



3rd Sunday in Ordinary Time
January 25, 2026

INTRODUCTORY RITES

Gathering Song:

HERE I AM, LORD

Dan Schutte

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro - vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP Publications. All rights reserved.

Sign of the Cross

Greeting

Act of Penitence

Gloria



Glo-ry to God in the high - est, and on earth peace, peace to
 peo-ple of good will. We praise you, we bless you, we a - dore you, we
 glo-ri-fy you, we give you thanks for your great glo-ry, Lord
 God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
 Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
 Son of the Fa - ther, you take a-way the sins of the world, have
 mer-cy on us; you take a-way the sins of the world, re-ceive our
 prayer; you are seat - ed at the right hand of the Fa - ther, have
 mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

Opening Prayer

LITURGY OF THE WORD

Reading 1 - [Isaiah 8:23–9:3](#)

First the Lord degraded the land of Zebulun
and the land of Naphtali;
but in the end he has glorified the seaward road,
the land west of the Jordan,
the District of the Gentiles.
Anguish has taken wing, dispelled is darkness:
for there is no gloom where but now there was distress.
The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.
The Word of the Lord.

Responsorial Psalm:

Psalm 27: The Lord Is My Light

Refrain



The Lord is my light and my sal - va - tion, of
whom should I be a - fraid, of whom should I be a - fraid?

Text: Psalm 27:1-2, 4, 13-14; David Haas
Music: David Haas
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Reading 2 [1 Corinthians 1:10-13, 17](#)

I urge you, brothers and sisters, in the name of our Lord Jesus Christ,
that all of you agree in what you say,
and that there be no divisions among you,
but that you be united in the same mind and in the same purpose.
For it has been reported to me about you, my brothers and sisters,
by Chloe's people, that there are rivalries among you.
I mean that each of you is saying,
"I belong to Paul," or "I belong to Apollos,"
or "I belong to Cephas," or "I belong to Christ."
Is Christ divided?
Was Paul crucified for you?
Or were you baptized in the name of Paul?
For Christ did not send me to baptize but to preach the gospel,
and not with the wisdom of human eloquence,
so that the cross of Christ might not be emptied of its meaning.
The Word of the Lord

Gospel Acclamation



Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Matthew

*All Respond: (signing the cross on their forehead, lips and heart)
Glory to you, O Lord.*

Gospel Matthew 4:12-23 or 4:12-17

When Jesus heard that John had been arrested,
he withdrew to Galilee.

He left Nazareth and went to live in Capernaum by the sea,
in the region of Zebulun and Naphtali,
that what had been said through Isaiah the prophet
might be fulfilled:

Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles,
the people who sit in darkness have seen a great light,
on those dwelling in a land overshadowed by death
light has arisen.

From that time on, Jesus began to preach and say,
“Repent, for the kingdom of heaven is at hand.”

As he was walking by the Sea of Galilee, he saw two brothers,
Simon who is called Peter, and his brother Andrew,
casting a net into the sea; they were fishermen.

He said to them,

“Come after me, and I will make you fishers of men.”

At once they left their nets and followed him.

He walked along from there and saw two other brothers,
James, the son of Zebedee, and his brother John.

They were in a boat, with their father Zebedee, mending their nets.
He called them, and immediately they left their boat and their father
and followed him.

He went around all of Galilee,
teaching in their synagogues, proclaiming the gospel of the kingdom,
and curing every disease and illness among the people.

The Gospel of the Lord.

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.

Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your

let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional, arr. by John L. Bell, b.1949

Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass for Our Lady

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

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Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un-til you come a - gain.

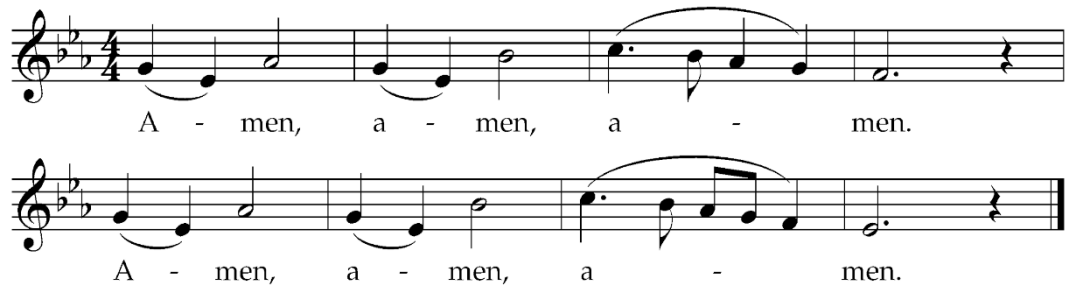
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Doxology

Priest: Through him, with him and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

All Sing:



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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Fraction Rite



