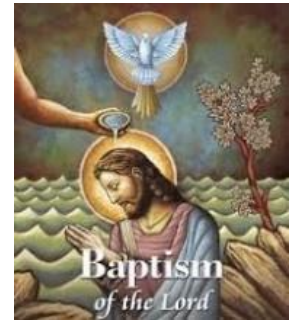




*Baptism  
Of the Lord  
January 10-11, 2026*



Gathering Song:

**GOOD CHRISTIAN FRIENDS, REJOICE**

IN DULCI JUBILO



1-3. Good Chris-tian friends, re-joice, With heart and soul and voice;



1. Give ye heed to what we say: Je - sus Christ is born to - day!  
2. Now ye hear of end - less bliss; Je - sus Christ was born for this!  
3. Now ye need not fear the grave; Je - sus Christ was born to save!



1. Ox and ass be - fore him bow, And he is in the man-ger now.  
2. He has o-pened heav-en's door, And we are blest for ev - er-more.  
3. Calls you one and calls you all, To gain his ev - er - last - ing hall.



1. Christ is born to - day! Christ is born to - day!  
2. Christ was born for this! Christ was born for this!  
3. Christ was born to save! Christ was born to save!

Text: 66 77 78 55; Latin and German, 14th cent.; tr. by John M. Neale, 1818–1866, alt.  
Music: J. Klug's *Geistliche Lieder*, Wittenberg, 1535.

## Introductory Rites

Sign of the Cross

Greeting

Act of Penitence

## Gloria



Glo-ry to God in the high - est, and on earth peace, peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus  
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther, have



mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the  
Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

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## Opening Prayer

### Reading I - [Isaiah 42:1-4, 6-7](#)

Thus says the LORD:

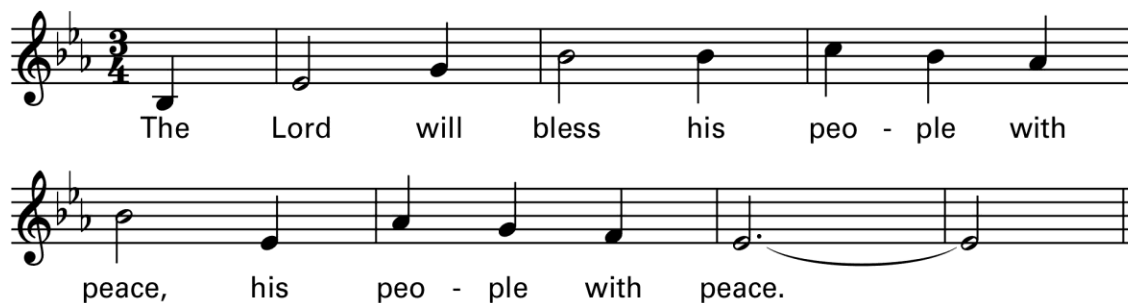
Here is my servant whom I uphold,  
my chosen one with whom I am pleased,  
upon whom I have put my spirit;  
he shall bring forth justice to the nations,  
not crying out, not shouting,

not making his voice heard in the street.  
 a bruised reed he shall not break,  
 and a smoldering wick he shall not quench,  
 until he establishes justice on the earth;  
 the coastlands will wait for his teaching.  
 I, the LORD, have called you for the victory of justice,  
 I have grasped you by the hand;  
 I formed you, and set you  
 as a covenant of the people,  
 a light for the nations,  
 to open the eyes of the blind,  
 to bring out prisoners from confinement,  
 and from the dungeon, those who live in darkness.  
 The Word of the Lord

## Psalm:

### THE LORD WILL BLESS HIS PEOPLE WITH PEACE (PSALM 29)

Louis Canter



- |   |  |
|---|--|
| 1. Give to the LORD, you sons of God,<br>give to the LORD glory and praise,<br>give to the LORD the glory due his name;<br>adore the LORD in holy attire. | The voice of the LORD is mighty;<br>the voice of the LORD is majestic.   |
| 2. The voice of the LORD is over the waters,<br>the LORD, over vast waters.   | 3. The God of glory thunders,<br>and in his temple all say, "Glory!"<br>The LORD is enthroned above the flood;<br>the LORD is enthroned as king forever. |

Text: Psalm 29: 1–2, 3–4, 3, 9–10. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved.  
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 Music © 1995, 2007, Louis Canter. Published by OCP. All rights reserved.

## Reading II - [Acts 10:34-38](#)

Peter proceeded to speak to those gathered  
in the house of Cornelius, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears him and acts uprightly  
is acceptable to him.

You know the word that he sent to the Israelites  
as he proclaimed peace through Jesus Christ, who is Lord of all,  
what has happened all over Judea,  
beginning in Galilee after the baptism  
that John preached,  
how God anointed Jesus of Nazareth  
with the Holy Spirit and power.

He went about doing good  
and healing all those oppressed by the devil,  
for God was with him.”

The Word of the Lord

## Gospel Acclamation



Steven C. Warner and Karen Schneider Kirner  
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## **Gospel - [Matthew 3:13-17](#)**

Jesus came from Galilee to John at the Jordan to be baptized by him.

