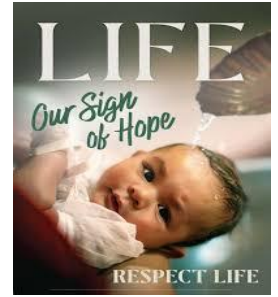




30th Sunday in Ordinary Time
October 26, 2025



INTRODUCTORY RITES

Gathering Song:

ALL CREATURES OF OUR GOD AND KING

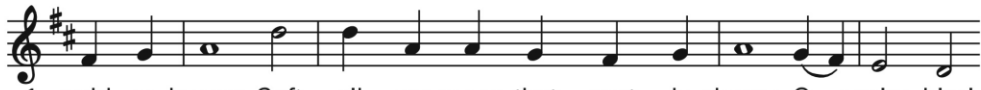
LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor-ship him in



1. let us sing: Al-le - lu - ia! Al-le - lu - ia! Bright burn - ing sun with
2. sail a - long, O__ praise him! Al-le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al-le - lu - ia! Al-le - lu - ia! Fire so in - tense and
4. on our way, O__ praise him! Al-le - lu - ia! All flow'rs and fruits that
5. take your part, O__ sing now! Al-le - lu - ia! All you that pain and
6. fi - nal breath, O__ praise him! Al-le - lu - ia! You lead back home the
7. hum-ble - ness, O__ praise him! Al-le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



- 1-7. O praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; *Laudato sia Dio mio Signore*;
tr. by William H. Draper, 1855–1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

Sign of the Cross

Greeting

Act of Penitence

Gloria

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

Opening Prayer

LITURGY OF THE WORD

Reading 1 Sirach 35:12-14, 16-18

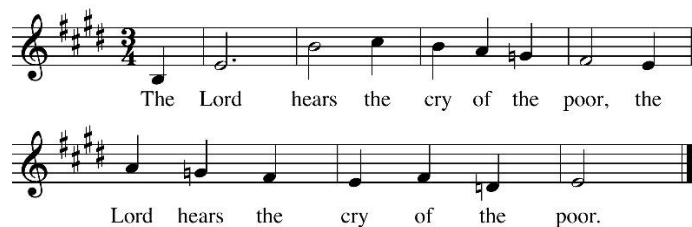
The LORD is a God of justice,
who knows no favorites.
Though not unduly partial toward the weak,
yet he hears the cry of the oppressed.
The Lord is not deaf to the wail of the orphan,
nor to the widow when she pours out her complaint.
The one who serves God willingly is heard;
his petition reaches the heavens.
The prayer of the lowly pierces the clouds;
it does not rest till it reaches its goal,
nor will it withdraw till the Most High responds,
judges justly and affirms the right,
and the Lord will not delay.
The Word of the Lord.

Responsorial Psalm:

THE LORD HEARS THE CRY OF THE POOR

Psalm 34

Marty Haugen



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Reading 2 2 Timothy 4:6-8, 16-18

Beloved:

I am already being poured out like a libation,
and the time of my departure is at hand.
I have competed well; I have finished the race;
I have kept the faith.

From now on the crown of righteousness awaits me,
which the Lord, the just judge,
will award to me on that day, and not only to me,
but to all who have longed for his appearance.
At my first defense no one appeared on my behalf,
but everyone deserted me.
May it not be held against them!
But the Lord stood by me and gave me strength,
so that through me the proclamation might be completed
and all the Gentiles might hear it.
And I was rescued from the lion's mouth.
The Lord will rescue me from every evil threat
and will bring me safe to his heavenly kingdom.
To him be glory forever and ever. Amen.

The Word of the Lord

Gospel Acclamation



Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Luke

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Gospel Luke 18:9-14

Jesus addressed this parable
to those who were convinced of their own righteousness
and despised everyone else.
"Two people went up to the temple area to pray;

one was a Pharisee and the other was a tax collector.
The Pharisee took up his position and spoke this prayer to himself,
'O God, I thank you that I am not like the rest of humanity --
greedy, dishonest, adulterous -- or even like this tax collector.
I fast twice a week, and I pay tithes on my whole income.'
But the tax collector stood off at a distance
and would not even raise his eyes to heaven
but beat his breast and prayed,
'O God, be merciful to me a sinner.'
I tell you, the latter went home justified, not the former;
for whoever exalts himself will be humbled,
and the one who humbles himself will be exalted."

