



Masses of Christmas Day

December 25, 2025



Gathering Song:

O COME, ALL YE FAITHFUL ADESTE FIDELES

Adeste fideles

John F. Wade, ca. 1711–1786

English tr. Frederick Oakeley, 1802–1880, alt.

ADESTE FIDELES

John F. Wade, ca. 1711–1786

Setting by James Chepponis

1. O come, all ye faith - ful, joy - ful and tri -
1. *Ad - e - ste fi - de - les, lae - ti, tri - um -*
2. ‡ God of God, Light of
3. ‡ Sing, choirs of an - gels, sing in ex - ul -
4. ‡ Yea, Lord, we greet thee, born this hap - py

um - phant, O come ye, O come ye to
phan - tes, ve - ni - te, ve - ni - te in
Light, ‡ Lo! He comes forth from the
ta - tion, ‡ sing, all ye cit - i - zens of
morn - ing, ‡ Je - sus, to thee be all

Beth - le - hem; come and be -
Beth - le - hem. Na - tum vi -
Vir - gin's womb. Our ver - y
heav'n a - bove! Glo - ry to
glo - ry giv'n; Word of the

hold him, born the King of an - gels;
de - te, Re - gem an - ge - lo - rum.
God, be - got - ten not cre - at - ed,
God, all glo - ry in the high - est;
Fa - ther, now in flesh ap - pear - ing;

O come, let us a - dore him, O
Ve - ni - te a - do - re - mus, ve -

come, let us a - dore him, O come, let us a -
ni - te a - do - re - mus, ve - ni - te a - do -

dore him, Christ, the Lord!
re - mus Do - mi - num.

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Sign of the Cross

Greeting

Act of Penitence

Gloria

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have

The first system of the musical score for 'Gloria' consists of eight staves of music. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is written on a single staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The system ends with a double bar line.

mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

The second system of the musical score for 'Gloria' consists of three staves of music. It continues the melody from the first system. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The system ends with a double bar line.

Opening Prayer

Liturgy of the Word

Readings are Listed by Mass

Reading I –7:45- Mass at Dawn

Is 62-11-12

See, the LORD proclaims
to the ends of the earth:
say to daughter Zion,
your savior comes!
Here is his reward with him,
his recompense before him.
They shall be called the holy people,
the redeemed of the LORD,
and you shall be called "Frequented,"
a city that is not forsaken.

Reading 1: 10am

Is 9:1-6

The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.
For every boot that tramped in battle,
every cloak rolled in blood,
will be burned as fuel for flames.
For a child is born to us, a son is given us;

upon his shoulder dominion rests.
They name him Wonder-Counselor, God-Hero,
Father-Forever, Prince of Peace.
His dominion is vast
and forever peaceful,
from David's throne, and over his kingdom,
which he confirms and sustains
by judgment and justice,
both now and forever.
The zeal of the LORD of hosts will do this!

The Word of the Lord.

Reading 1 12 noon Mass

Reading I

Isaiah 52:7-10

How beautiful upon the mountains are the feet of him who brings glad tidings,
announcing peace, bearing good news, announcing salvation, and saying to
Zion "Your God is King!"

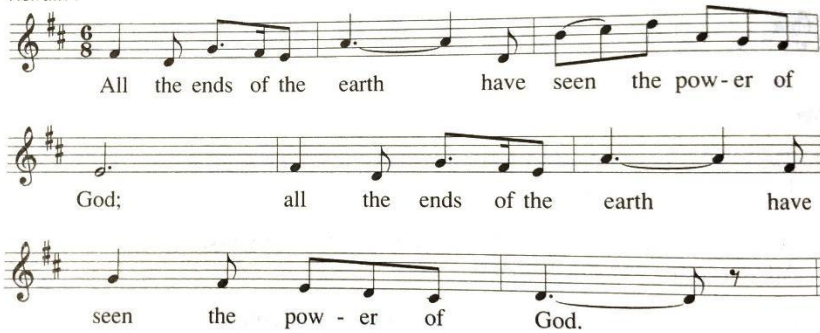
Hark! Your sentinels raise a cry, together they shout for joy,
for they see directly, before their eyes, the LORD restoring Zion.
Break out together in song, O ruins of Jerusalem!
For the LORD comforts his people, he redeems Jerusalem.
The LORD has bared his holy arm in the sight of all the nations;
all the ends of the earth will behold the salvation of our God.

