



25th Sunday in Ordinary Time
September 21, 2025



**PEACE
WITH CREATION**
SEASON OF CREATION 2025

INTRODUCTORY RITES

Gathering Song:

SING A JOYFUL SONG

Jim Farrell

Refrain

Sing a joy-ful song to the Lord! Al-le - lu - ia!

Let the heav-ens and earth re-joice! Al-le - lu - ia!

Verses

Al-le - lu - ia!

1. The heav-ens pro -
2. Our God is a
3. Sing praise, O Je -
4. Sing praise to the

1. claim God's name, and earth in re - ply ech-oes
2. might - y God, un - e-qualified in pow'r, yet with
3. ru - sa - lem! Sing praise to your King, rul - ing
4. God of gods, the An-cient of Days! Ho - ly,

to Refrain

1. back with joy - ful songs _ of praise!
2. gen - tle mer - cy cov-ers the earth.
3. earth with jus - tice age af - ter age.
4. ho - ly, ho - ly Lord _ of all!

Text: Based on Psalm 145. Text and music © 1984, OCP. All rights reserved.

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

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Music © 2011, WLP

Opening Prayer

LITURGY OF THE WORD

Reading 1

Amos 8:4-7

Hear this, you who trample upon the needy
and destroy the poor of the land!
"When will the new moon be over," you ask,
"that we may sell our grain,
and the sabbath, that we may display the wheat?
We will diminish the ephah,
add to the shekel,
and fix our scales for cheating!
We will buy the lowly for silver,
and the poor for a pair of sandals;
even the refuse of the wheat we will sell!"
The LORD has sworn by the pride of Jacob:
Never will I forget a thing they have done!

The Word of the Lord

Responsorial Psalm:

PRAISE THE LORD

Psalm 113

Tony Alonso

The musical notation is written on two staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of eighth and quarter notes. Below the staff, the lyrics 'Praise the Lord who lifts up the poor.' are written. The second staff continues the melody, featuring a change in time signature to 3/8 and then back to common time (C). The lyrics 'Praise the Lord who lifts up the poor.' are repeated below this staff.

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,
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Reading 2

1 Timothy 2:1-8

Beloved:

First of all, I ask that supplications, prayers,
petitions, and thanksgivings be offered for everyone,
for kings and for all in authority,
that we may lead a quiet and tranquil life
in all devotion and dignity.

This is good and pleasing to God our savior,
who wills everyone to be saved
and to come to knowledge of the truth.

For there is one God.

There is also one mediator between God and men,
the man Christ Jesus,
who gave himself as ransom for all.

This was the testimony at the proper time.

For this I was appointed preacher and apostle
— I am speaking the truth, I am not lying —,
teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray,
lifting up holy hands, without anger or argument.

The Word of the Lord

Gospel Acclamation



Ed Bolduc
Music © 2011, WLP

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Gospel - [Luke 16:1-13](#)

Jesus said to his disciples,
"A rich man had a steward
who was reported to him for squandering his property.
He summoned him and said,
'What is this I hear about you?
Prepare a full account of your stewardship,
because you can no longer be my steward.'
The steward said to himself, 'What shall I do,
now that my master is taking the position of steward away from me?
I am not strong enough to dig and I am ashamed to beg.
I know what I shall do so that,
when I am removed from the stewardship,
they may welcome me into their homes.'
He called in his master's debtors one by one.
To the first he said,
'How much do you owe my master?'
He replied, 'One hundred measures of olive oil.'
He said to him, 'Here is your promissory note.
Sit down and quickly write one for fifty.'
Then to another the steward said, 'And you, how much do you owe?'
He replied, 'One hundred kors of wheat.'
The steward said to him, 'Here is your promissory note;
write one for eighty.'
And the master commended that dishonest steward for acting prudently.

"For the children of this world
are more prudent in dealing with their own generation
than are the children of light.
I tell you, make friends for yourselves with dishonest wealth,
so that when it fails, you will be welcomed into eternal dwellings.
The person who is trustworthy in very small matters
is also trustworthy in great ones;
and the person who is dishonest in very small matters
is also dishonest in great ones.
If, therefore, you are not trustworthy with dishonest wealth,
who will trust you with true wealth?
If you are not trustworthy with what belongs to another,
who will give you what is yours?
No servant can serve two masters.
He will either hate one and love the other,
or be devoted to one and despise the other.
You cannot serve both God and mammon."

