



22nd Sunday in Ordinary Time

August 31, 2025

INTRODUCTORY RITES

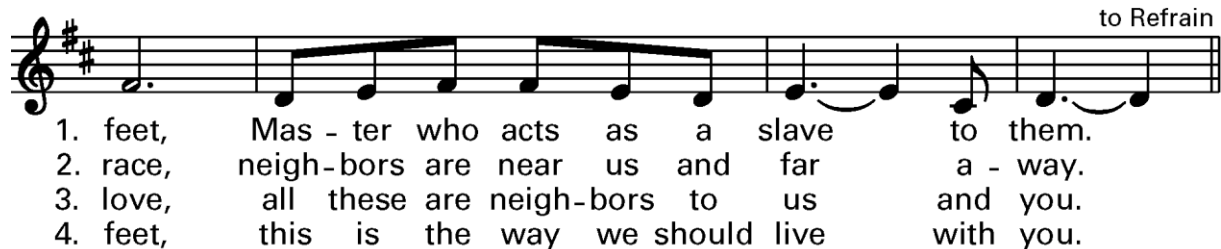
Gathering Song:

JESU, JESU

CHEREPONI



1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh-bors are wealth - y and poor, var - ied in col - or and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, si - lent - ly wash - ing their



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4a. hearts full of praise for God's gra-cious love.
4b. gaze on his face and praise — his name.

*Composer's revised text **Original text

Text: Based on Isaiah 55:6-9. Text and music © 1975, 1996, Robert F. O'Connor, SJ, and OCP. All rights reserved.

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

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Ed Bolduc
Music © 2011, WLP

Opening Prayer

LITURGY OF THE WORD

Reading 1 - [Sirach 3:17-18, 20, 28-29](#)

My child, conduct your affairs with humility,
and you will be loved more than a giver of gifts.
Humble yourself the more, the greater you are,
and you will find favor with God.
What is too sublime for you, seek not,
into things beyond your strength search not.
The mind of a sage appreciates proverbs,
and an attentive ear is the joy of the wise.
Water quenches a flaming fire,
and alms atone for sins.

The Word of the Lord

Responsorial Psalm:

YOUR WORDS, LORD, ARE SPIRIT AND LIFE

Psalm 19

Bob Hurd



Verses

- | | |
|--|---|
| 1. The law of the LORD is perfect,
refreshing the soul.
The decree of the LORD is trustworthy,
giving wisdom to the simple. | 4. They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb. |
| 2. The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye. | 5. Let the words of my mouth
and the thought of my heart
find favor before you, O LORD,
my rock and my redeemer. |
| 3. The fear of the LORD is pure,
enduring forever;
the statutes of the LORD are true,
all of them just. | |

Text: John 6:63c; Psalm 19:8, 9, 10, 11, 15. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.
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Reading 2 - [Hebrews 12:18-19, 22-24a](#)

Brothers and sisters:

You have not approached that which could be touched
and a blazing fire and gloomy darkness
and storm and a trumpet blast
and a voice speaking words such that those who heard
begged that no message be further addressed to them.
No, you have approached Mount Zion
and the city of the living God, the heavenly Jerusalem,
and countless angels in festal gathering,
and the assembly of the firstborn enrolled in heaven,
and God the judge of all,
and the spirits of the just made perfect,
and Jesus, the mediator of a new covenant,
and the sprinkled blood that speaks more eloquently than that of Abel.

The Word of the Lord

Gospel Acclamation



Ed Bolduc
Music © 2011, WLP

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Gospel-[Luke 14:1, 7-14](#)

On a sabbath Jesus went to dine
at the home of one of the leading Pharisees,
and the people there were observing him carefully.

He told a parable to those who had been invited,
noticing how they were choosing the places of honor at the table.
"When you are invited by someone to a wedding banquet,
do not recline at table in the place of honor.
A more distinguished guest than you may have been invited by him,
and the host who invited both of you may approach you and say,
'Give your place to this man,'
and then you would proceed with embarrassment
to take the lowest place.
Rather, when you are invited,
go and take the lowest place
so that when the host comes to you he may say,
'My friend, move up to a higher position.'
Then you will enjoy the esteem of your companions at the table.
For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted."
Then he said to the host who invited him,
"When you hold a lunch or a dinner,
do not invite your friends or your brothers
or your relatives or your wealthy neighbors,
in case they may invite you back and you have repayment.
Rather, when you hold a banquet,
invite the poor, the crippled, the lame, the blind;
blessed indeed will you be because of their inability to repay you.
For you will be repaid at the resurrection of the righteous."