The Word of the Lord

Responsorial Psalm

Psalm 98: All the Ends of the Earth

Refrain I



Reading 2: 7:45- Mass at Dawn

Ti 3:4-7

Beloved:

When the kindness and generous love
of God our savior appeared,

not because of any righteous deeds we had done
but because of his mercy,

He saved us through the bath of rebirth
and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified by his grace
and become heirs in hope of eternal life.

The Word of the Lord

Reading 2: 10 am

Ti 2:11-14

Beloved:

The grace of God has appeared, saving all
and training us to reject godless ways and worldly desires
and to live temperately, justly, and devoutly in this age,
as we await the blessed hope,
the appearance of the glory of our great God
and savior Jesus Christ,
who gave himself for us to deliver us from all lawlessness

and to cleanse for himself a people as his own,
eager to do what is good.

The Word of the Lord

Reading 2 12 noon Mass

Hebrews 1:1-6

Brothers and sisters:

In times past, God spoke in partial and various ways
to our ancestors through the prophets;
in these last days, he has spoken to us through the Son,
whom he made heir of all things
and through whom he created the universe,
who is the refulgence of his glory,
the very imprint of his being,
and who sustains all things by his mighty word.
When he had accomplished purification from sins,
he took his seat at the right hand of the Majesty on high,
as far superior to the angels
as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say:

You are my son; this day I have begotten you?

Or again:

I will be a father to him, and he shall be a son to me?

And again, when he leads the firstborn into the world, he says:

Let all the angels of God worship him.

Gospel Acclamation



Gospel: 7:45 am

Lk 2:15-20

When the angels went away from them to heaven,
the shepherds said to one another,
“Let us go, then, to Bethlehem
to see this thing that has taken place,
which the Lord has made known to us.”
So they went in haste and found Mary and Joseph,
and the infant lying in the manger.
When they saw this,
they made known the message
that had been told them about this child.
All who heard it were amazed
by what had been told them by the shepherds.
And Mary kept all these things,
reflecting on them in her heart.
Then the shepherds returned,
glorifying and praising God
for all they had heard and seen,
just as it had been told to them.

The Gospel of the Lord

GOSPEL 10 am

Lk 2:1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled.

This was the first enrollment, when Quirinius was governor of Syria.

So all went to be enrolled, each to his own town.

And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child.

While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

Now there were shepherds in that region living in the fields and keeping the night watch over their flock.

The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear.

The angel said to them,

“Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people.

For today in the city of David a savior has been born for you who is Christ and Lord.

And this will be a sign for you:

you will find an infant wrapped in swaddling clothes and lying in a manger.”

And suddenly there was a multitude of the heavenly host with the angel, praising God and saying:

“Glory to God in the highest
and on earth peace to those on whom his favor rests.”

The Word of the Lord.

Gospel 12 Noon Mass

Gospel

John 1:1-18

In the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with God.
All things came to be through him,
and without him nothing came to be.
What came to be through him was life,
and this life was the light of the human race;
the light shines in the darkness,
and the darkness has not overcome it.

A man named John was sent from God.
He came for testimony, to testify to the light,
so that all might believe through him.
He was not the light,
but came to testify to the light.
The true light, which enlightens everyone, was coming into the world.
He was in the world,
and the world came to be through him,
but the world did not know him.
He came to what was his own,
but his own people did not accept him.

But to those who did accept him
he gave power to become children of God,
to those who believe in his name,
who were born not by natural generation
nor by human choice nor by a man's decision
but of God.

And the Word became flesh
and made his dwelling among us,
and we saw his glory,
the glory as of the Father's only Son,
full of grace and truth.

John testified to him and cried out, saying,
"This was he of whom I said,
'The one who is coming after me ranks ahead of me
because he existed before me.'"

From his fullness we have all received,
grace in place of grace,
because while the law was given through Moses,
grace and truth came through Jesus Christ.
No one has ever seen God.
The only Son, God, who is at the Father's side,
has revealed him.

