

# 6th Sunday in Ordinary Time

## February 15, 2026



## INTRODUCTORY RITES

### Gathering Song:

#### ALLELUIA! RAISE THE GOSPEL

Bernadette Farrell

Refrain

Al - le - lu - ia! Al - le - lu - ia! Raise the Gos - pel  
o - ver the earth! Al - le - lu - ia! Al - le -  
lu - ia! Peace and jus - tice bring-ing to birth!

\*Verses

1. Bless - ed those whose hearts are gen - tle. Bless - ed  
2. Bless - ed those who work for jus - tice. Bless - ed  
3. Trem - ble, you who build up rich - es. Trem - ble,  
4. Trem - ble, you who thirst for pow - er. Trem - ble,  
5. Glo - ry like the stars of heav - en - Glo - ry  
6. Glo - ry to the Word of Jus - tice. Glo - ry

1. those whose spir - its are strong. Bless - ed those who  
2. those who an - swer the call. Bless - ed those who  
3. you with op - u - lent lives. Trem - ble, when you  
4. you who live for ac - claim. Trem - ble, when you  
5. like the sun in the sky - Glo - ry shines up -  
6. to the Spir - it of Peace. Glo - ry to the

to Refrain

1. choose to bring forth right where there is wrong.  
2. dare to dream of last - ing peace for all.  
3. meet the poor and see Christ in their eyes.  
4. find no com - fort in your wealth and fame.  
5. on all peo - ple, e - qual in God's eyes.  
6. God of Love whose bless - ings nev - er cease.

\*Alternate verses available in the accompaniment books.

Text © 2002, Owen Alstott. Music © 2001, 2002, Bernadette Farrell.  
Text and music published by OCP. All rights reserved.

### Sign of the Cross

### Greeting

### Act of Penitence

## Gloria

Glo-ry to God in the high - est, and on earth peace, peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus  
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a-way the sins of the world, have  
mer - cy on us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat - ed at the right hand of the Fa - ther, have  
mer - cy on us. For you a - lone are the Ho-ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the  
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

## Opening Prayer

## LITURGY OF THE WORD

## Reading 1Sirach 15:15-20

If you choose you can keep the commandments, they will save you;  
if you trust in God, you too shall live;  
he has set before you fire and water  
to whichever you choose, stretch forth your hand.  
Before man are life and death, good and evil,  
whichever he chooses shall be given him.  
Immense is the wisdom of the Lord;  
he is mighty in power, and all-seeing.  
The eyes of God are on those who fear him;  
he understands man's every deed.  
No one does he command to act unjustly,  
to none does he give license to sin.

## The Word of the Lord.

## Responsorial Psalm:

## BLESSED ARE THEY

Psalm 119

Tony Alonso

Bless-ed are they who fol-low the law of the  
 Lord! Bless-ed are they who  
 fol-low the law of the Lord!

The English translation of the Psalm Response from the *Lectionary for Mass* © 1969, 1981, 1997,  
International Commission on English in the Liturgy Corporation. All rights reserved.  
Music Copyright © 2013 by GIA Publications, Inc. • All Rights Reserved • Printed in U.S.A.  
7404 S. Mason Ave., Chicago, IL 60638 • [www.giamusic.com](http://www.giamusic.com) • 800.442.1358

## Reading 2 Corinthians 2:6-10

## Brothers and sisters:

We speak a wisdom to those who are mature,  
not a wisdom of this age,

nor of the rulers of this age who are passing away.  
Rather, we speak God's wisdom, mysterious, hidden,  
which God predetermined before the ages for our glory,  
and which none of the rulers of this age knew;  
for, if they had known it,  
they would not have crucified the Lord of glory.  
But as it is written:  
What eye has not seen, and ear has not heard,  
and what has not entered the human heart,  
what God has prepared for those who love him,  
this God has revealed to us through the Spirit.  
For the Spirit scrutinizes everything, even the depths of God.  
The Word of the Lord

## Gospel Acclamation



Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia.  
Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia.

Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

*Priest or Deacon: The Lord be with you*

*All Respond: And with your spirit*

*Priest or Deacon: A reading from the Holy Gospel According to: Matthew*

*All Respond: (signing the cross on their forehead, lips and heart)  
Glory to you, O Lord.*

## **Gospel Matthew 5:17-37**

Jesus said to his disciples:

"Do not think that I have come to abolish the law or the prophets.  
I have come not to abolish but to fulfill.