John tried to prevent him, saying,

“I need to be baptized by you,  
and yet you are coming to me?”

Jesus said to him in reply,

“Allow it now, for thus it is fitting for us  
to fulfill all righteousness.”

Then he allowed him.

After Jesus was baptized,

he came up from the water and behold,

the heavens were opened for him,

and he saw the Spirit of God descending like a dove  
and coming upon him.

And a voice came from the heavens, saying,

“This is my beloved Son, with whom I am well pleased.”

The Gospel of the Lord

## **Homily**

## Nicene Creed

### **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## **Universal Prayer (Prayer of the Faithful)**

Please respond: Lord, Dwell with us.

# LITURGY OF THE EUCHARIST

## Preparation Song:

117

## WHEN JESUS COMES TO BE BAPTIZED

Acc #631 / CP4 #540

WINCHESTER NEW

1. When Je - sus comes to be bap - tized, He  
 2. The Spir - it of the Lord comes down, A -  
 3. He will not quench the dy - ing flame, And  
 4. O Spir - it help us be like Christ: To  
 5. We praise you, God, source of all life, We

1. leaves the hid - den years be - hind, The years of safe - ty  
 2. noints the Christ to suf - fer - ing, To preach the word, to  
 3. what is bruised he will not break, But heal the wound in -  
 4. live in love and char - i - ty, To walk in truth and  
 5. praise you, Christ, e - ter - nal Word, We praise you, Spir - it,

1. and of peace, To bear the sins of hu - man - kind.  
 2. free the bound, And to the mourn - er, com - fort bring.  
 3. jus - tice dealt, And out of death his tri - umph make.  
 4. jus - tice now, And grow in Chris - tian dig - ni - ty.  
 5. gra - cious gift; Your tri - une pres - ence fills our world.

Text: LM. Verses 1–3, alt., © 1974, Stanbrook Abbey, Wass. All rights reserved. Used with permission.  
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Music: Georg Wittwe's *Musikalisches Hand-Buch*, Hamburg, 1690; adapt. by William H. Havergal, 1793–1870.

## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

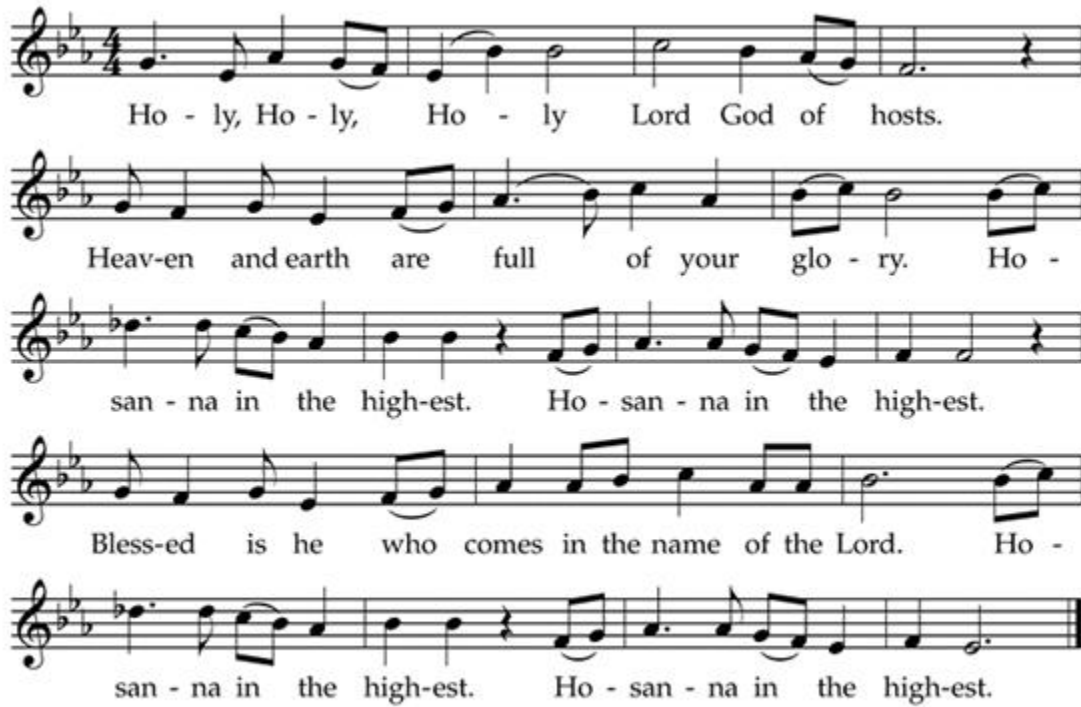
Let us give thanks to the Lord our God.

Response: It is right and just.



## Eucharistic Acclamations – Mass for Our Lady

### Holy



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

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### Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un-til you come a - gain.

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## Amen



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## COMMUNION RITE

### The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.  
Response: And with your Spirit

### Breaking of the Bread



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### Invitation to Communion

Priest: Behold the Lamb of God, Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.


