



# Christmas Eve 2025

## 4 pm, 6:30 pm and Midnight Masses



Gathering Song:

### O COME, ALL YE FAITHFUL

ADESTE FIDELES

Verses

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  $\frac{1}{2}$   
3. Yea, Lord, we greet thee, born this hap - py morn - ing,  $\frac{1}{2}$   
4. Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -

1. come ye, O come — ye to Beth - le - hem;  
2. Sing, all ye cit - i - zens of heav'n a - bove!  
3. Je - sus, to thee — be all glo - ry giv'n;  
4. ní - te, ve - ní - te in Béth - le - hem.

1. Come and be - hold him, born the King of an - gels;  
2. Glo - ry to God, all glo - ry in the high - est;  
3. Word of the Fa - ther, now in flesh ap - pear - ing;  
4. Na - tum vi - dé - te Re - gem an - ge - ló - rum.

Refrain

O come, let us a - dore him, O come, let us a - dore him, O  
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -

come, let us a - dore him, Christ, the Lord!  
ní - te, a - do - ré - mus Dó - mi - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786;  
tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade.

## Introductory Rites

Sign of the Cross

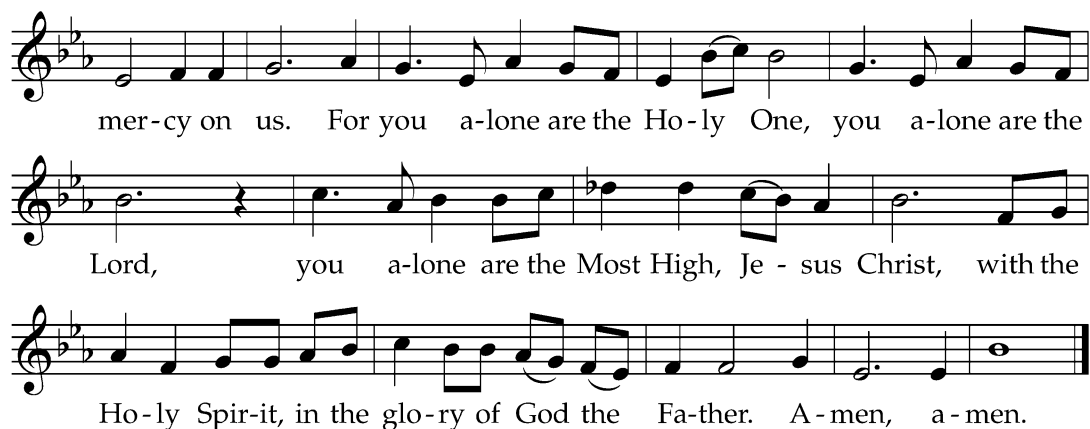
Greeting

Act of Penitence

## Gloria



Glo-ry to God in the high - est, and on earth peace, peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus  
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat - ed at the right hand of the Fa-ther, have



mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

## Opening Prayer

# Liturgy of the Word

## Readings are listed by Mass

### Reading 1: 4pm and Midnight

#### Is 9:1-6

The people who walked in darkness  
have seen a great light;  
upon those who dwelt in the land of gloom  
a light has shone.  
You have brought them abundant joy  
and great rejoicing,  
as they rejoice before you as at the harvest,  
as people make merry when dividing spoils.  
For the yoke that burdened them,  
the pole on their shoulder,  
and the rod of their taskmaster  
you have smashed, as on the day of Midian.  
For every boot that tramped in battle,  
every cloak rolled in blood,  
will be burned as fuel for flames.  
For a child is born to us, a son is given us;  
upon his shoulder dominion rests.  
They name him Wonder-Counselor, God-Hero,  
Father-Forever, Prince of Peace.  
His dominion is vast  
and forever peaceful,  
from David's throne, and over his kingdom,  
which he confirms and sustains  
by judgment and justice,  
both now and forever.  
The zeal of the LORD of hosts will do this!