Amen, I say to you, until heaven and earth pass away,  
not the smallest letter or the smallest part of a letter  
will pass from the law,  
until all things have taken place.

Therefore, whoever breaks one of the least of these commandments  
and teaches others to do so  
will be called least in the kingdom of heaven.

But whoever obeys and teaches these commandments  
will be called greatest in the kingdom of heaven.

I tell you, unless your righteousness surpasses  
that of the scribes and Pharisees,  
you will not enter the kingdom of heaven.

"You have heard that it was said to your ancestors,  
You shall not kill; and whoever kills will be liable to judgment.  
But I say to you,  
whoever is angry with his brother  
will be liable to judgment;  
and whoever says to his brother, 'Raqa,'  
will be answerable to the Sanhedrin;  
and whoever says, 'You fool,'  
will be liable to fiery Gehenna.

Therefore, if you bring your gift to the altar,  
and there recall that your brother  
has anything against you,  
leave your gift there at the altar,  
go first and be reconciled with your brother,  
and then come and offer your gift.

Settle with your opponent quickly while on the way to court.  
Otherwise your opponent will hand you over to the judge,  
and the judge will hand you over to the guard,  
and you will be thrown into prison.

Amen, I say to you,  
you will not be released until you have paid the last penny.

"You have heard that it was said,  
You shall not commit adultery.  
But I say to you,  
everyone who looks at a woman with lust  
has already committed adultery with her in his heart.  
If your right eye causes you to sin,  
tear it out and throw it away.  
It is better for you to lose one of your members  
than to have your whole body thrown into Gehenna.  
And if your right hand causes you to sin,  
cut it off and throw it away.  
It is better for you to lose one of your members  
than to have your whole body go into Gehenna.

"It was also said,  
Whoever divorces his wife must give her a bill of divorce.  
But I say to you,  
whoever divorces his wife - unless the marriage is unlawful -  
causes her to commit adultery,  
and whoever marries a divorced woman commits adultery.

"Again you have heard that it was said to your ancestors,  
Do not take a false oath,  
but make good to the Lord all that you vow.  
But I say to you, do not swear at all;  
not by heaven, for it is God's throne;  
nor by the earth, for it is his footstool;  
nor by Jerusalem, for it is the city of the great King.  
Do not swear by your head,  
for you cannot make a single hair white or black.  
Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.'  
Anything more is from the evil one."

The Gospel of the Lord.

*All respond: Praise to you, Lord Jesus Christ.*

**Homily**

## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

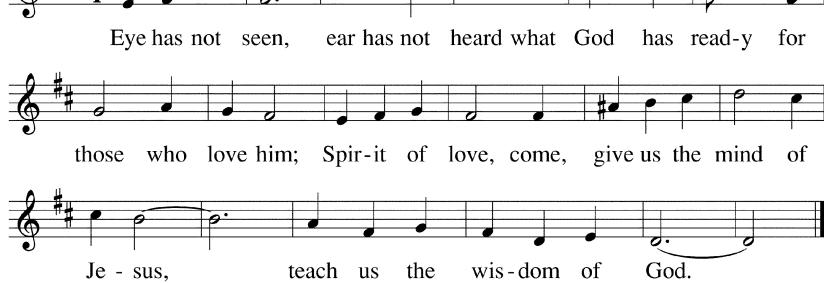
## Universal Prayer (Prayer of the Faithful)

Please respond: Lord hear our prayer

## LITURGY OF THE EUCHARIST

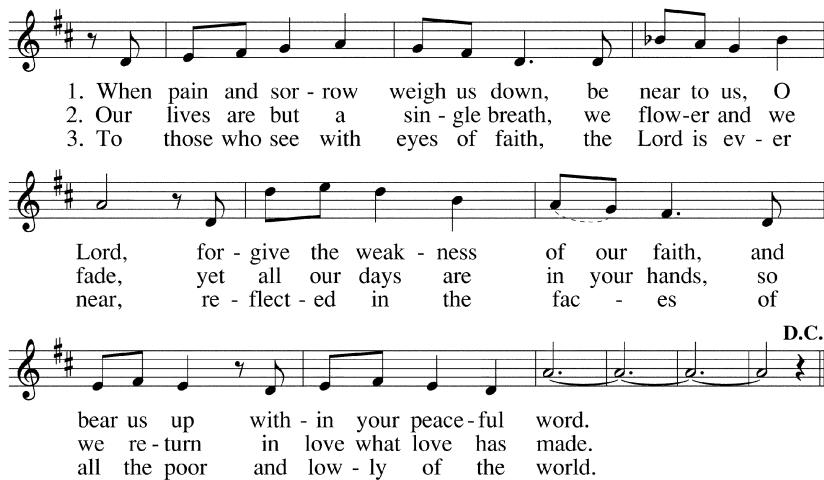
### Preparation Song:

