I must be baptized,
and how great is my anguish until it is accomplished!

Do you think that I have come to establish peace on the earth?

No, I tell you, but rather division.

From now on a household of five will be divided,

three against two and two against three;

a father will be divided against his son

and a son against his father,

a mother against her daughter

and a daughter against her mother,

a mother-in-law against her daughter-in-law

and a daughter-in-law against her mother-in-law."

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

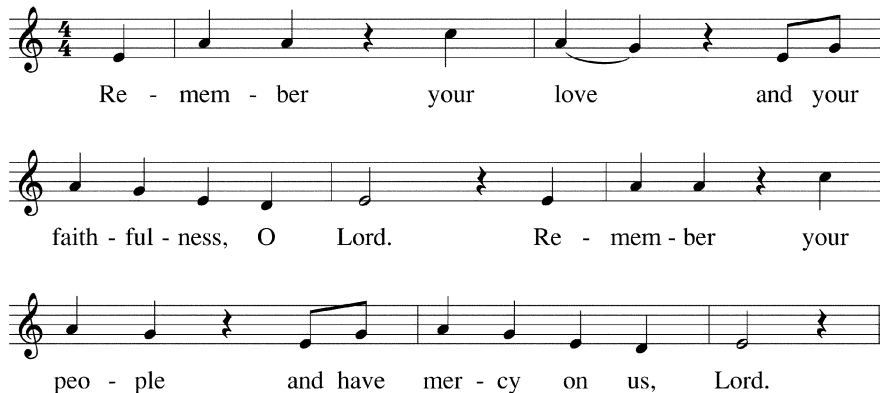
Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

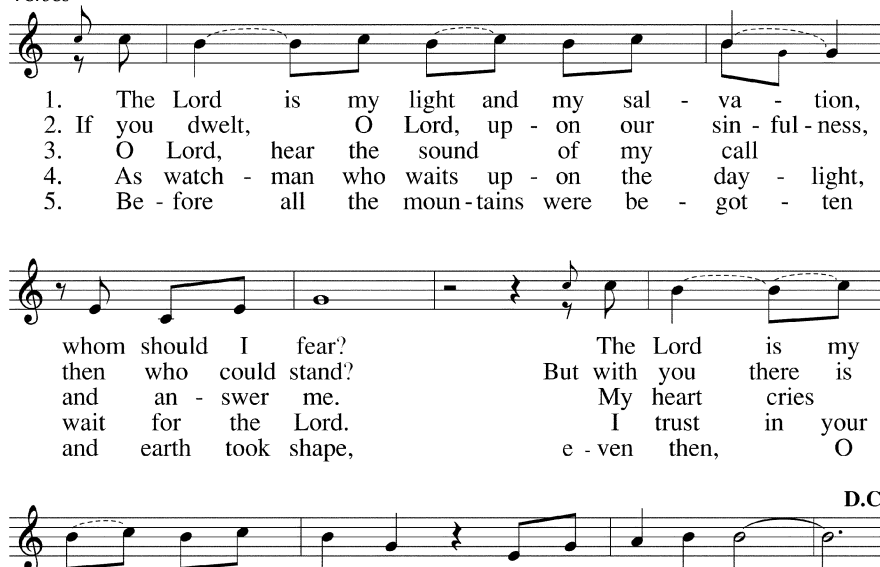
Remember Your Love

Refrain



Re - mem - ber your love and your
faith - ful - ness, O Lord. Re - mem - ber your
peo - ple and have mer - cy on us, Lord.

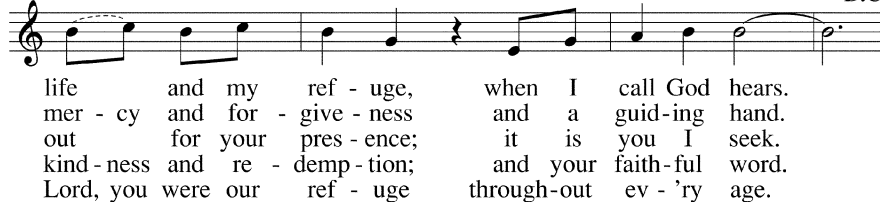
Verses



1. The Lord is my light and my sal - va - tion,
2. If you dwelt, O Lord, up - on our sin - ful - ness,
3. O Lord, hear the sound of my call
4. As watch - man who waits up - on the day - light,
5. Be - fore all the moun - tains were be - got - ten

whom should I fear? The Lord is my
then who could stand? But with you there is
and an - swer me. My heart cries
wait for the Lord. I trust in your
and earth took shape, e - ven then, O

D.C.



life and my ref - uge, when I call God hears.
mer - cy and for - give - ness and a guid - ing hand.
out for your pres - ence; it is you I seek.
kind - ness and re - demp - tion; and your faith - ful word.
Lord, you were our ref - uge through - out ev - 'ry age.