Response: Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

# Communion Song:

## ONE BREAD, ONE BODY

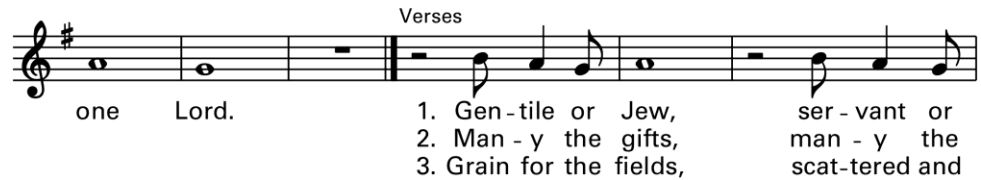
John Foley, S.J.

Refrain



One bread, one bod-y, one Lord of all,  
one cup of bless-ing which we bless. And we, though  
man-y, through-out the earth, we are one bod-y in this


Verses



one Lord.

1. Gen-tile or Jew,	ser-vant or
2. Man-y the gifts,	man-y the
3. Grain for the fields,	scat-tered and

to Refrain



1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.  
Text and music © 1978, John B. Foley, S.J. and OCP. All rights reserved.

Prayer After Communion

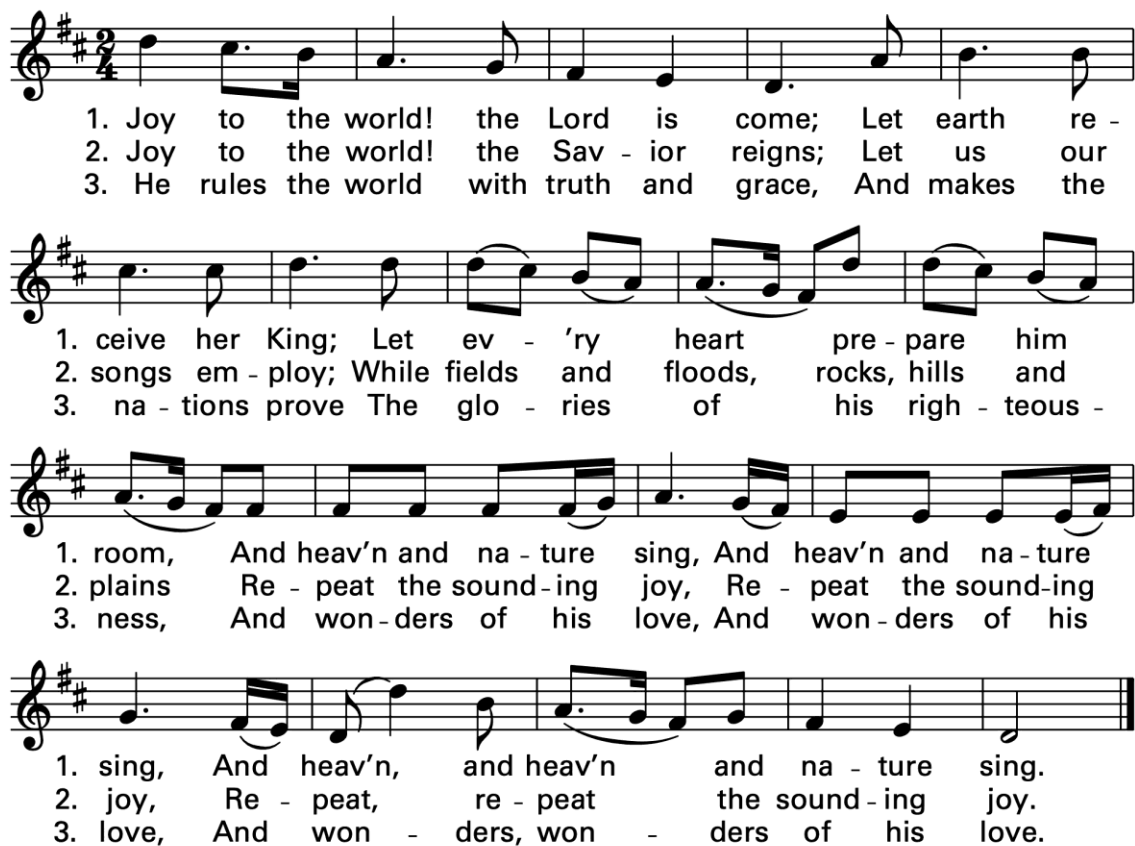
Announcements

Dismissal

# Sending Song

## JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -  
2. Joy to the world! the Sav - ior reigns; Let us our  
3. He rules the world with truth and grace, And makes the

1. ceive her King; Let ev - 'ry heart pre - pare him  
2. songs em - ploy; While fields and floods, rocks, hills and  
3. na - tions prove The glo - ries of his righ - teous -

1. room, And heav'n and na - ture sing, And heav'n and na - ture  
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing  
3. ness, And won - ders of his love, And won - ders of his

1. sing, And heav'n, and heav'n and na - ture sing.  
2. joy, Re - peat, re - peat the sound - ing joy.  
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.  
Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

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