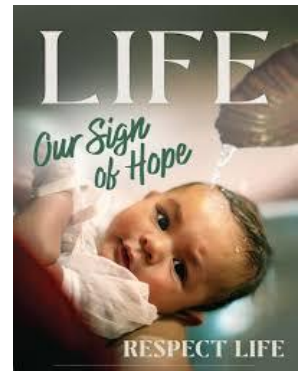




27th Sunday in Ordinary Time
October 5, 2025



INTRODUCTORY RITES

Gathering Song:

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor-ship him in



1. let us sing: Al-le - lu - ia! Al-le - lu - ia! Bright burn - ing sun with
2. sail a - long, O _ praise him! Al-le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al-le - lu - ia! Al-le - lu - ia! Fire so in - tense and
4. on our way, O _ praise him! Al-le - lu - ia! All flow'rs and fruits that
5. take your part, O _ sing now! Al-le - lu - ia! All you that pain and
6. fi - nal breath, O _ praise him! Al-le - lu - ia! You lead back home the
7. hum-ble - ness, O _ praise him! Al-le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



- 1-7. O _ praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;
tr. by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

Opening Prayer

LITURGY OF THE WORD

Reading 1 -[Habakkuk 1:2-3; 2:2-4](#)

How long, O LORD? I cry for help
but you do not listen!
I cry out to you, "Violence!"
but you do not intervene.
Why do you let me see ruin;
why must I look at misery?
Destruction and violence are before me;
there is strife, and clamorous discord.
Then the LORD answered me and said:
Write down the vision clearly upon the tablets,
so that one can read it readily.
For the vision still has its time,
presses on to fulfillment, and will not disappoint;
if it delays, wait for it,
it will surely come, it will not be late.
The rash one has no integrity;
but the just one, because of his faith, shall live.

The Word of the Lord

Responsorial Psalm:

Psalm 95 – If Today You Hear His Voice

If today you hear God's voice, harden not your hearts.

© 1989, GIA Publications, Inc. Contributors: David Haas, Marty Haugen

Reading 2

[2 Timothy 1:6-8, 13-14](#)

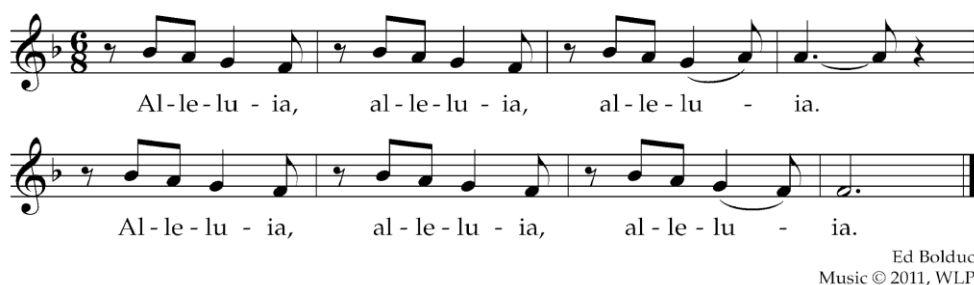
Beloved:
I remind you, to stir into flame
the gift of God that you have through the imposition of my hands.
For God did not give us a spirit of cowardice

but rather of power and love and self-control.
So do not be ashamed of your testimony to our Lord,
nor of me, a prisoner for his sake;
but bear your share of hardship for the gospel
with the strength that comes from God.

Take as your norm the sound words that you heard from me,
in the faith and love that are in Christ Jesus.
Guard this rich trust with the help of the Holy Spirit
that dwells within us.

The Word of the Lord

Gospel Acclamation



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

Ed Bolduc
Music © 2011, WLP

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Gospel [Luke 17:5-10](#)

The apostles said to the Lord, "Increase our faith."

The Lord replied,

"If you have faith the size of a mustard seed,

you would say to this mulberry tree,

'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant

who has just come in from plowing or tending sheep in the field,

'Come here immediately and take your place at table'?

Would he not rather say to him,

'Prepare something for me to eat.

Put on your apron and wait on me while I eat and drink.

You may eat and drink when I am finished'?

Is he grateful to that servant because he did what was commanded?

So should it be with you.

When you have done all you have been commanded,

say, 'We are unprofitable servants;

we have done what we were obliged to do.'"

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

PSALMS

83 Luke 1:46-55: Holy Is Your Name

Verses

1. My soul is filled with joy as I
2. I am low - ly as a child, but I
3. I pro - claim the pow'r of God, you do
4. To the hun - gry you give food, send the
5. In your love you now ful - fill what you

sing to God my sav - ior: you have looked up - on your
know from this day for - ward that my name will be re -
mar - vels for your ser - vants; though you scat - ter the proud
rich a - way emp - ty. In your mer - cy you are
prom - ised to your peo - ple. I will praise you, Lord, my

ser - vant, you have vis - it - ed your peo - ple.
mem - bered, for all will call me bless - ed.
heart - ed and de - stroy the might of princ - es.
mind - ful of the peo - ple you have cho - sen.
sav - ior, ev - er - last - ing is your mer - cy.

Refrain

And ho - ly is your name through all gen - er - a - tions! Ev - er -
last - ing is your mer - cy to the peo - ple you have cho - sen, and

Final ending

ho - ly is your name.

Text: Luke 1:46-55, David Haas.
Music: WILD MOUNTAIN THYME, Irregular; Irish traditional; arr. by David Haas
© 1989, GIA Publications, Inc.

Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na in the high - est.