The Word of the Lord

## **Reading I – 6:30 pm**

Is 62:1-5

For Zion's sake I will not be silent,  
for Jerusalem's sake I will not be quiet,  
until her vindication shines forth like the dawn  
and her victory like a burning torch.

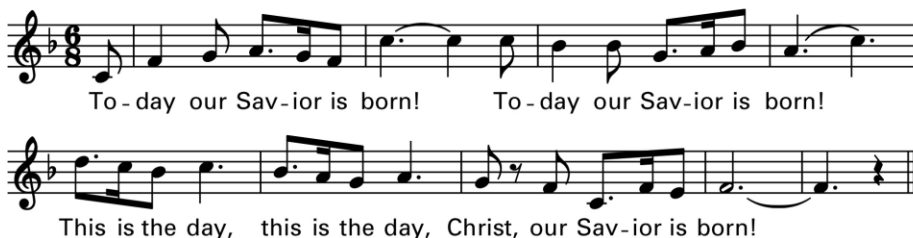
Nations shall behold your vindication,  
and all the kings your glory;  
you shall be called by a new name  
pronounced by the mouth of the LORD.  
You shall be a glorious crown in the hand of the LORD,  
a royal diadem held by your God.  
No more shall people call you "Forsaken,"  
or your land "Desolate,"  
but you shall be called "My Delight,"  
and your land "Espoused."  
For the LORD delights in you  
and makes your land his spouse.  
As a young man marries a virgin,  
your Builder shall marry you;  
and as a bridegroom rejoices in his bride  
so shall your God rejoice in you.

### **The Word of the Lord**

#### **Psalm:**

#### **PSALM 96: TODAY OUR SAVIOR IS BORN**

Jaime Cortez



To-day our Sav-ior is born! To-day our Sav-ior is born!

This is the day, this is the day, Christ, our Sav-ior is born!

- |  |  |
|--|--|
| 1. Sing to our God a joyful song!<br>Everyone bless God's name.<br>Tell of God's wondrous deeds;<br>sing to all the world. | Every forest, every tree<br>joins the song of joy!   |
| 2. Heaven be glad and earth rejoice,<br>let every ocean roar!  | 3. Cry out with joy for God has come,<br>come to rule the earth.<br>God will rule the world with love,<br>righteousness and truth. |

## **Reading 2: 4pm and Midnight**

**Ti 2:11-14**

Beloved:

The grace of God has appeared, saving all  
and training us to reject godless ways and worldly desires  
and to live temperately, justly, and devoutly in this age,  
as we await the blessed hope,  
the appearance of the glory of our great God  
and savior Jesus Christ,  
who gave himself for us to deliver us from all lawlessness  
and to cleanse for himself a people as his own,  
eager to do what is good.  
The Word of the Lord

## **Reading 2: 6:30 pm**

Acts 13:16-17, 22-25

When Paul reached Antioch in Pisidia and entered the synagogue,  
he stood up, motioned with his hand, and said,  
“Fellow Israelites and you others who are God-fearing, listen.  
The God of this people Israel chose our ancestors  
and exalted the people during their sojourn in the  
land of Egypt.  
With uplifted arm he led them out of it.  
Then he removed Saul and raised up David as king;  
of him he testified,  
‘I have found David, son of Jesse, a man after my own heart;  
he will carry out my every wish.’  
From this man’s descendants God, according to his promise,  
has brought to Israel a savior, Jesus.  
John heralded his coming by proclaiming a baptism of repentance  
to all the people of Israel;  
and as John was completing his course, he would say,  
‘What do you suppose that I am? I am not he.  
Behold, one is coming after me;  
I am not worthy to unfasten the sandals of his feet.’”

**The Gospel of the Lord**

## Gospel Acclamation



## Gospel - 4 pm and Midnight

### Lk 2:1-14

In those days a decree went out from Caesar Augustus  
that the whole world should be enrolled.  
This was the first enrollment,  
when Quirinius was governor of Syria.  
So all went to be enrolled, each to his own town.  
And Joseph too went up from Galilee from the town of Nazareth  
to Judea, to the city of David that is called Bethlehem,  
because he was of the house and family of David,  
to be enrolled with Mary, his betrothed, who was with child.  
While they were there,  
the time came for her to have her child,  
and she gave birth to her firstborn son.  
She wrapped him in swaddling clothes and laid him in a manger,  
because there was no room for them in the inn.