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

AS I HAVE DONE FOR YOU

Dan Schutte

Refrain



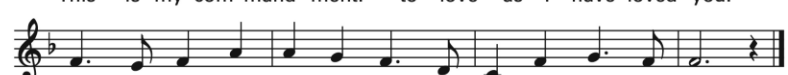
I, your Lord and Mas-ter, now be-come your ser-vant.



I who made the moon and stars will kneel to wash your feet.

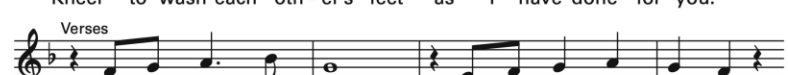


This is my com-mand-ment: to love as I have loved you.

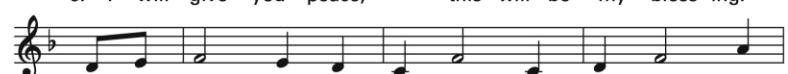


Kneel to wash each oth-er's feet as I have done for you.

Verses



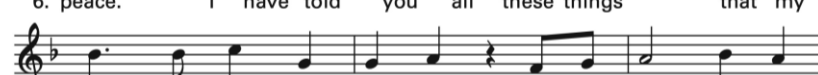
1. All the world will know you are my dis - ci - ples
2. I must leave you now on - ly for a mo - ment.
3. I am like a vine, you are like the branch-es.
4. I have called you friends, now no long - er ser - vants.
5. You will weep for now while the world re - joic - es.
6. I will give you peace; this will be my bless - ing.



1. by the love that you of - fer, the kind - ness you
2. I must go to my Fa - ther to make you a
3. If you cling to my teach - ing you sure - ly will
4. What I told you in se - cret, the world longs to
5. But the tears of your sor - row will soon turn to
6. Though the world churns a - round you, I leave you my

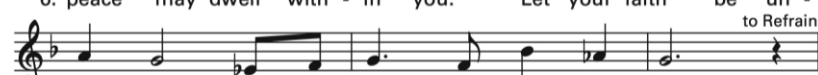


1. show. You have heard the voice of God in the
2. home. On the day of my re - turn, I will
3. live. If you make your home in me, I will
4. know. There can be no great - er love than to
5. joy. As a moth - er cries in child - birth and her
6. peace. I have told you all these things that my



1. words that I have spo - ken. You be - held heav-en's
2. come to take you with me to the place I have
3. come to dwell with - in you. You can count on my
4. give your life for oth - ers. As the Fa - ther has
5. pain is turned to glad - ness, you will know great re -
6. peace may dwell with - in you. Let your faith be un -

to Refrain



1. glo - ry and have seen the face of God.
2. prom - ised where your joy will have no end.
3. mer - cy when you ask for what you need.
4. loved me, so I love you as my own.
5. joic - ing on the day of my re - turn.
6. shak - en and your hope be ev - er strong.

Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

HOLY, HOLY, HOLY

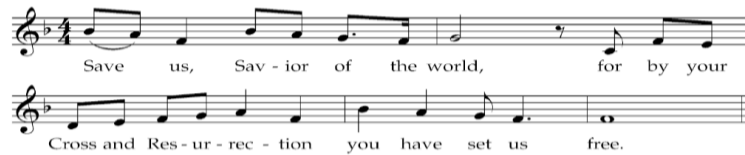
The musical score is written for a single voice part in treble clef with a key signature of one flat (Bb) and a time signature of 6/8. It consists of six staves of music. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one flat, and a time signature of 6/8. The second staff has a key signature change to two flats (Bb, Eb) and a time signature change to 9/8. The third staff returns to the 6/8 time signature. The fourth staff has a key signature change to one flat. The fifth and sixth staves return to the 6/8 time signature and one flat key signature. The music is a simple, melodic line with some rests and ties.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na in the high - est.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

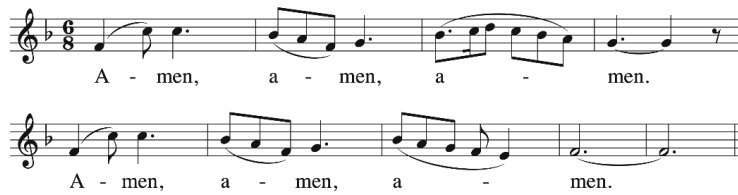
All Sing:



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Music © 2011, WLP

AMEN



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

The Lord's Prayer

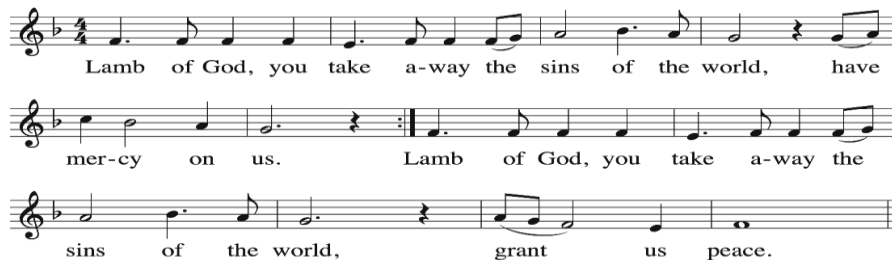
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul
shall be healed.*