#### Refrain      Eye Has Not Seen



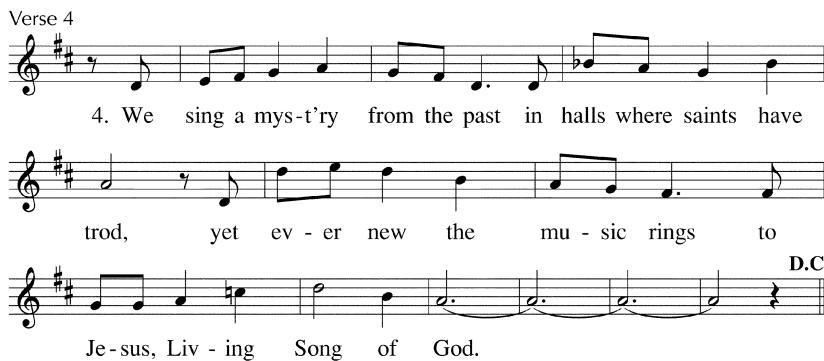
Eye has not seen, ear has not heard what God has read-y for  
those who love him; Spir-it of love, come, give us the mind of  
Je - sus, teach us the wis-dom of God.

#### Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O  
2. Our lives are but a sin - gle breath, we flow-er and we  
3. To those who see with eyes of faith, the Lord is ev - er  
Lord, for - give the weak - ness of our faith, and  
fade, yet all our days are in your hands, so  
near, re - flect - ed in the fac - es of  
bear us up with - in your peace - ful word.  
we re - turn in love what love has made.  
all the poor and low - ly of the world.

D.C.



4. We sing a mys - t'ry from the past in halls where saints have  
trod, yet ev - er new the mu - sic rings to  
Je - sus, Liv - ing Song of God.

D.C.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
© 1982, GIA Publications, Inc.

### Invitation to Pray

Pray my brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.*

## Preface Dialogue

The Lord be with you.

*Response: And with your spirit.*

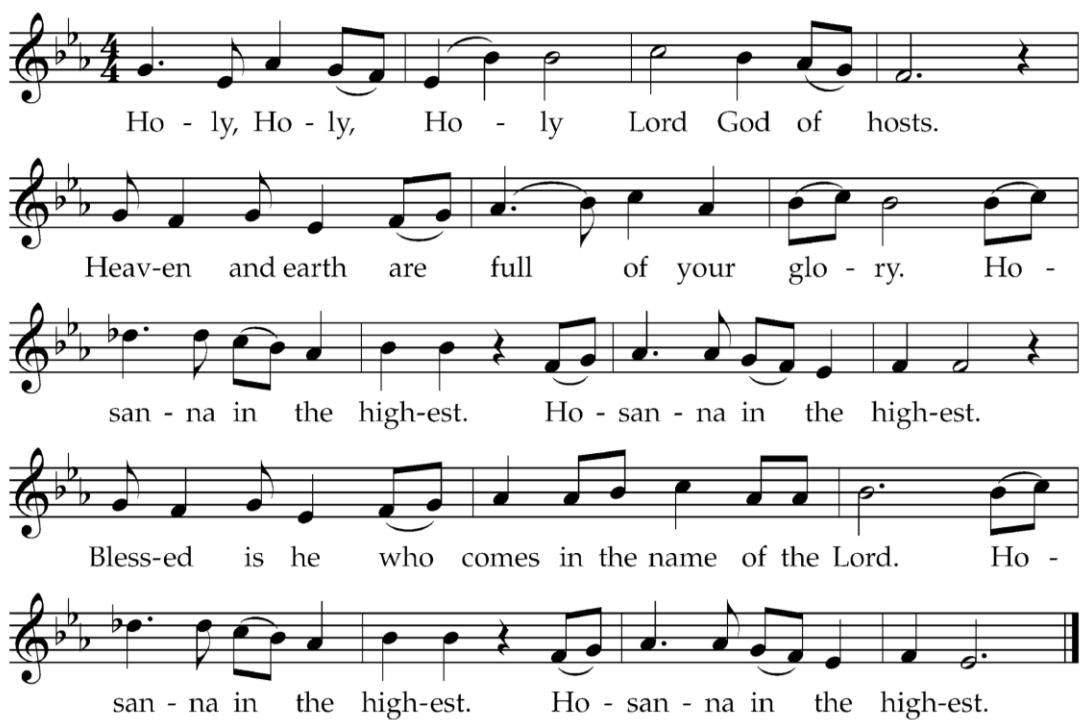
Lift up your hearts.