Now there were shepherds in that region living in the fields  
and keeping the night watch over their flock.  
The angel of the Lord appeared to them  
and the glory of the Lord shone around them,  
and they were struck with great fear.  
The angel said to them,  
“Do not be afraid;  
for behold, I proclaim to you good news of great joy  
that will be for all the people.

For today in the city of David  
a savior has been born for you who is Christ and Lord.  
And this will be a sign for you:  
you will find an infant wrapped in swaddling clothes  
and lying in a manger.”  
And suddenly there was a multitude of the heavenly host with the angel,  
praising God and saying:  
“Glory to God in the highest  
and on earth peace to those on whom his favor rests.”

## **The Word of the Lord**

### **Gospel 6:30 pm**

Mt 1:1-25

The book of the genealogy of Jesus Christ,  
the son of David, the son of Abraham.

Abraham became the father of Isaac,  
Isaac the father of Jacob,  
Jacob the father of Judah and his brothers.  
Judah became the father of Perez and Zerah,  
whose mother was Tamar.  
Perez became the father of Hezron,  
Hezron the father of Ram,  
Ram the father of Amminadab.  
Amminadab became the father of Nahshon,  
Nahshon the father of Salmon,  
Salmon the father of Boaz,  
whose mother was Rahab.  
Boaz became the father of Obed,  
whose mother was Ruth.  
Obed became the father of Jesse,  
Jesse the father of David the king.

David became the father of Solomon,  
whose mother had been the wife of Uriah.  
Solomon became the father of Rehoboam,  
Rehoboam the father of Abijah,  
Abijah the father of Asaph.  
Asaph became the father of Jehoshaphat,  
Jehoshaphat the father of Joram,

Joram the father of Uzziah.  
Uzziah became the father of Jotham,  
Jotham the father of Ahaz,  
Ahaz the father of Hezekiah.  
Hezekiah became the father of Manasseh,  
Manasseh the father of Amos,

Amos the father of Josiah.  
Josiah became the father of Jechoniah and his brothers  
at the time of the Babylonian exile.

After the Babylonian exile,  
Jechoniah became the father of Shealtiel,  
Shealtiel the father of Zerubbabel,  
Zerubbabel the father of Abiud.  
Abiud became the father of Eliakim,  
Eliakim the father of Azor,  
Azor the father of Zadok.  
Zadok became the father of Achim,  
Achim the father of Eliud,  
Eliud the father of Eleazar.  
Eleazar became the father of Matthan,  
Matthan the father of Jacob,  
Jacob the father of Joseph, the husband of Mary.  
Of her was born Jesus who is called the Christ.

Thus the total number of generations  
from Abraham to David  
is fourteen generations;  
from David to the Babylonian exile,  
fourteen generations;  
from the Babylonian exile to the Christ,  
fourteen generations.

Now this is how the birth of Jesus Christ came about.  
When his mother Mary was betrothed to Joseph,  
but before they lived together,  
she was found with child through the Holy Spirit.  
Joseph her husband, since he was a righteous man,  
yet unwilling to expose her to shame,  
decided to divorce her quietly.  
Such was his intention when, behold,  
the angel of the Lord appeared to him in a dream and said,



“Joseph, son of David,  
do not be afraid to take Mary your wife into your home.  
For it is through the Holy Spirit  
that this child has been conceived in her.  
She will bear a son and you are to name him Jesus,  
because he will save his people from their sins.”  
All this took place to fulfill  
what the Lord had said through the prophet:

*Behold, the virgin shall conceive and bear a son,  
and they shall name him Emmanuel,*

which means “God is with us.”

When Joseph awoke,  
he did as the angel of the Lord had commanded him  
and took his wife into his home.  
He had no relations with her until she bore a son,  
and he named him Jesus.