Communion Song:

Pan de Vida

Refrain

* Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, ** po -
der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,
*** 2. Us - te - des me lla - man "Se - ñor," me in -
3. There is no Jew or Greek,
fra - gile and wound-ed and weak. We are the
cli - no a la - var - les los pies: Ha - gan lo
there is no slave or free: there is no
bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién - do - se
wom-an or man; on - ly heirs of the
D.C.
pas - sion of God.
u - nos a o - tros.
prom - ise of God.

* Bread of Life, body of the Lord, **power is for service, because God is Love.

***You call me "Lord," and I bow to wash your feet:
you must do the same, humbly serving each other.

Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, © 1988, Bob Hurd and Pia Moriarty
Tune: Bob Hurd, b.1950, © 1988; acc. by Craig Kingsbury, b.1952
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

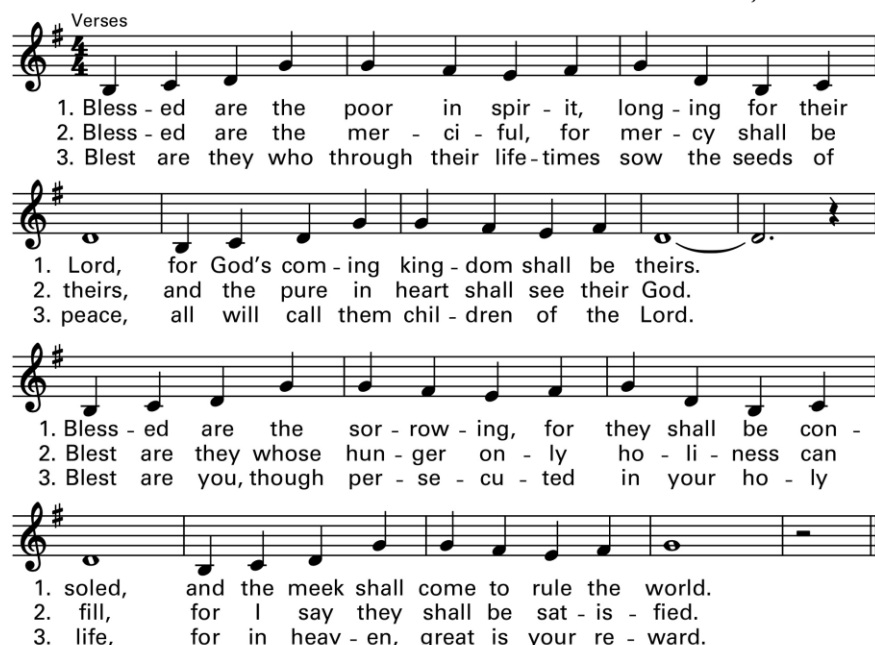
Dismissal

Sending Song:

LEAD ME, LORD

John D. Becker

Verses



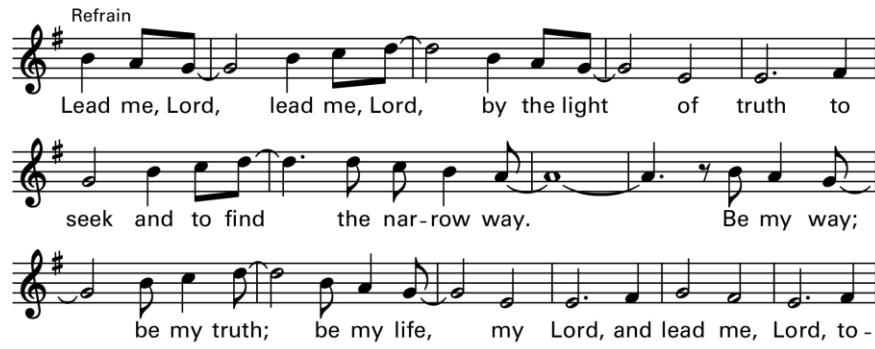
1. Bless - ed are the poor in spir - it, long - ing for their
2. Bless - ed are the mer - ci - ful, for mer - cy shall be
3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
2. theirs, and the pure in heart shall see their God.
3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
2. Blest are they whose hun - ger on - ly ho - li - ness can
3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
2. fill, for I say they shall be sat - is - fied.
3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to
seek and to find the nar-row way. Be my way;
be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final



day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.
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