The Gospel of the Lord. *All respond: Praise to you, Lord Jesus Christ.*

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

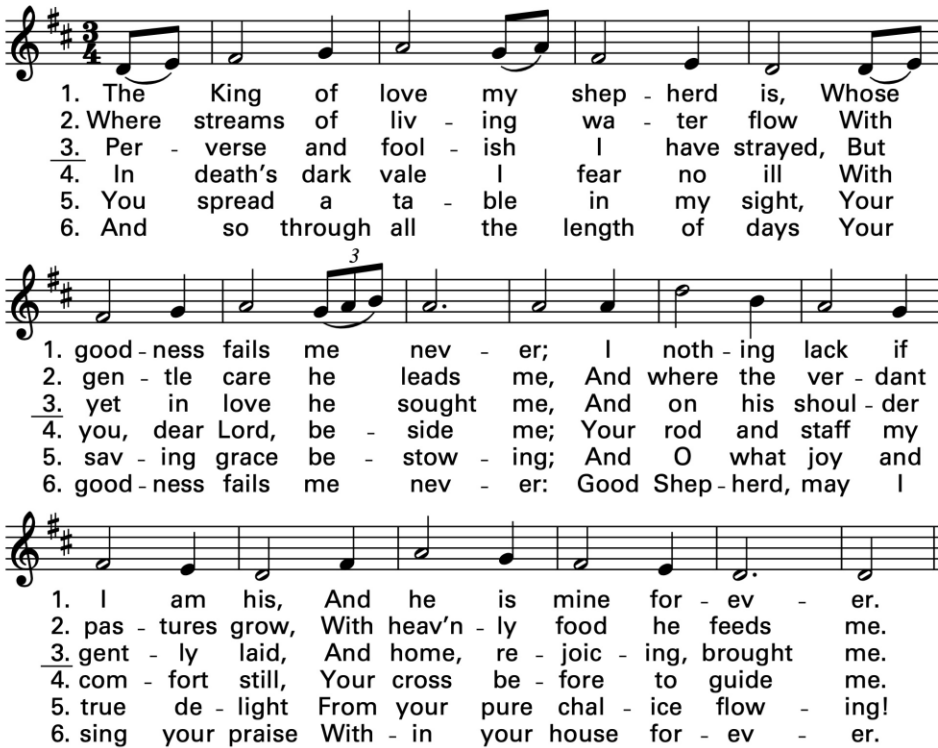
Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your

1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I

1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821–1877, alt. Music: Trad. Irish Melody.

Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain, un - til you come a - gain.

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AMEN

A - men, a - men, a - men.
A - men, a - men, a - men.

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The Lord's Prayer

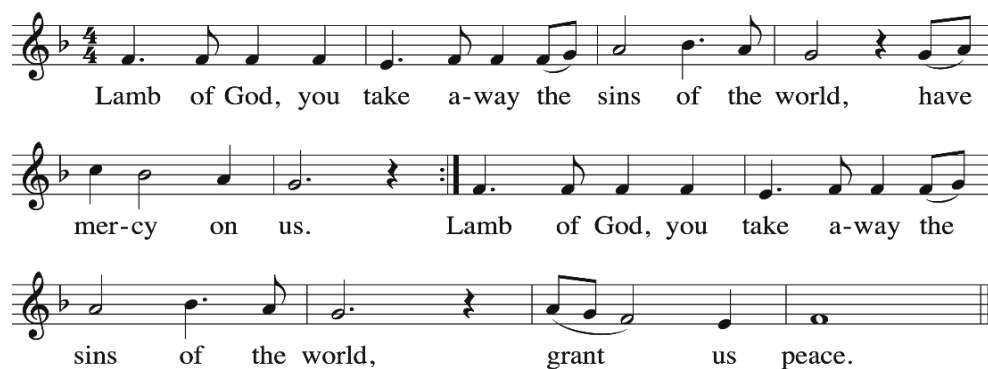
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Invitation to Communion

Behold the Lamb of God, Behold him who takes away the sins of the world.