The Gospel of the Lord

## Homily

### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the  
(all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has  
spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward  
to the resurrection of the dead and the life of the world to come.  
Amen.

### Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Dwell with us.

## Preparation Songs:

### HARK! THE HERALD ANGELS SING

MEDELSSOHN

Verses



1. Hark! the her - ald an - gels sing: "Glo - ry to the  
2. Christ, by high - est heav'n a - dored, Christ, the ev - er -  
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



1. new - born King; Peace on earth, and mer - cy mild,  
2. last - ing Lord; Late in time, be - hold him come,  
3. Righ - teous - ness! Light and life to all he brings,



1. God and sin - ners rec - on - ciled!" Joy - ful, all ye  
2. Off - spring of a vir - gin's womb. Veiled in flesh the  
3. Ris'n with heal - ing in his wings. Mild he lays his



1. na - tions, rise, Join the tri - umph of the skies; With an -  
2. God-head see! Hail th'in - car - nate De - i - ty! Pleased as  
3. glo - ry by, Born that we no more may die, Born to



1. gel - ic hosts pro-claim: "Christ is born in Beth - le - hem!"  
2. man with us to dwell; Je - sus, our Em - man - u - el!  
3. raise us from the earth, Born to give us sec - ond birth.

Refrain



Hark! the her-ald an-gels sing, "Glo-ry to the new-born King."

## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

## Eucharistic Acclamations – Mass for Our Lady



The musical score is written for a single voice part in 4/4 time, using a key signature of two flats (B-flat and E-flat). It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of two flats. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second staff continues the melody: 'Heav-en and earth are full of your glo - ry. Ho -' The third staff continues: 'san - na in the high-est. Ho - san - na in the high-est.' The fourth staff continues: 'Bless-ed is he who comes in the name of the Lord. Ho -' The fifth staff concludes the phrase: 'san - na in the high-est. Ho - san - na in the high-est.' The music features a mix of eighth, quarter, and half notes, with some rests. The final note of the fifth staff is a half note, followed by a double bar line.

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

## Memorial Acclamation



Text © 2010, ICEL

Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

## Amen



Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

## COMMUNION RITE

### The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.  
Response: And with your Spirit

## Breaking of the Bread

The musical score is written for a single melodic line on a treble clef staff. It begins in 3/4 time, then changes to 4/4, and finally to 3/4. The lyrics are: "A-gnus De - i, Lamb of God, you take a - way the sins of the world, have mer-cy on us. A-gnus De - i, Lamb of God, you take a - way the sins of the world, O grant us peace." The score includes dynamic markings: *Cantor* at the beginning, *All* after the first line, and *All* before the final line. The piece ends with a double bar line.

*Cantor*  
A-gnus De - i, Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. *Cantor* A-gnus De - i,  
*All* Lamb of God, you take a - way the sins of the world, O grant us peace.

Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

## Invitation to Communion

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

## Communion Songs:

4 pm, 6:30 and Midnight

### It Came upon the Midnight Clear



1. It came up - on the mid - night clear, That  
2. Still through the clo - ven skies they come, With  
3. Yet with the woes of sin and strife, The  
4. For, lo, the days are has - tening on, By



glo - rious song of old, From an - gels bend - ing  
peace - ful wings un - furled, And still their heav'n - ly  
world has suf - fered long; Be - neath the heav'n - ly  
proph - ets seen of old, When with the ev - er -



near the earth To touch their harps of gold: "Peace  
mu - sic floats O'er all the wea - ry world: A -  
hymn have rolled Two thou - sand years of wrong; And  
cir - cling years Shall come the time fore - told, When



on the earth, good will to all From  
bove its sad and low - ly plains They  
war - ring hu - man - kind hears not The  
peace shall o - ver all the earth Its



heaven's all gra - cious King"; The world in sol - emn  
bend on hov - 'ring wing, And ev - er o'er its  
tid - ings which they bring; O hush the noise and  
an - cient splen - dors fling, And all the world give

