



## 21st Sunday in Ordinary Time

August 23-24 ,2025

### INTRODUCTORY RITES

#### Gathering Song:

#### SEEK THE LORD

Roc O'Connor, SJ

Refrain

\*a. Seek the Lord whose mer-cy a-bounds;  
\*\*b. Seek the Lord while he may be found;

a. call a-loud to God who is near.  
b. call to him while he is still near.

Verses 1-3

1a. To-day is the day \_\_\_ and now the prop-er hour to for-  
2a. As high as the sky \_\_\_ is a-bove the earth, ¶ so  
3a. ¶ O-pen your heart \_\_\_ to hear the voice of God, ¶ whose  
1b. To-day is the day \_\_\_ and now the prop-er hour to for-  
2b. As high as the sky \_\_\_ is a-bove the earth, ¶ so  
3b. ¶ Find-ing the Lord, \_\_\_ let us cling to him. ¶ His

to Refrain

1a. sake our sin - ful lives \_\_\_ and turn to the Lord.  
2a. high a-bove our ways, \_\_\_ the ways of the Lord.  
3a. words, whose ways \_\_\_ ¶ lead us to life.  
1b. sake our sin - ful lives \_\_\_ and turn to the Lord.  
2b. high a-bove our ways, \_\_\_ the ways of the Lord.  
3b. words, his ways \_\_\_ ¶ lead us to life.

Verse 4

4a. Some-day we'll live in the house of God;  
4b. Some-day we'll live in the house of God;

to Refrain

4a. hearts full of praise for God's gra-cious love.  
4b. gaze on his face and praise \_\_\_ his name.

\*Composer's revised text \*\*Original text

Text: Based on Isaiah 55:6-9. Text and music © 1975, 1996, Robert F. O'Connor, SJ, and OCP. All rights reserved.

Sign of the Cross

Greeting

Act of Penitence

# Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

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## Opening Prayer

# LITURGY OF THE WORD

## Reading 1

Isaiah 66:18-21

Thus says the LORD:

I know their works and their thoughts,  
and I come to gather nations of every language;  
they shall come and see my glory.

I will set a sign among them;

from them I will send fugitives to the nations:

to Tarshish, Put and Lud, Mosoch, Tubal and Javan,  
to the distant coastlands

that have never heard of my fame, or seen my glory;

and they shall proclaim my glory among the nations.

They shall bring all your brothers and sisters from all the nations  
as an offering to the LORD,

on horses and in chariots, in carts, upon mules and dromedaries,

to Jerusalem, my holy mountain, says the LORD,

just as the Israelites bring their offering

to the house of the LORD in clean vessels.

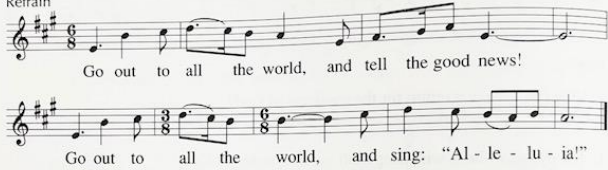
Some of these I will take as priests and Levites, says the LORD.

The Word of the Lord

## Responsorial Psalm:

112 Psalm 117: Go Out to All the World

Refrain



Go out to all the world, and tell the good news!

Go out to all the world, and sing: "Al - le - lu - ia!"

Verses

1. Praise the Lord, all you nations! Glorify God, all you peoples!
2. Steadfast is God's love to all people!  
And the promise of God endures for ever!

Text: Psalm 117; David Haas, © 1991, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: David Haas, © 1991, GIA Publications, Inc.

## Reading 2

Brothers and sisters,  
You have forgotten the exhortation addressed to you as children:  
"My son, do not disdain the discipline of the Lord  
or lose heart when reproved by him;  
for whom the Lord loves, he disciplines;  
he scourges every son he acknowledges."  
Endure your trials as "discipline";  
God treats you as sons.  
For what "son" is there whom his father does not discipline?  
At the time,  
all discipline seems a cause not for joy but for pain,  
yet later it brings the peaceful fruit of righteousness  
to those who are trained by it.

So strengthen your drooping hands and your weak knees.  
Make straight paths for your feet,  
that what is lame may not be disjointed but healed.

The Word of the Lord

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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*Priest or Deacon: The Lord be with you*

*All Respond: And with your spirit*

*Priest or Deacon: A reading from the Holy Gospel According to: Luke*

*All Respond: (signing the cross on their forehead, lips and heart)  
Glory to you, O Lord.*

**Gospel: Luke 13:22-30**

Jesus passed through towns and villages,  
teaching as he went and making his way to Jerusalem.  
Someone asked him,  
"Lord, will only a few people be saved?"  
He answered them,  
"Strive to enter through the narrow gate,  
for many, I tell you, will attempt to enter  
but will not be strong enough.  
After the master of the house has arisen and locked the door,  
then will you stand outside knocking and saying,  
'Lord, open the door for us.'  
He will say to you in reply,  
'I do not know where you are from.  
And you will say,  
'We ate and drank in your company and you taught in our streets.'  
Then he will say to you,  
'I do not know where you are from.  
Depart from me, all you evildoers!'  
And there will be wailing and grinding of teeth  
when you see Abraham, Isaac, and Jacob  
and all the prophets in the kingdom of God  
and you yourselves cast out.  
And people will come from the east and the west  
and from the north and the south  
and will recline at table in the kingdom of God.  
For behold, some are last who will be first,  
and some are first who will be last."The Gospel of the Lord.