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

SERVANT SONG

Donna Marie McGargill, OSM

Verses



1. What do you want of me, Lord? Where do you
 2. I hear you call my name, Lord, and I am
 3. A - bove, be - low, and a - round me, be - fore, be -
 4. You are the light in my dark - ness. You are my
 5. I am your song and ser - vant, sing - ing your

1. want me to serve you? Where can I sing your
 2. moved with - in me. Your Spir - it stirs my
 3. hind, and all through me, your Spir - it burns deep with -
 4. strength when I'm wea - ry. You give me sight when I'm
 5. praise like Ma - ry. Sur - ren - dered to your

1. prais - es? I am your song.
 2. deep - est self. Sing your songs in me.
 3. in me. Fire my life with your love.
 4. blind - ed. Come, see for me.
 5. Spir - it, "Let it be done to me."

Refrain

1. Je - sus, Je - sus, you are the Lord.
 2. Je - sus, Je - sus, you are my Lord.
 3. Je - sus, Je - sus, be the warmth of my heart.
 4. Je - sus, Je - sus, you are my Light.
 5. Je - sus, Je - sus, "Let it be done to me."

1-5. Je - sus, Je - sus, you are the way.

Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Saint Ann

HOLY, HOLY, HOLY

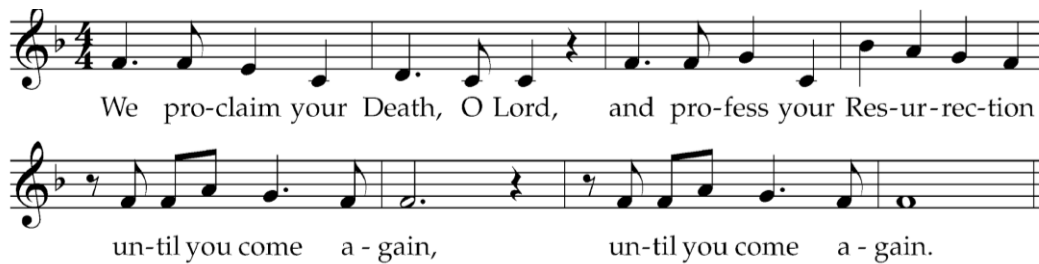
The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (Bb) and a time signature of 6/8. The melody is simple and repetitive, with lyrics written below the notes. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est." The score consists of six lines of music, each with a corresponding line of lyrics. The first line ends with a period, and the last line ends with a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na in the high - est.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

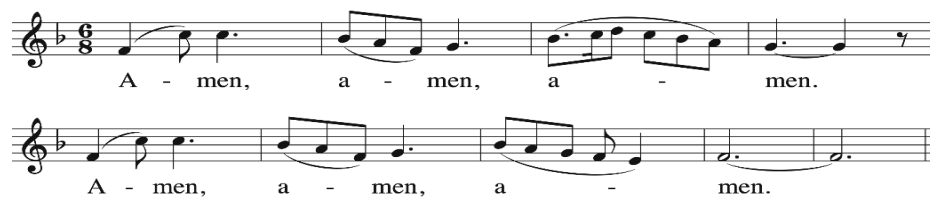


We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

The Lord's Prayer

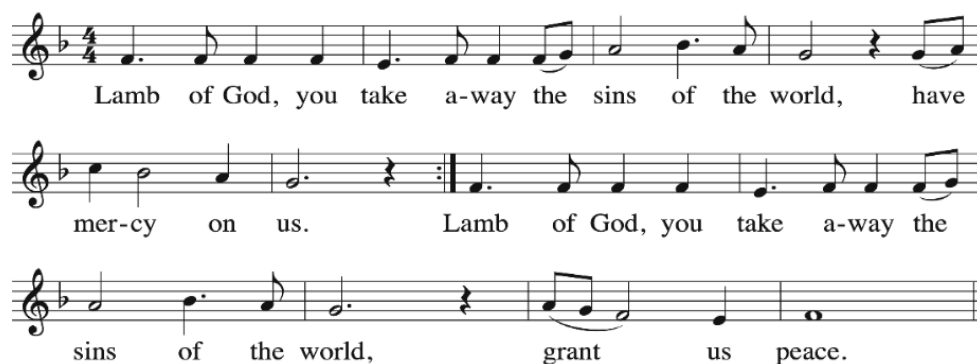
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Fraction Rite

LAMB OF GOD



Lamb of God, you take a-way the sins of the world, have
mer-cy on us. Lamb of God, you take a-way the
sins of the world, grant us peace.

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

Invitation to Communion

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song:

BREAD OF LIFE

Bernadette Farrell

Refrain

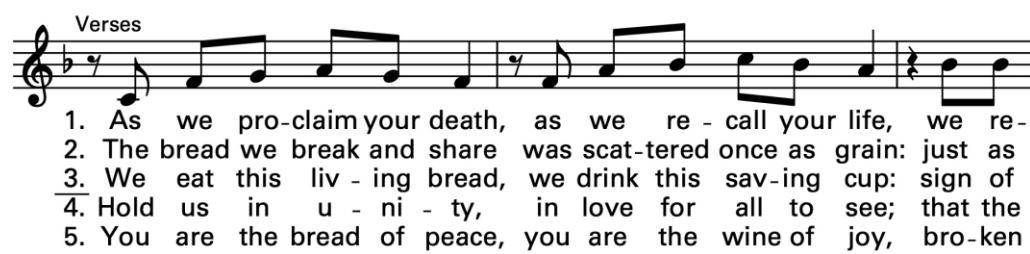


Bread of life, hope of the world, Je-sus Christ, our broth - er:



feed us now, give us life, lead us to one an - oth - er.