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Invitation to Communion

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

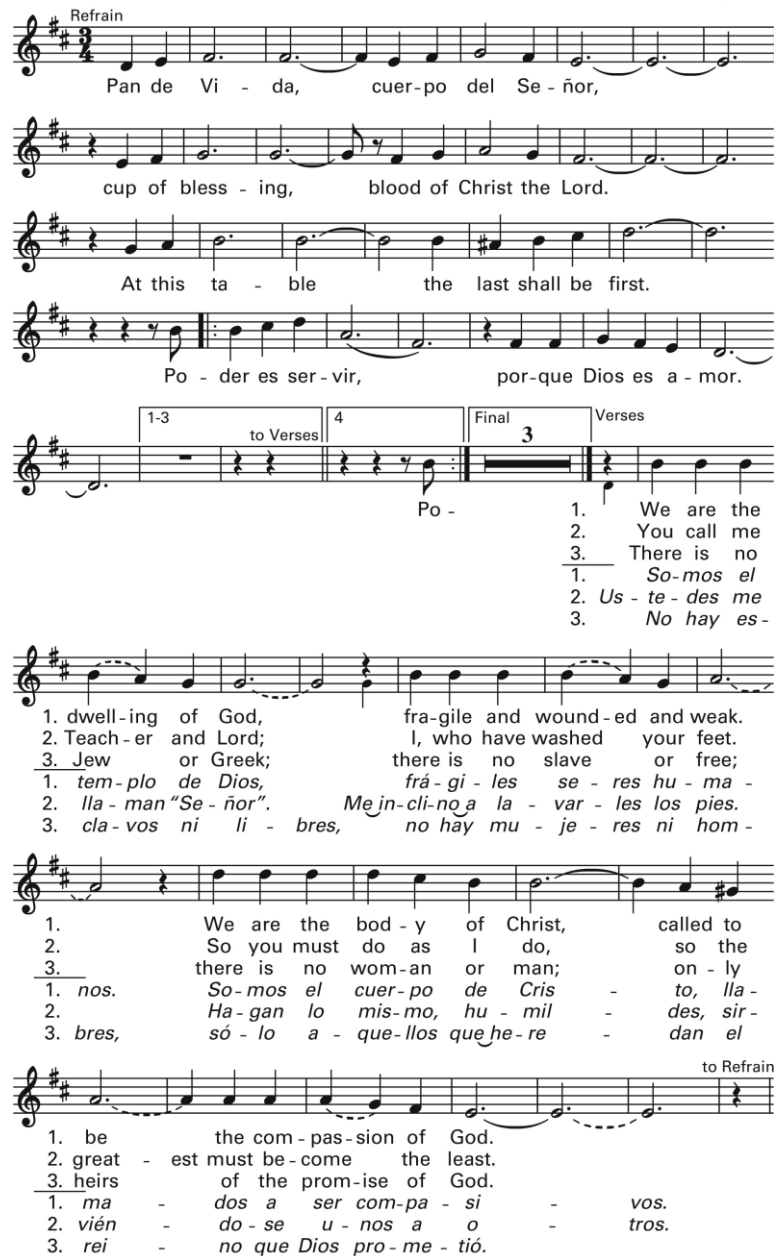
Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Song:

PAN DE VIDA

Bob Hurd

Refrain



Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first.
Po - der es ser - vir, por-que Dios es a - mor.

1-3 to Verses 4 Final 3 Verses

Po -

1. We are the
2. You call me
3. There is no
1. So-mos el
2. Us - te - des me
3. No hay es -

1. dwell - ing of God, fra-gile and wound - ed and weak.
2. Teach - er and Lord; I, who have washed your feet.
3. Jew or Greek; there is no slave or free;
1. tem-plo de Dios, frá-gi - les se - res hu - ma -
2. lla - man "Se - ñor". Me in-cli-na a la - var - les los pies.
3. cla - vos ni li - bres, no hay mu - je - res ni hom -

1. We are the bod - y of Christ, called to
2. So you must do as I do, so the
3. there is no wom-an or man; on - ly
1. nos. So-mos el cuer-po de Cris - to, lla -
2. Ha - gan lo mis-mo, hu - mil - des, sir -
3. bres, só - lo a - que-llos que he-re - dan el

to Refrain

1. be the com - pas-sion of God.
2. great - est must be - come the least.
3. heirs of the prom-ise of God.
1. ma - dos a ser com-pa - si - vos.
2. vién - do - se u - nos a o - tros.
3. rei - no que Dios pro-me - tió.

Text: Based on John 13:1-15; Galatians 3:28-29; Bob Hurd and Pia Moriarty.
Spanish adapt. by Jaime Cortez, Magali Jerez, Elena García and Gustavo Castillo.
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song

CITY OF GOD

Dan Schutte

Verses 1, 2

1. A - wake from your slum - ber! A - rise from your
2. We are sons of the morn - ing; we are daugh - ters of

1. sleep! A new day is dawn - ing for all those who weep.
2. day. The One who has loved us has bright - ened our way.

1. The peo - ple in dark - ness have seen a great light. The
2. The Lord of all kind - ness has called us to be a

to Refrain

1. Lord of our long - ing has con - quered the night.
2. light for his peo - ple to set their hearts free.

Refrain

Let us build the cit - y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no dark - ness.
3. Let us walk in his light, his chil - dren,
3. one and all. O com - fort my
3. peo - ple; make gen - tle your words. Pro - claim to my
3. cit - y the day of her birth.

Verse 4

4. O cit - y of glad - ness, now lift up your voice!
4. Pro - claim the good tid - ings that all may re - joice!

Text: Based on Isaiah 9: 40:1-9; 1 John 1.
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