Homily

Nicene Creed

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.
For us men and for our salvation he came down from heaven and by the
(all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and
was buried, and rose again on the third day in accordance with the
Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who has spoken
through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world to come. Amen.

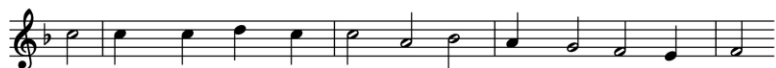
Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Dwell with us.

Preparation Songs:

LO, HOW A ROSE E'ER BLOOMING

ES IST EIN' ROS' ENTSPRUNGEN



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath sprung!
2. I - sai - ah 'twas fore - told it, This Rose I have in mind,
3. O Flow'r, whose fra-grance ten - der With sweet-ness fills the air,



1. Of Jes-se's lin-eage com - ing, As those of old have sung.
2. With Ma - ry we be - hold it, The Vir - gin Moth - er kind.
3. Dis - pel in glo-rious splen - dor The dark-ness ev - 'ry - where;



1. It came, a flow - er bright, A - mid the
2. To show God's love a - right, She bore to
3. True man, yet ver - y God, From sin and



1. cold of win - ter, When half spent was the night.
2. us a Sav - ior, When half spent was the night.
3. death now save us, And share our ev - 'ry load.

Text: 76 76 6 76; based on Isaiah 11:1; Trad. German Carol, 15th cent.; tr. by Theodore Baker, 1851-1934, alt.
Music: *Alte Catholische Geistliche Kirchengesänge*, Cologne, 1599.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations – Mass for Our Lady

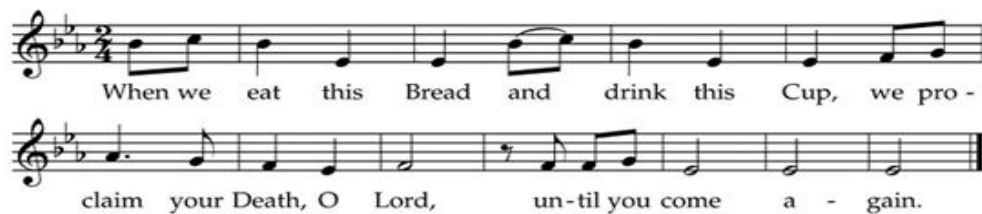


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Text © 2010, ICEL

Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

Text © 2010, ICEL

Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

The musical score for the Breaking of the Bread consists of three staves of music. The first staff begins with a treble clef and a 3/4 time signature, with the word "Cantor" above the first measure. It contains the lyrics "A-gnus De - i,". The second staff continues the melody, with the word "All" above the first measure and the lyrics "Lamb of God, you take a - way the sins of the world, have mer-cy on us." The third staff begins with a treble clef and a 4/4 time signature, with the word "Cantor" above the first measure and the lyrics "A-gnus De - i, Lamb of God, you take a - way the sins of the world, O grant us peace." The music is written in a simple, melodic style with a key signature of one flat.

Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy

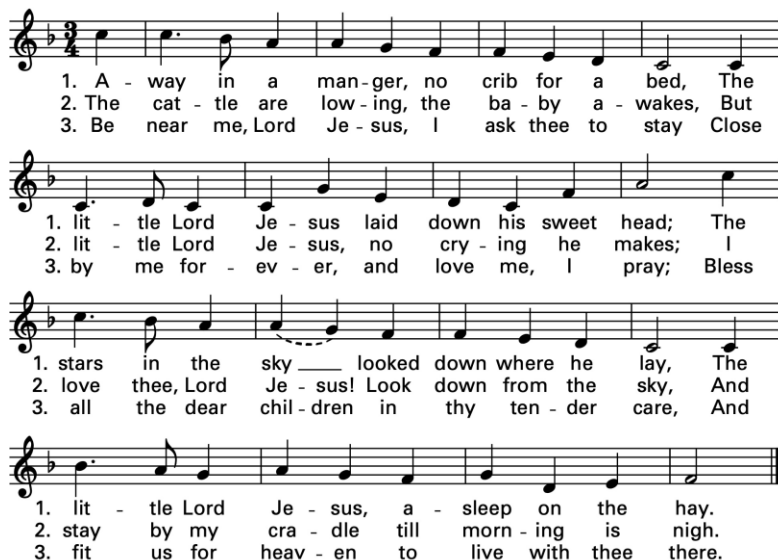
that you should enter under my roof,

but only say the word and my soul shall be healed.

