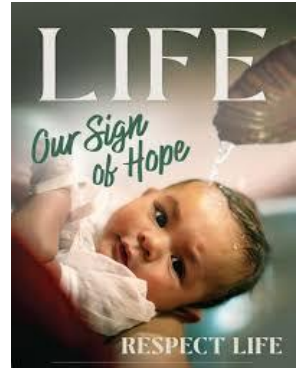




28th Sunday in Ordinary Time
October 12, 2025



INTRODUCTORY RITES

Gathering Song:

GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain

Glo - ry and praise to our God, who a - lone gives light to our days.

Man - y are the bless - ings he bears to those who trust in his

Verses 1-3

ways.

1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our

1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to

to Refrain

1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.

Verse 4

4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.

to Refrain

4. Now the riv - ers of life run full for an - y - one to drink.

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

Opening Prayer

LITURGY OF THE WORD

Reading I 2 Kings 5:14-17

Naaman went down and plunged into the Jordan seven times
at the word of Elisha, the man of God.

His flesh became again like the flesh of a little child,
and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God.
On his arrival he stood before Elisha and said,
"Now I know that there is no God in all the earth,
except in Israel.

Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;"
and despite Naaman's urging, he still refused.

Naaman said: "If you will not accept,
please let me, your servant, have two mule-loads of earth,
for I will no longer offer holocaust or sacrifice
to any other god except to the LORD."

The Word of the Lord.

Responsorial Psalm:



- | | |
|---|---|
| 1. O sing a new song to the LORD,
for he has worked wonders.
His right hand and his holy arm
have brought salvation. | 3. All the ends of the earth have seen
the salvation of our God.
Shout to the LORD, all the earth;
break forth into joyous song,
and sing out your praise. |
| 2. The LORD has made known his salvation,
has shown his deliverance to the nations.
He has remembered his merciful love
and his truth for the house of Israel. | 4. Sing psalms to the LORD with the harp,
with the harp and the sound of song.
With trumpets and the sound of the horn,
raise a shout before the King, the LORD. |

Text: Psalm 98:1, 2-3ab, 3cd-4, 5-6. Refrain texts © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Verses fr. *The Abbey Psalms and Canticles*, prepared by the monks of Conception Abbey © 2008, 2010,
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Reading 2 2 Timothy 2:8-13

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David:
such is my gospel, for which I am suffering,
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are
chosen,

so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.

This saying is trustworthy:

If we have died with him
we shall also live with him;
if we persevere
we shall also reign with him.

But if we deny him
he will deny us.

If we are unfaithful
he remains faithful,
for he cannot deny himself.

The Word of the Lord

Gospel Acclamation



Ed Bolduc
Music © 2011, WLP

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Gospel Luke 17:11-19

As Jesus continued his journey to Jerusalem,
he traveled through Samaria and Galilee.
As he was entering a village, ten lepers met him.
They stood at a distance from him and raised their voices, saying,
"Jesus, Master! Have pity on us!"
And when he saw them, he said,
"Go show yourselves to the priests."
As they were going they were cleansed.
And one of them, realizing he had been healed,
returned, glorifying God in a loud voice;
and he fell at the feet of Jesus and thanked him.
He was a Samaritan.
Jesus said in reply,
"Ten were cleansed, were they not?
Where are the other nine?
Has none but this foreigner returned to give thanks to God?"
Then he said to him, "Stand up and go;
your faith has saved you."

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

BE STILL, MY SOUL

FINLANDIA



1. Be still, my soul— the Lord is on thy side!
2. Be still, my soul— thy God doth un - der - take
3. Be still, my soul— the hour is has - t'ning on



1. Bear pa - tient - ly the cross of grief or pain;
2. To guide the fu - ture as he has the past;
3. When we shall be for - ev - er with the Lord,



1. Leave to thy God to or - der and pro - vide—
2. Thy hope, thy con - fi - dence let noth - ing shake—
3. When dis - ap - point - ment, grief, and fear are gone,



1. In ev - 'ry change he faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. Sor - row for - got, love's pur - est joys re - stored.



1. Be still, my soul— thy best, thy heav'n - ly friend
2. Be still, my soul— the waves and winds still know
3. Be still, my soul— when change and tears are past,



1. Through thorn - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. All safe and bless - ed we shall meet at last.

Text: 10 10 10 10 10 10; Katharina von Schlegel; in *Neue Sammlung Geislicher Lieder*, 1752; tr. by Jane Borthwick, 1813–1897. Music: Jean Sibelius, 1865–1957.

Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

HOLY, HOLY, HOLY

The musical score is written for a single voice part on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 6/8. The melody is simple and repetitive, with lyrics written below the notes. The score consists of six lines of music. The first line starts with a treble clef and a 6/8 time signature. The second line has a key signature change to one flat and a 9/8 time signature. The third line has a key signature change to one flat and a 6/8 time signature. The fourth line has a key signature change to one flat and a 9/8 time signature. The fifth line has a key signature change to one flat and a 6/8 time signature. The sixth line has a key signature change to one flat and a 9/8 time signature. The lyrics are: Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