Verses



1. As we pro-claim your death, as we re - call your life, we re-
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken

to Refrain



1. mem-ber your prom - ise to re - turn a - gain.
2. now it is gath - ered, make your peo - ple one.
3. hope in our bro-ken world, source of last - ing love.
4. world may be - lieve in you, God of all who live.
5. now for your peo - ple, poured in end - less love.

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Post Communion Prayer

CONCLUDING RITES

Announcements

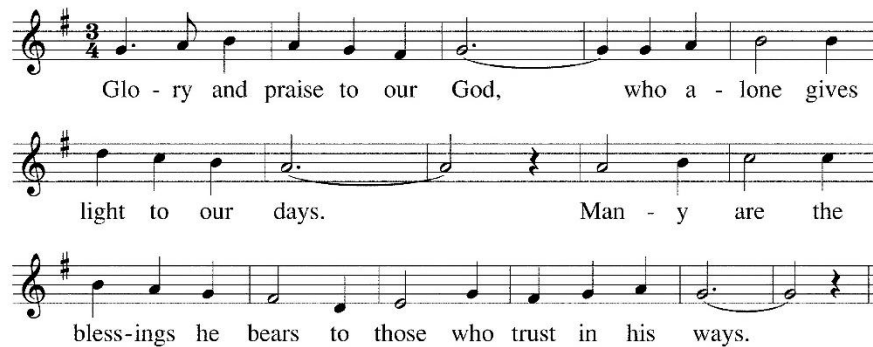
Final Blessing

Dismissal

Sending Song:

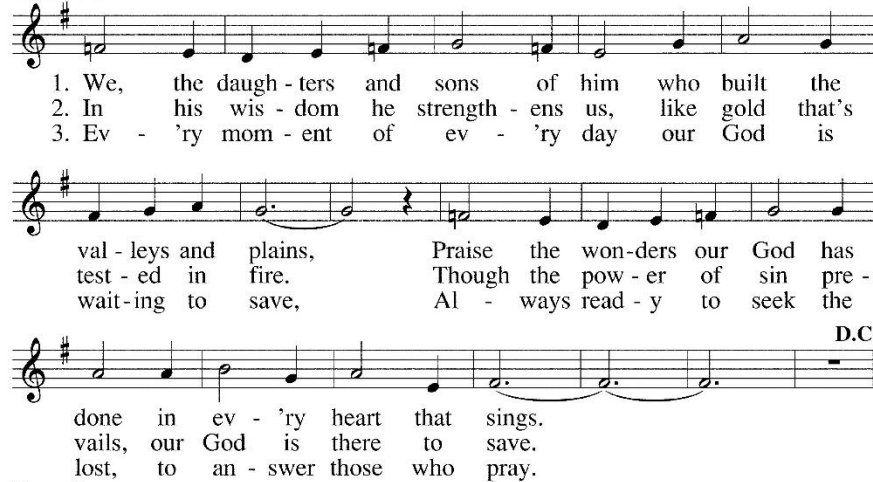
Glory and Praise to Our God

Refrain



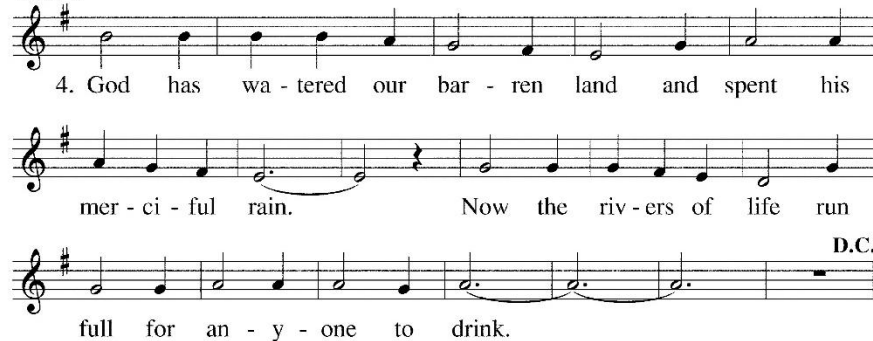
Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mom - ent of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
full for an - y - one to drink.

Text: Psalm 65, 66; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by St. Theophane Hytsek, OSF, 1915-1992, alt.
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