Communion Songs:

AWAY IN A MANGER

MUELLER



1. A - way in a man-ger, no crib for a bed, The
 2. The cat - tle are low - ing, the ba - by a - wakes, But
 3. Be near me, Lord Je - sus, I ask thee to stay Close

1. lit - tle Lord Je - sus laid down his sweet head; The
 2. lit - tle Lord Je - sus, no cry - ing he makes; I
 3. by me for - ev - er, and love me, I pray; Bless


1. stars in the sky — looked down where he lay, The
 2. love thee, Lord Je - sus! Look down from the sky, And
 3. all the dear chil - dren in thy ten - der care, And

1. lit - tle Lord Je - sus, a - sleep on the hay.
 2. stay by my cra - dle till morn - ing is nigh.
 3. fit us for heav - en to live with thee there.

Text: 11 11 11 11; verses 1–2, *Little Children's Book for Schools and Families*, ca. 1885;
 verse 3, *Gabriel's Vineyard Songs*, 1892, alt. Music: attr. to James R. Murray, 1841–1905.

INFANT HOLY, INFANT LOWLY

W ZLOBIE LEZY



1. In - fant ho - ly, in - fant low - ly, For his bed a
 2. Flocks were sleep - ing, shep - herds keep - ing Vig - il till the
 3. As we jour - ney to the sta - ble Like the wise - men
 4. Wake our spir - its from their slum - ber; Send the dark - ness

1. cat - tle stall; Ox - en low - ing, lit - tle know - ing
 2. morn - ing new. Saw the glo - ry, heard the sto - ry,
 3. long a - go, We are hop - ing to dis - cov - er
 4. on its way. Fill our hearts with joy and won - der

1. Christ the babe is Lord of all. Swift are wing - ing,
 2. Tid - ings of a gos - pel true. Thus re - joic - ing,
 3. What these pil - grims came to know. All are wel - come
 4. On this bless - ed Christ - mas day. Songs of an - gels

1. an - gels sing - ing, No - els ring - ing, tid - ings bring - ing:
 2. free from sor - row, Prais - es voic - ing greet the mor - row:
 3. at this man - ger, King and shep - herd, friend and strang - er.
 4. all a - round us; Grace and bless - ing now sur - round us.

1. Christ the babe is Lord of all.
 2. Christ the babe was born for you.
 3. Christ the babe is Lord of all.
 4. Christ be with us as we go.

Text: 87 87 87 77. Verses 1 and 2, Polish carol; tr. by Edith M. Reed, 1885–1933; verses 3 and 4 © 2004, Daniel L. Schutte.
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

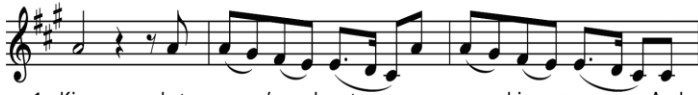
JOY TO THE WORLD

ANTIOCH

Arranged by Dean Baskerville, Laurie Roberts and Tammy McMorrow



1. Joy to the world! the Lord is come; Let earth re - ceive her
2. Joy to the world! the Sav - ior reigns; Let us our songs em -
3. He rules the world with truth and grace, And makes the na - tions



1. King; Let ev - 'ry heart pre - pare him room, And
2. plory; While fields and floods, rocks, hills and plains Re -
3. prove The glo - ries of his righ - teous - ness, And



1. heav'n and na - ture sing, And heav'n and na - ture sing, And
2. peat the sound-ing joy, Re - peat the sound-ing joy, Re -
3. won - ders of his love, And won - ders of his love, And



1. heav'n, and heav'n and na - ture sing.
2. peat, re - peat the sound - ing joy.
3. won - ders, won - ders of his love.



1-3. Joy! Let there be joy! Let there be



1-3. joy! Let there be joy to the world!

Text: CM with repeats; based on Psalm 98:4-9; Isaac Watts, 1674-1748, alt. Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685-1759; arr. by Dean Baskerville, Laurie Roberts, Tammy McMorrow; arr. © 2013, Spirit & Song, a division of OCP. All rights reserved.

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