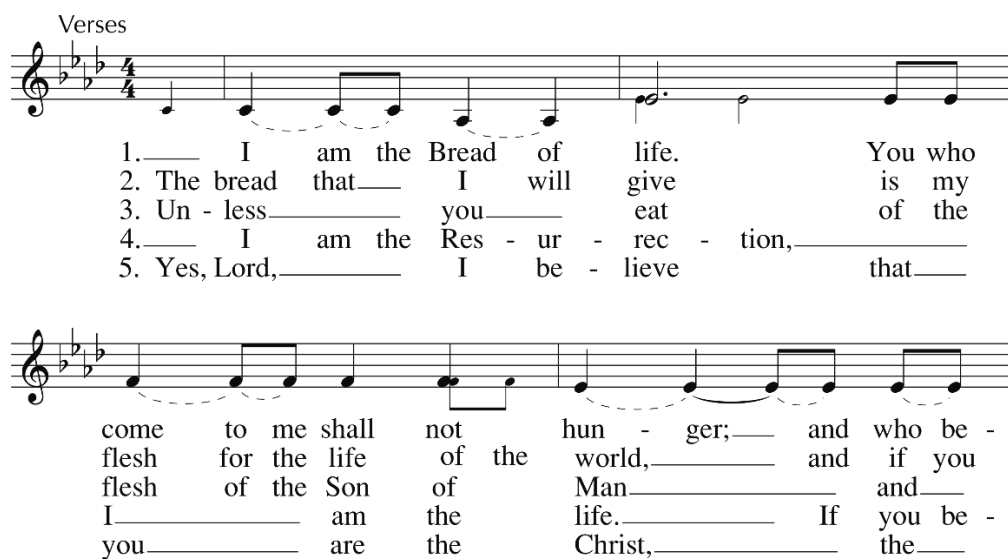
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.*

Communion Song:

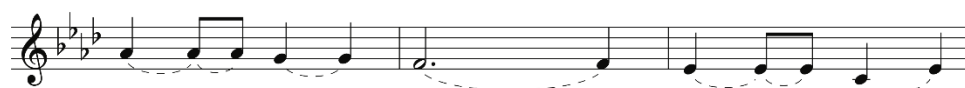
I Am the Bread of Life

Verses



1. _____ I am the Bread of life. You who
2. The bread that _____ I will give is my
3. Un - less _____ you _____ eat of the
4. _____ I am the Res - ur - rec - tion, _____
5. Yes, Lord, _____ I be - lieve that _____

come to me shall not the hun - ger; _____ and who be -
flesh for the life of the world, _____ and if you
flesh of the Son of Man _____ and _____
I _____ am the life. _____ If you be -
you _____ are the Christ, _____ the _____



lieve in me shall not thirst. No one can come to
eat of this bread, you shall live for
drink of his blood, and drink of his
lieve in me, e - ven though you
Son of God, Who has



me un - less the Fa - ther beck - ons.
ev - er, you shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.

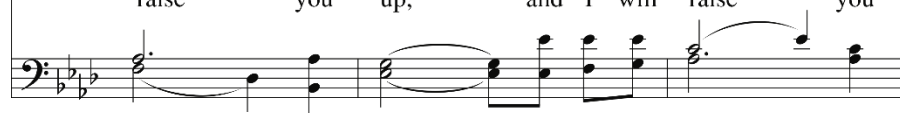
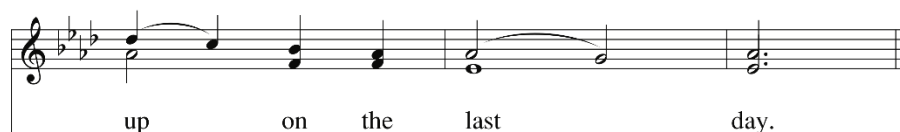
Refrain



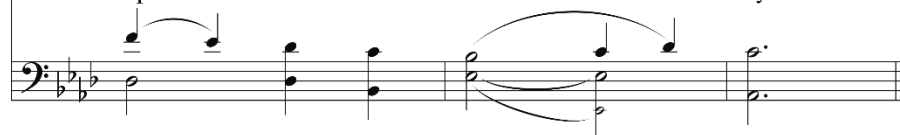
And I will raise you up, and I will




raise you up, and I will raise you

up on the last day.



Text: John 6; Suzanne Toolan, RSM, b.1927
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

JOYFUL, JOYFUL, WE ADORE THEE

HYMN TO JOY

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing

1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
2. flect thy rays, Stars and an - gels sing a - round thee,
3. ev - er blest, Well-spring of the joy of liv - ing,
4. stars be - gan; Love di - vine is reign - ing o'er us,

1. O - p'ning to the sun a - bove. Melt the clouds of
2. Cen - ter of un - bro - ken praise; Field and for - est,
3. O - cean depth of hap - py rest! Thou our Fa - ther,
4. Bind - ing all with - in its span. Ev - er sing - ing,

1. sin and sad - ness; Drive the dark of doubt a - way;
2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
3. Christ our broth - er, All who live in love are thine;
4. march we on - ward, Vic - tors in the midst of strife;

1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

Text: 87 87 D; Henry van Dyke, 1852–1933, alt.

Music: Ludwig van Beethoven, 1770–1827; adapted by Edward Hodges, 1796–1867.

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