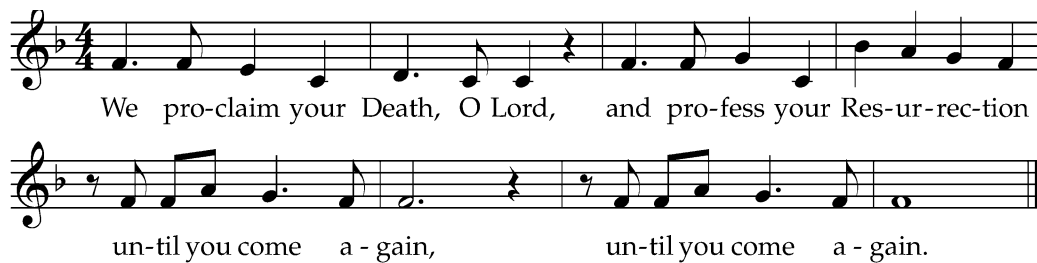
The musical score is written on six staves in G major (one sharp) and 6/8 time. It features a variety of note values including eighth, quarter, and half notes, as well as rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: ICEL, © 2010
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

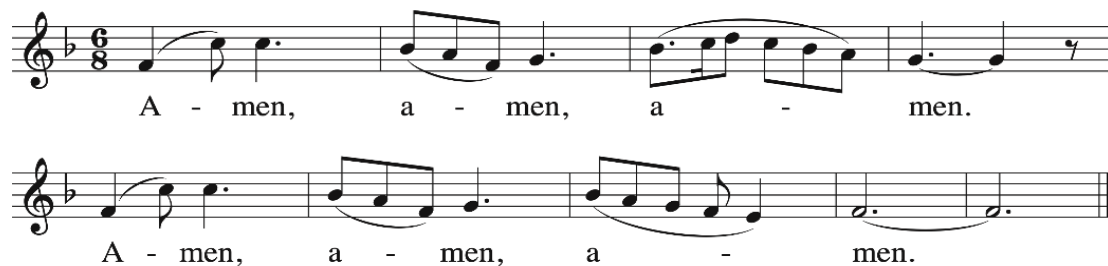
All Sing:



Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

AMEN



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

The Lord's Prayer

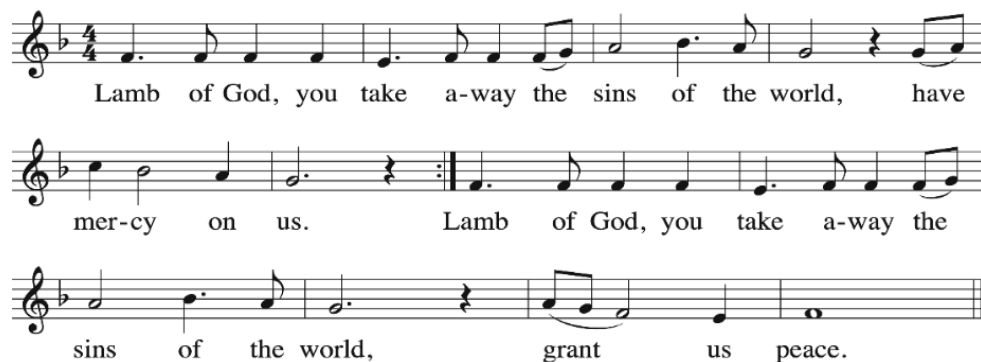
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Fraction Rite

LAMB OF GOD



Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Invitation to Communion

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song:

Be Not Afraid

Verse 1

1. You shall cross the bar-ren des-ert, but you
shall not die of thirst. You shall wan-der far in
safe-ty though you do not know the way. You shall
speak your words in for-eign lands and all will un-der-
stand. You shall see the face of God and live.

Refrain

Be not a-fraid. I go be-fore you al-ways.
Come, fol-low me, and I will give you rest.

Verse 2

2. If you pass through rag-ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,
know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be
theirs. Blest are you that weep and mourn, for
one day you shall laugh. And if wick-ed tongues in -
sult and hate you all be-cause of me,
bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992
© 1975, 1978, Robert J. Dufford, SJ, and OCP

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

We Walk by Faith

The musical score is written on a single treble clef staff. It begins with a key signature of two sharps (F# and C#) and a 3/4 time signature. The melody consists of several measures, including a half note, a quarter note, and a dotted quarter note. The lyrics are arranged in four systems, each corresponding to a line of the melody. The first system includes four numbered verses. The second system continues the melody with a quarter rest. The third system includes a final measure with a double bar line. The lyrics are: 1., 5. We walk by faith, and not by sight: No; 2. We may not touch his hands and side, Nor; 3. Help then, O Lord, our un - be - lief, And; 4. That when our life of faith is done In; gra - cious words we hear Of him who spoke as; fol - low where he trod; Yet in his prom - ise; may our faith a - bound; To call on you when; realms of clear - er light We may be - hold you; none e'er spoke, But we be - lieve him near.; we re - joice, And cry "My Lord and God!"; you are near, And seek where you are found.; as you are In full and end - less sight.

1., 5. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done In

gra - cious words we hear Of him who spoke as
fol - low where he trod; Yet in his prom - ise
may our faith a - bound; To call on you when
realms of clear - er light We may be - hold you

none e'er spoke, But we be - lieve him near.
we re - joice, And cry "My Lord and God!"
you are near, And seek where you are found:
as you are In full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Tune: SHANTI, CM; Marty Haugen, b.1950, © 1984, GIA Publications, Inc.

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-700431. All rights reserved."

Scripture reprinted with permission of Confraternity of Christian Doctrine of the USCCB. Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian

Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.