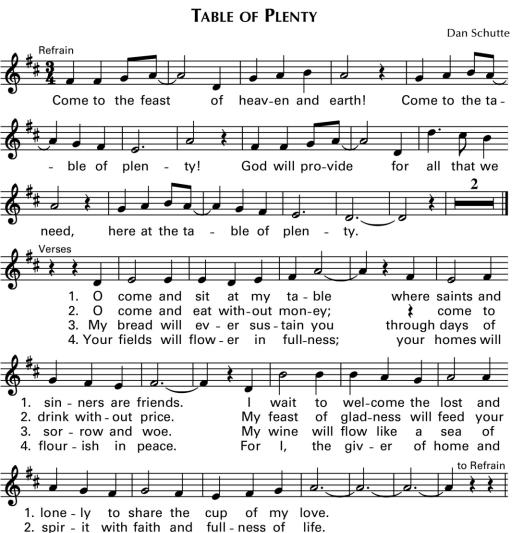


26th Sunday in Ordinary Time September 28, 2025



INTRODUCTORY RITES

Gathering Song:



- 3. glad-ness to flood the depths of your soul.
- 4. har-vest, will send my rain on the soil.

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Sign of the Cross Greeting Act of Penitence

Gloria



LITURGY OF THE WORD

Reading 1

Amos 6:1a, 4-7

Thus says the LORD the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils: yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

The Word of the Lord

Responsorial Psalm:

PSALM 146: PRAISE THE LORD, MY SOUL

Ordinary Time 23B, 32B, 26C

Bob Hurd



- 1. It is the LORD who preserves fidelity forever, who does justice to those who are oppressed. It is he who gives bread to the hungry, the LORD who sets pris'ners free.
- 2. The LORD who opens the eyes of the blind, the LORD who raises up those who are bowed down.
- soul!
 - It is the LORD who loves the just, the LORD who protects the stranger.
 - 3. The LORD upholds the orphan and the widow, but thwarts the path of the wicked. The LORD will reign forever, the God of Sion from age to age. Alleluia!

Text: Psalm 146:1b, 6-7, 8-9, 9-10; Isaiah 35:4; Matthew 5:3. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Verses fr. The Abbey Psalms and Canticles, prepared by the monks of Conception Abbey © 2008, 2010, United States Conference of Catholic Bishops, Washington, DC. All rights reserved. Used with permission. Music © 2011, Bob Hurd. Published by OCP. All rights reserved.

Reading 2

Reading 2

1 Timothy 6:11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

The Word of the Lord

Gospel Acclamation



Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

Gospel

Luke 16:19-31

Jesus said to the Pharisees:

"There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day.

And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table.

Dogs even used to come and lick his sores.

When the poor man died,

he was carried away by angels to the bosom of Abraham.

The rich man also died and was buried,

and from the netherworld, where he was in torment,

he raised his eyes and saw Abraham far off

and Lazarus at his side.

And he cried out, 'Father Abraham, have pity on me.

Send Lazarus to dip the tip of his finger in water and cool my tongue,

for I am suffering torment in these flames.'

Abraham replied,

'My child, remember that you received

what was good during your lifetime

while Lazarus likewise received what was bad;

but now he is comforted here, whereas you are tormented.

Moreover, between us and you a great chasm is established

to prevent anyone from crossing who might wish to go

from our side to yours or from your side to ours.'

He said, 'Then I beg you, father,

send him to my father's house, for I have five brothers,

so that he may warn them,

lest they too come to this place of torment.'

But Abraham replied, 'They have Moses and the prophets.

Let them listen to them.'

He said, 'Oh no, father Abraham,

but if someone from the dead goes to them, they will repent.'

Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:



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Invitation to Pray

Pray my brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

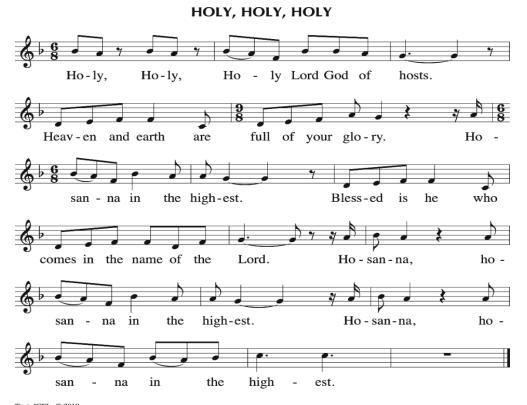
Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

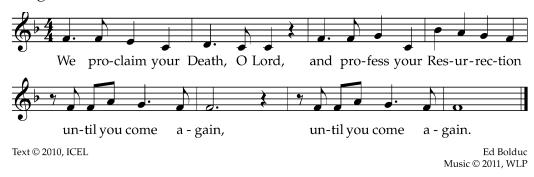


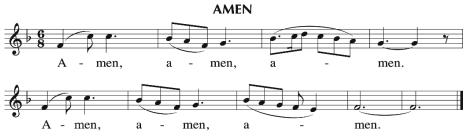
Text: ICEL, © 2010 Music: $Mass\ of\ Saint\ Ann$, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:



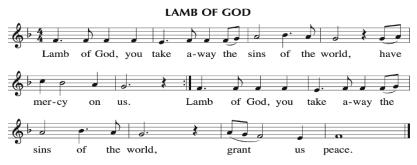


The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



Music: Mass of Saint Ann, Ed Bolduc, @ 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Invitation to Communion

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song:



Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:



Tune: Marty Haugen, b.195 © 1989, GIA Publications,

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