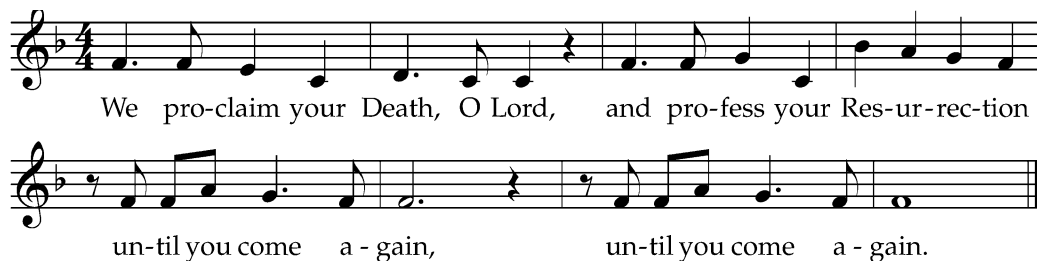
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Saint Ann*, Ed Bolduc, © 2011, World Library Publications, a division of GIA Publications, Inc.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

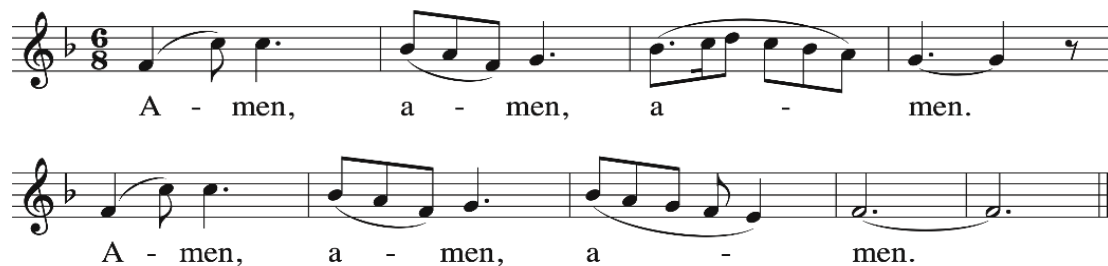


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

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The Lord's Prayer

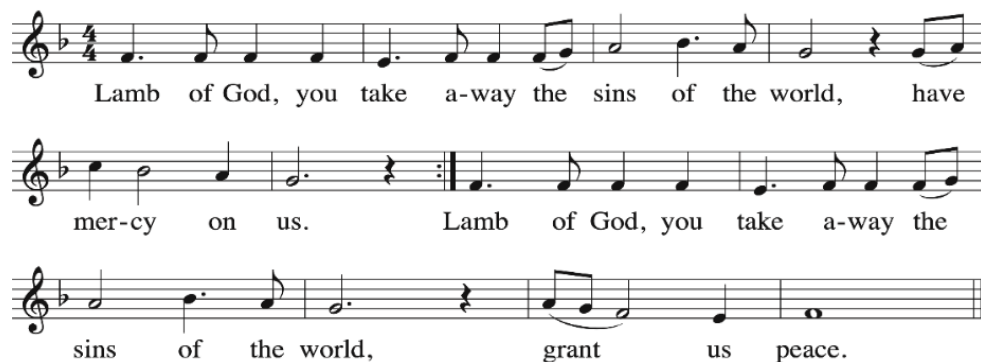
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Fraction Rite

LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Invitation to Communion

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song:

Acc #158 / CP4 #244
Refrain

COME TO ME 455
Weston Priory

Come to me, all who la-bor and are heav-y bur-dened, and
I shall give you rest. Take up my yoke and learn from
me, for I am meek and hum-ble of heart,
and you'll find rest for your souls. Yes, my
yoke is eas-y and my bur-den is
light.

Verses

1. You, God, are my shep-herd.
2. Be-side peace-ful wa-ters
3. Should I be sur-round-ed
4. Be-fore my deep hun-ger
5. Pur-sue me, O God, —

1. I shall nev-er be in need. Fresh and green are the
2. you re-store — my true self; There you lead me to
3. by the shad-ows of death, I will not fear, for
4. you spread out — your — feast. My — skin you a-
5. with your fath-om-less love. In your tent let me

to Refrain

1. mead-ows where you give me — rest.
2. walk — in the path of new life.
3. you are stead-fast in your — love.
4. noint — with the rich-est of oil.
5. dwell — all the days of my life.

Text based on Matthew 11:28–30; Psalm 23. Original text and music: Gregory Norbet, OSB; © 1971, 1994 (revised text),
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

RAIN DOWN

Jaime Cortez

Refrain



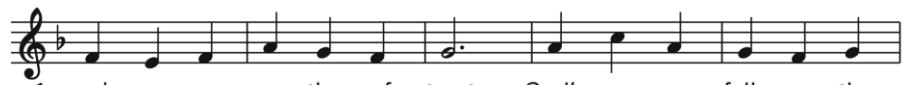
Rain down, rain down, rain down your

1 love on your peo - ple. 2 love, God of life.

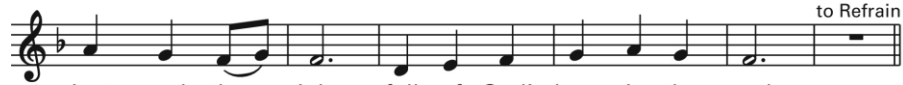
Verses



1. Faith-ful and true is the word of our God. All of God's
2. We who re - vere and find hope in our God live in the
3. God of cre - a - tion, we long for your truth; you are the



1. works are so wor - thy of trust. God's mer - cy falls on the
2. kind - ness and joy of God's wing. God will pro - tect us from
3. wa - ter of life that we thirst. Grant that your love and your



1. just and the right; full of God's love is the earth.
2. dark - ness and death; God will not leave us to starve.
3. peace touch our hearts, all of our hope lies in you.

to Refrain

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