*All respond: Praise to you, Lord Jesus Christ.*

Homily

## **Nicene Creed**

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **Universal Prayer (Prayer of the Faithful)**

Please respond: Lord hear our prayer


# LITURGY OF THE EUCHARIST

## Preparation Song:

### OPEN MY EYES

Jesse Manibusan

Verses



1. O - pen my eyes, Lord. Help me to see your  
2. O - pen my ears, Lord. Help me to hear your  
3. O - pen my heart, Lord. Help me to love like  
4. I live with - in you. Deep in your heart, O




1. face. O - pen my eyes, Lord. Help me to  
2. voice. O - pen my ears, Lord. Help me to  
3. you. O - pen my heart, Lord. Help me to  
4. Love. I live with - in you. Rest now in

1, 2, Final 3 to Bridge




1. see. 3. love.  
2. hear.  
4. me.

Bridge



And the first shall be last, and our eyes are o - pened, and we'll



hear like nev-er be-fore. And we'll speak in new ways, and we'll

to Verse 4



see God's face in plac-es we've nev-er known.

Text: Based on Mark 8:22-25. Text and music © 1988, 1998, Jesse Manibusan.  
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## Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.*

## Preface Dialogue

The Lord be with you.

*Response: And with your spirit.*

Lift up your hearts.

*Response: We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*Response: It is right and just.*

## Eucharistic Acclamations: Mass of Saint Ann

### HOLY, HOLY, HOLY

The musical score is written for a single voice part on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 6/8. The melody is simple and hymn-like, with lyrics written below the staff. The score consists of six lines of music. The first line ends with a period, while the others end with a double bar line. The lyrics are: 'Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high-est. Ho - san - na, ho - san - na in the high - est.'

Ho-ly, Ho-ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na in the high-est. Ho - san - na, ho -

san - na in the high - est.

Text: ICEL, © 2010

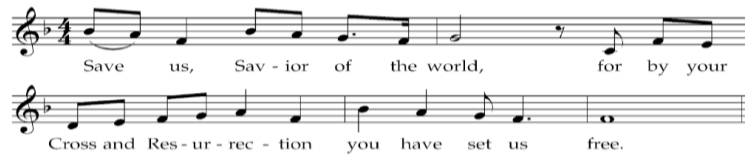
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.



## Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

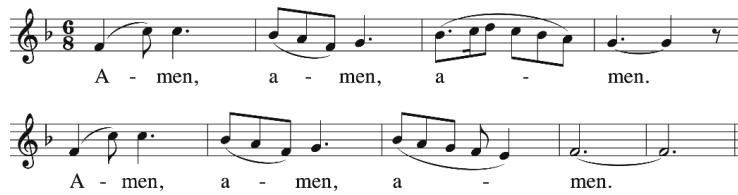
*All Sing:*



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### AMEN



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## The Lord's Prayer

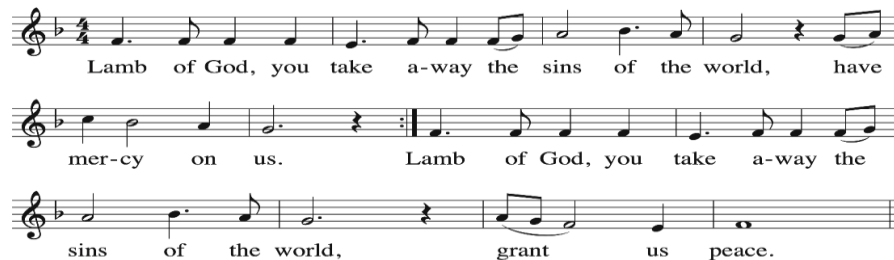
Sign of Peace

The peace of the Lord be with you always.

*Response: And with your Spirit*

## Breaking of the Bread

### LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul  
shall be healed.*

## Communion Song:

### Eat This Bread

Refrain

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

Verse 1

1. Christ is the bread of life, the  
true bread sent from the Fa - ther. D.C.

Verse 2

2. Our an - ces - tors ate man - na in the des - ert, but  
this is the bread come down from heav-en. D.C.

Verse 3

3. Eat his flesh and drink his blood, and  
Christ will raise you up on the last day. D.C.

Verse 4

4. An-y-one who eats this bread, will live for ev-er. D.C.

\*Choose either part

Verse 5

5. If we be-lieve and eat this bread, we will have e - ter-nal life. D.C.

Text: John 6; adapt. by Robert J. Batistini, b.1942  
Tune: Jacques Berthier, 1923-1994  
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## Post Communion Prayer

## CONCLUDING RITES

Announcements

Final Blessing

Dismissal

## Sending Song:

### Lead Me, Guide Me

Refrain



Lead me, guide me, a-long the way, For if you  
lead me, I can-not stray. Lord, let me walk each  
day with thee. Lead me, oh Lord, lead me.

Verses



1. I am weak and I need thy strength and pow'r to  
2. Help me tread in the paths of right-eous-ness, Be my  
3. I am lost if you take your hand from me, I am  
help me o-ver my weak-est hour. Help me through the  
aid when Sa-tan and sin op-press. I am put-ting  
blind with-out thy Light to see, Lord, just al-ways  
D.C.  
dark-ness thy face to see, Lead me, oh Lord, lead me.  
all my trust in thee. Lead me, oh Lord, lead me.  
let me thy ser-vant be. Lead me, oh Lord, lead me.

Text: Doris M. Akers, b.1922  
Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood  
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