



2nd Sunday in Ordinary Time
January 18, 2026

INTRODUCTORY RITES

Gathering Song:

CHRIST, BE OUR LIGHT

Bernadette Farrell

Verses



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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Sign of the Cross

Greeting

Act of Penitence

Gloria



Glo-ry to God in the high - est, and on earth peace, peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you, we
 glo-ri-fy you, we give you thanks for your great glo-ry, Lord
 God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
 Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a-way the sins of the world, have
 mer-cy on us; you take a-way the sins of the world, re-ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther, have
 mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

Opening Prayer

LITURGY OF THE WORD

Reading 1 [Isaiah 49:3, 5-6](#)

The LORD said to me: You are my servant,
Israel, through whom I show my glory.
Now the LORD has spoken
who formed me as his servant from the womb,
that Jacob may be brought back to him
and Israel gathered to him;
and I am made glorious in the sight of the LORD,
and my God is now my strength!
It is too little, the LORD says, for you to be my servant,
to raise up the tribes of Jacob,
and restore the survivors of Israel;
I will make you a light to the nations,
that my salvation may reach to the ends of the earth.
The Word of the Lord.

Responsorial Psalm:

PSALM 40: HERE I AM / GOD, MY GOD, COME TO MY AID

Rory Cooney

Refrain



Here I am, Lord, here I am. I come to do your will.

Alternate Refrain



God, my God, come to my aid, come to my aid, come to my aid; come.

- | | |
|--|---|
| 1. Long was I waiting for God,
and then he heard my cry.
It was he who taught this song to me,
a song of praise to God. | 3. You wrote it in the scrolls of law
what you would have me do.
Doing that is what has made me happy,
your law is in my heart. |
| 2. You asked me not for sacrifice,
for slaughtered goats or lambs.
No, my heart,
you gave me ears to hear you,
then I said, "Here I am." | 4. I spoke before your holy people,
the good news that you save.
Now you know that I will not be silent,
I'll always sing your praise. |

Text: Psalm 40:8, 14, 2, 4, 7-10. Refrain texts © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Reading 2

1 Corinthians 1:1-3

Paul, called to be an apostle of Christ Jesus by the will of God,
and Sosthenes our brother,
to the church of God that is in Corinth,
to you who have been sanctified in Christ Jesus, called to be holy,
with all those everywhere who call upon the name of our Lord Jesus Christ,
their Lord and ours.

Grace to you and peace from God our Father
and the Lord Jesus Christ.

The Word of the Lord

Gospel Acclamation



Steven C. Warner and Karen Schneider Kirner
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Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: John

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Gospel - John 1:29-34

John the Baptist saw Jesus coming toward him and said,
"Behold, the Lamb of God, who takes away the sin of the world.
He is the one of whom I said,
'A man is coming after me who ranks ahead of me
because he existed before me.'

*I did not know him,
but the reason why I came baptizing with water
was that he might be made known to Israel.”
John testified further, saying,
“I saw the Spirit come down like a dove from heaven
and remain upon him.
I did not know him,
but the one who sent me to baptize with water told me,
‘On whomever you see the Spirit come down and remain,
he is the one who will baptize with the Holy Spirit.’
Now I have seen and testified that he is the Son of God.”*

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

The Spirit of God

Refrain

The Spir-it of God rests up-on me, The Spir-it of
 God con-se-crates me, The Spir-it of God
 bids me go forth to pro-claim his peace, his joy.

Verses

1.-5. The Spir-it of God sends me forth, Called to
 wit-ness the king-dom of Christ a-mong all the na-tions;
 1. Called to pro-claim the good news of Christ to the
 2. Called to con-sole the hearts o-ver-come with great
 3. Called to com-fort the poor who mourn and who
 4. Called to an-nounce the grace of sal-va-tion to
 5. Called to re-veal the glo-ry a-mong all the
 poor.
 sor-row.
 weep. My spir-it re-joic-es in God, my Sav-ior.
 all.
 peo-ple.

D.C.

Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

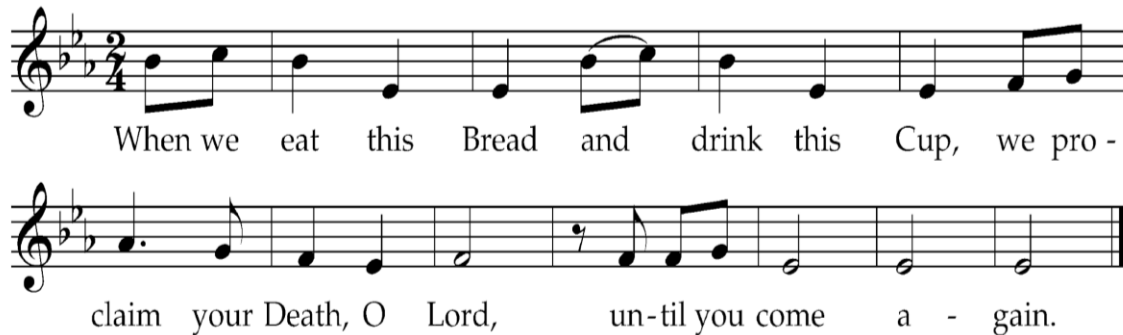
Eucharistic Acclamations: Mass for Our Lady

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:



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Doxology

Priest: Through him, with him and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All Sing:



Steven C. Warner and Karen Schneider Kirner
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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Fraction Rite

Musical score for the Fraction Rite. It consists of three staves of music. The first staff is for the Cantor, with a 3/4 time signature, and the second and third staves are for the All, with a 4/4 time signature. The lyrics are: A-gnus De - i, Lamb of God, you take a-way the sins of the world, have mer-cy on us. A-gnus De - i, Lamb of God, you take a-way the sins of the world, O grant us peace.

Steven C. Warner and Karen Schneider Kirner
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Invitation to Communion

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song:

BEHOLD THE LAMB OF GOD

Bob Dufford, SJ

Musical score for the Communion Song, "Behold the Lamb of God". It consists of five staves of music. The first three staves are for Verse 1, with a 12/8 time signature, and the last two staves are for the Refrain, with a 4/4 time signature. The lyrics are: 1. Be - hold the Lamb of God, be - hold the Lamb of God who car-ries our bur-den, who knows our pain, who bears the sins of the world. Be - hold the Lamb of God, be - hold the Lamb of God; Je - sus, Je - sus is the Lamb of God.

Text: Based on John 1:29; Isaiah 53:4-5; Luke 23:34; Revelation 11:15.
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BEHOLD THE LAMB OF GOD (CONT. 2)

Verse 2



2. Sure - ly he has borne our grief and car - ried the



2. sor - rows of us all. Struck down in our stead, re -



2. ject - ed and scorned, and by his wounds we are healed. to Refrain

Verse 3



3. Fa - ther, for - give them, they do not un - der - stand,



3. they do not un - der - stand what they do. to Refrain

Verse 4



4. The king - dom of this world has be - come the



4. king - dom of Christ, and he shall reign for



4. end - less days. Worth - y is the Lamb. to Refrain

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song

We Are Marching / Siyahamba

The musical score is written for a two-part setting in G major and 4/4 time. It consists of four systems of staves. The first system introduces the melody and bass line with lyrics: 'We are march - ing* in the light of God, we are Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -'. The second system features a first ending (marked '1.') and a second ending (marked '2.'). The first ending leads back to the beginning of the first system, while the second ending concludes with 'God. khos''. The third system continues the melody with lyrics: 'march-ing in the light of God. hamb' e - ku-kha-nyen' kwen-khos'. march-ing in the light of, the hamb' e - ku-kha-nyen' kwen, kha -'. The fourth system concludes with 'God. khos''. The score includes various musical notations such as treble and bass clefs, a key signature of one sharp (F#), a common time signature (C), and triplets indicated by a '3' over a bracket. The lyrics are written below the staves, with some words in italics to indicate specific phrasing or emphasis.

We are march - ing* in the light of God, we are
Si - ya - hamb' e - ku-kha-nyen' kwen - khos', si - ya -

1. march-ing in the light of God. hamb' e - ku-kha-nyen' kwen-khos'.
2. march-ing in the light of, the hamb' e - ku-kha-nyen' kwen, kha -
God. khos'.

We are march-ing,
Si - ya - ham - ba,
light of God. nyen' kwen - khos'. We are march-ing, Si - ya - ham - ba, march-ing, we are ham - ba, si - ya -

Oo
march-ing, march-ing, we are march-ing in the light of God.
ham - ba, ham-ba, si-ya - hamb' e - ku-kha-nyen' kwen-khos'.

*Alternate text: dancing, singing, praying

Zulu phonetics: See-yah-hahmb eh-koo-kah-nyen kwen-kose. See-yah-hahm-bah.

Text: South African folk song
Tune: South African folk song
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