Text: Psalm 27; Mike Balhoff, b.1946
Tune: Darryl Ducote, b.1945, and Gary Daigle, b.1957
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Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na in the high - est. Ho - san - na, ho -

san - na in the high - est.

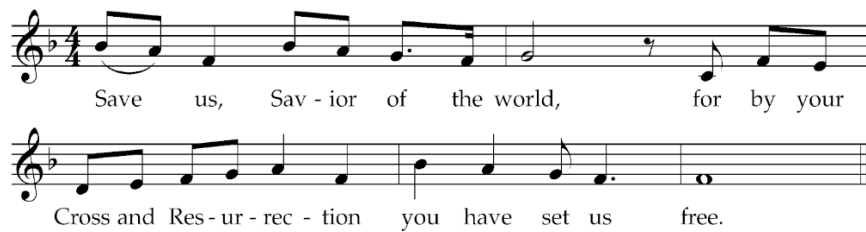
Text: ICEL, © 2010

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Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

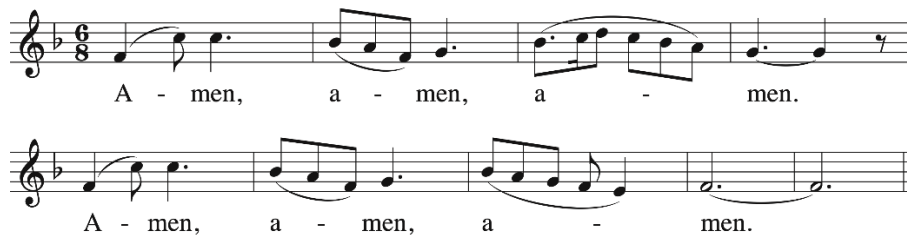
All Sing:



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AMEN



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The Lord's Prayer

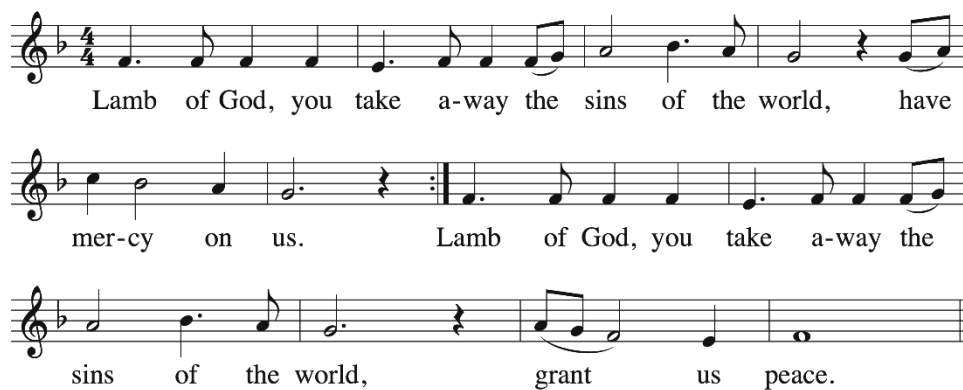
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul
shall be healed.*

Communion Song:

THE SUPPER OF THE LORD

Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;



to Refrain

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

TAKE UP YOUR CROSS

Jaime Cortez

Refrain



Take up your cross, take up your cross, take up your cross
and fol - low me. Take up your cross, take up your cross,
take up your cross and fol - low me.

Verse 1



1. Who-ev - er wish-es to come af - ter me must de - ny him -
1. self; who-ev - er wish-es to come af - ter me must
to Refrain
1. take up his cross, and fol - low me.

Verse 2



2. Who-ev - er wish-es to save his life will lose it,
2. who-ev - er los-es his life for my sake will find it.
to Refrain

Verse 3 (Bridge)



3. Why gain the whole world but lose your soul? soul?
1 2 to Refrain

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