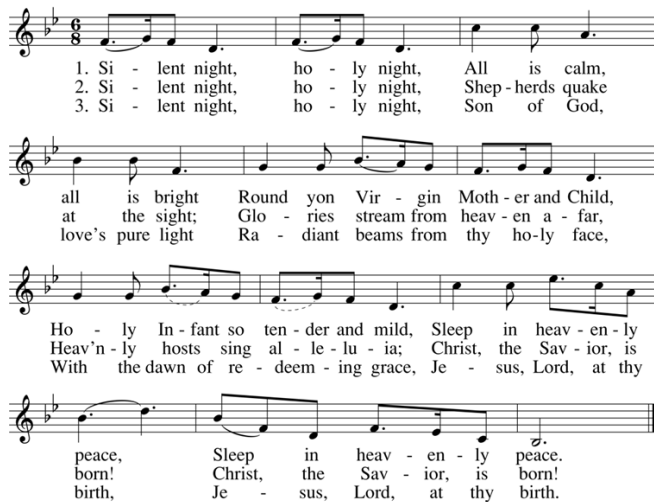


still - ness lay, To hear the an - gels sing.  
Ba - bel sounds The bless - ed an - gels sing.  
cease your strife And hear the an - gels sing.  
back the song Which now the an - gels sing.

## 4, 6:30 pm and Midnight

### Silent Night/ Night of Silence

#### Silent Night, Holy Night



1. Si - lent night, ho - ly night, All is calm,  
2. Si - lent night, ho - ly night, Shep - herds quake  
3. Si - lent night, ho - ly night, Son of God,

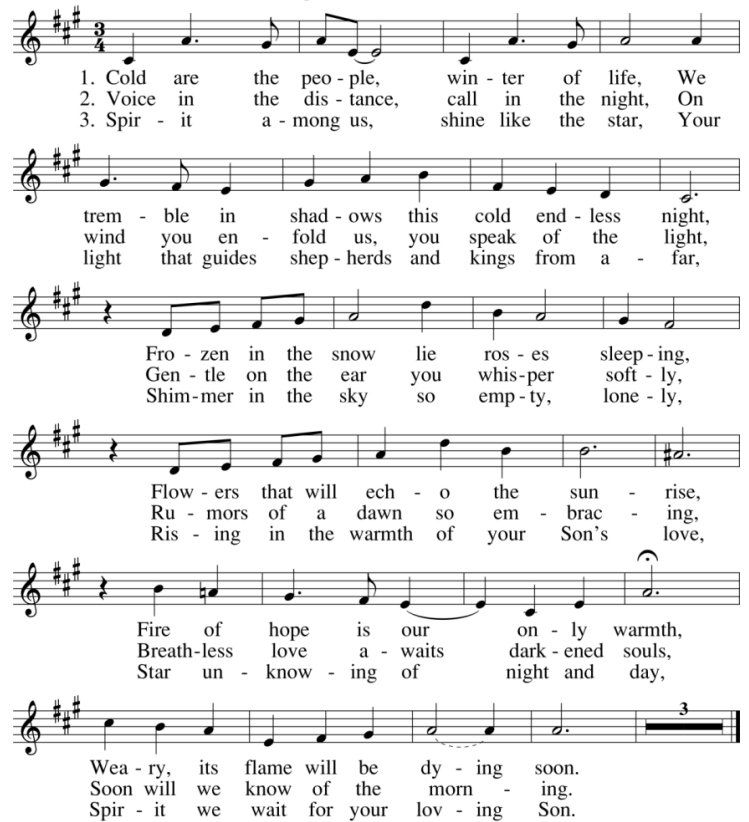
all is bright Round yon Vir - gin Moth - er and Child,  
at the sight; Glo - ries stream from heav - en a - far,  
love's pure light Ra - diant beams from thy ho - ly face,

Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly  
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is  
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace, Sleep in heav - en - ly peace.  
born! Christ, the Sav - ior, is born!  
birth, Je - sus, Lord, at thy birth.

Text: *Stille Nacht, heilige Nacht*; Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885  
Tune: *STILLE NACHT*, 66 89 66; Franz X. Gruber, 1787-1863

#### Night of Silence



1. Cold are the peo - ple, win - ter of life, We  
2. Voice in the dis - tance, call in the night, On  
3. Spir - it a - mong us, shine like the star, Your

trem - ble in shad - ows this cold end - less night,  
wind you en - fold us, you speak of the light,  
light that guides shep - herds and kings from a - far,

Fro - zen in the snow lie ros - es sleep - ing,  
Gen - tle on the ear you whis - per soft - ly,  
Shim - mer in the sky so emp - ty, lone - ly,

Flow - ers that will ech - o the sun - rise,  
Ru - mors of a dawn so em - brac - ing,  
Ris - ing in the warmth of your Son's love,

Fire of hope is our on - ly warmth,  
Breath - less love a - waits dark - ened souls,  
Star un - know - ing of night and day,

Wea - ry, its flame will be dy - ing soon.  
Soon will we know of the morn - ing.  
Spir - it we wait for your lov - ing Son.

Text: Daniel Kantor, b.1960  
Tune: Daniel Kantor, b.1960  
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### Post Communion Prayer

## CONCLUDING RITES

### Announcements

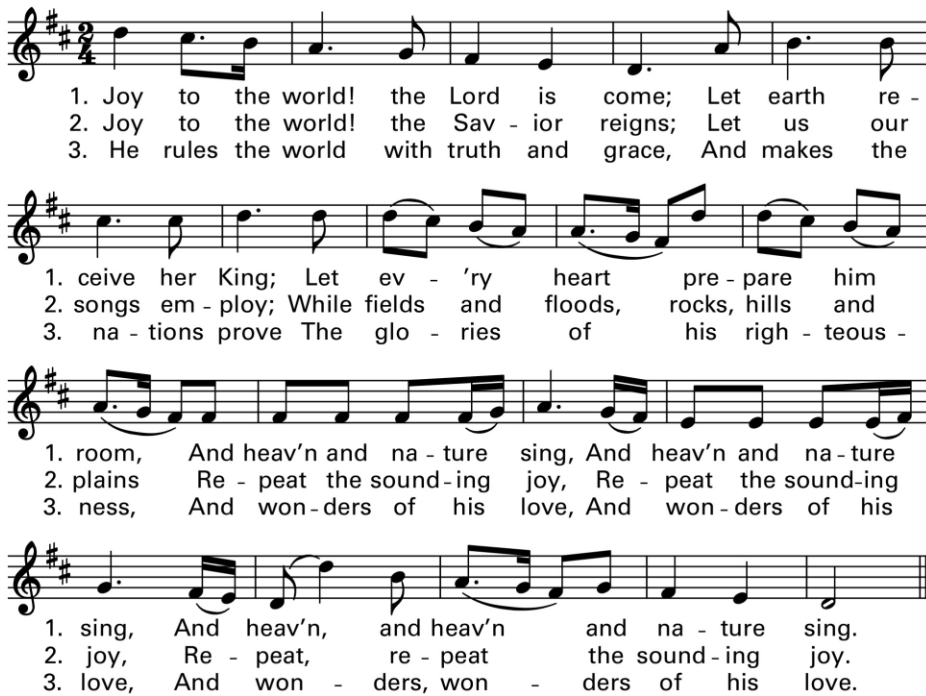
### Final Blessing

### Dismissal

## Sending Song:

### JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -  
2. Joy to the world! the Sav - ior reigns; Let us our  
3. He rules the world with truth and grace, And makes the

1. ceive her King; Let ev - 'ry heart pre - pare him  
2. songs em - ploy; While fields and floods, rocks, hills and  
3. na - tions prove The glo - ries of his righ - teous -

1. room, And heav'n and na - ture sing, And heav'n and na - ture  
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing  
3. ness, And won - ders of his love, And won - ders of his

1. sing, And heav'n, and heav'n and na - ture sing.  
2. joy, Re - peat, re - peat the sound - ing joy.  
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.  
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

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