*Response: We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*Response: It is right and just.*

## Eucharistic Acclamations: Mass for Our Lady



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Ho - san - na in the high-est.

Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

Text © 2010, ICEL

Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

## Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

*All Sing:*



When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

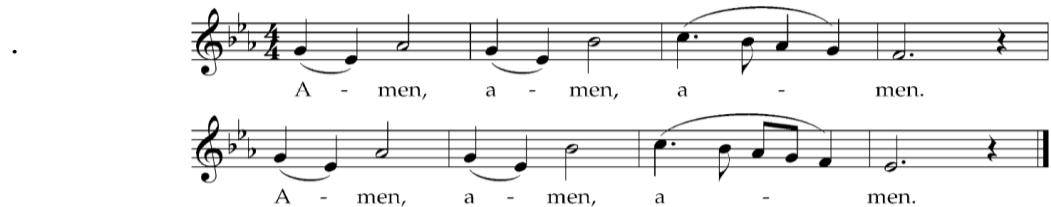
Text © 2010, ICEL

Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

## Doxology

Priest: Through him, with him and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

*All Sing:*



A - men, a - men, a - men.

A - men, a - men, a - men.

Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

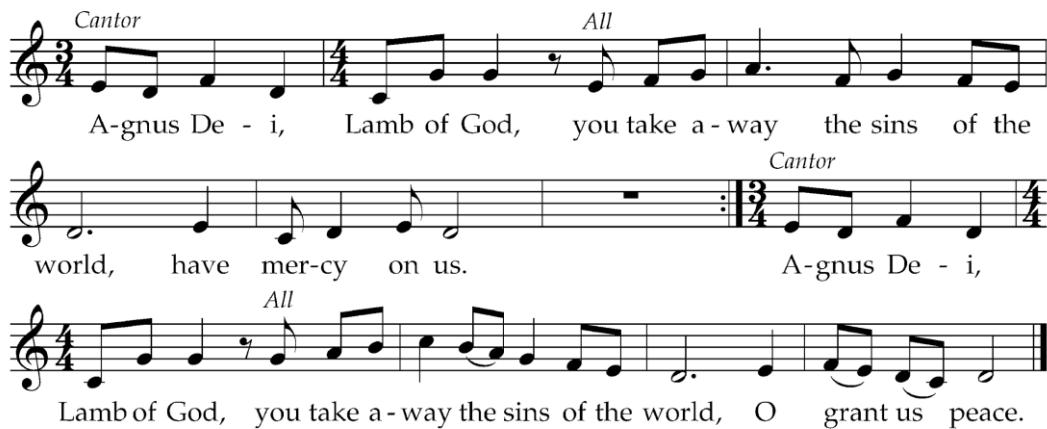
## The Lord's Prayer

### Sign of Peace

The peace of the Lord be with you always.

*Response: And with your Spirit*

## Fraction Rite



Cantor

All

A-gnus De - i, Lamb of God, you take a - way the sins of the

world, have mer-cy on us.

Cantor

A-gnus De - i,

All

Lamb of God, you take a - way the sins of the world, O grant us peace.

Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

## Invitation to Communion

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

## Communion Song:

### I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 3. Un - less you eat of the  
 4. I am the Res - ur - rec - tion,  
 5. Yes, Lord, I be - lieve that  
 1. Yo soy el pan de vi - da. El que  
 2. El pan que - yo da - ré - es mi  
 3. Mien - tras no co - mas el  
 4. Yo soy la re - su - rrec - ción.  
 5. Sí, Se - ñor, yo cre - o que -



come to me shall not hun - ger; and who be -  
 flesh for the life of the world, and if you  
 flesh of the Son of Man and  
 I am the life. If you be -  
 you are the Christ, the  
 vie - ne\_a mí no ten - drá ham - bre. El que  
 cuer - po vi - da del mun - do, y el que  
 cuer - po del hi - jo del hom - bre, y  
 Yo soy la vi - da. El que  
 tú e - res el Cris - to, El



lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e - ven though you  
 Son of God, Who has  
 cree\_en mí no ten - drá sed. Na - die\_ vie - ne\_a  
 co - ma de mi car - ne ten - drá vi - da\_e -  
 be - bas de su san - gre, y be - bas de su  
 cree en mí, aun - que mu - rie -  
 Hi - jo de Dios, que vi - no al



me un - less the Fa - ther beck - ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.  
 mí mien - tras el Pa - dre nos lla - me.  
 ter - na, ten - drá vi - da\_e - ter - na.  
 san - gre, no ten - drá vi - da en ti.  
 ra, ten - drá vi - da e - ter - na.  
 mun - do pa - ra sal - var - nos.

Refrain

And I will raise you up, on the last day.  
Yo le re - su - ci - ta - ré, Yo le re - su - ci - ta - ré, Yo le re - su - ci - ta - ré, Yo le re - su - ci - ta - ré, el di - a de El.

Text: John 6; Suzanne Toolan, SM, b.1927; translator unknown  
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927; acc. by Diana Kodner, b.1957  
© 1966, 1970, 1986, 1993, GIA Publications, Inc.

## Post Communion Prayer

### CONCLUDING RITES

#### Announcements

#### Final Blessing

#### Dismissal

#### Sending Song

#### Lead Me, Guide Me / Guíame, Mi Señor

Refrain / Estribillo

Lead me, guide me, a - long the way, Guí-a-me, guí-a-me en tu ver - dad.  
For if you lead me, I can - not stray. Si me con - du - ces, no va - ga - ré.  
Lord, let me walk each day with thee. Dios, dé-ja - me con - ti - go an - dar.  
Lead me, O Lord, lead me. Guí - a - me, mi Se - ñor.

Verses / Estrofas



1. I am weak and I need thy strength and  
 2. Help me tread in the paths of right - eous -  
 3. I am lost if you take your hand from  
 1. *Dé - bil soy,* *ne - ce - si - to tu gran po -*  
 2. *Que ca - mi - ne en las sen - das de rec - ti -*  
 3. *Sin co - ger - me de tu ma - no, per - di - does -*



pow'r To help me o - ver my weak - est  
 ness. Be my aid when Sa - tan and sin op -  
 me, I am blind with - out thy Light to  
 der. *Que me\_a - yu - de por - que soy pe - ca -*  
 tud. *Da - me triun - fo so - bre el Ten - ta -*  
 toy. *Cie - go soy si no veo tu res - plan -*



hour. Help me through the dark - ness thy face to  
 press. I am put - ting all my trust in  
 see. Lord, just al - ways let me thy ser - vant  
 dor. *En la os - cu - ri - dad haz - me com - pren -*  
 dor. *Yo con - fí - o\_en ti, Dios, mi ple - ni -*  
 dor. *Mi Se - ñor, por siem - pre tu sier - vo*



D.C.

see. Lead me, O Lord, lead me.  
 thee. Lead me, O Lord, lead me.  
 be. Lead me, O Lord, lead me.  
 der. *Guí - a - me, mi Se - ñor.*  
 tud. *Guí - a - me, mi Se - ñor.*  
 soy. *Guí - a - me, mi Se - ñor.*

Text: Doris M. Akers, 1922-1995; tr. by Ronald F. Krisman, b.1946  
 Tune: LEAD ME, GUIDE ME, Irregular with refrain; Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948  
 © 1953, ren., arr. 2011, tr. 2012, Doris M. Akers, admin. Chappell & Co., Inc.

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-700431. All rights reserved."

Scripture reprinted with permission of Confraternity of Christian Doctrine of the USCCB. Lectionary for Mass for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian

Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner.