



Second Sunday of Lent
February 28 - March 1, 2026



INTRODUCTORY RITES

Gathering Song:

TRANSFIGURE US, O LORD

Bob Hurd

Refrain

Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.

Break the chains that bind us; speak your heal - ing word, and

where you lead we'll fol - low. Trans - fig - ure us, O Lord.

Verses

1. Down from heights of glo - ry in - to the depths be - low, the
 2. Light for those in dark - ness, the hun - gry have their fill, glad
 3. Par - don for the sin - ner, a shep - herd for the sheep, a
 4. To the ho - ly cit - y, Je - ru - sa - lem, you go; your

1. love of God self - emp - tied, the love of God to show. You
 2. tid - ings for the hum - ble, the heal - ing of all ills; in
 3. drink of liv - ing wa - ter for all who thirst and seek, and
 4. face set toward the end - ing, the cross to be your throne. γ

to Refrain

1. light the path be - fore us, the way that we must go.
 2. these we glimpse your glo - ry, God's prom - is - es ful - filled.
 3. feast - ing at your ta - ble, the low - ly and the least.
 4. Shall we jour - ney with you and share your pasch - al road?

Text: Based on Matthew 17:1-9; Mark 9:2-10; Luke 9:28b-36. Text and music © 2002, Bob Hurd.
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Sign of the Cross

Greeting

Act of Penitence

The Confiteor

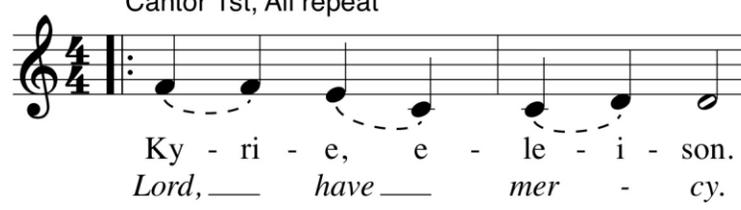
I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast once) through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass

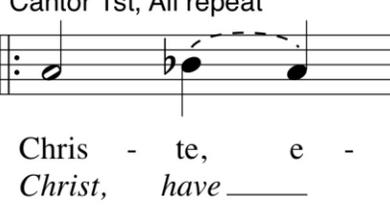
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat



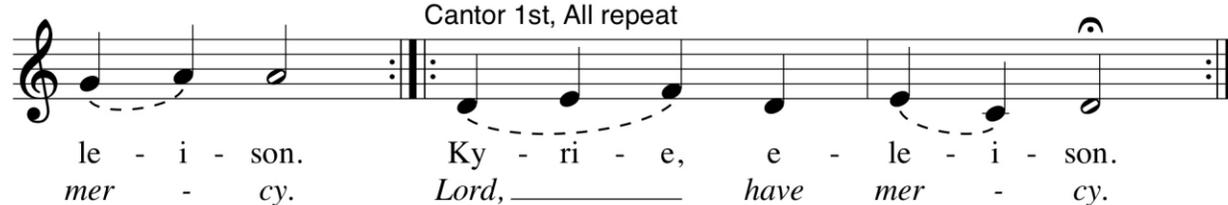
Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor 1st, All repeat



Chris - te, e -
Christ, have mercy.

Cantor 1st, All repeat



le - i - son.
mer - cy. Ky - ri - e, e - le - i - son.
Lord, have mercy.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
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Opening Prayer

LITURGY OF THE WORD

Reading 1

Gn 12:1-4a

The LORD said to Abram:

"Go forth from the land of your kinsfolk
and from your father's house to a land that I will show you.

"I will make of you a great nation,
and I will bless you;

I will make your name great,
so that you will be a blessing.

I will bless those who bless you
and curse those who curse you.

All the communities of the earth
shall find blessing in you."

Abram went as the LORD directed him.

Responsorial Psalm

Psalm 33: Let Your Mercy Be on Us

Refrain

Let your mer - cy be on us, O God, as we
place our trust in you.

Verses

1. Your words, O God, are truth indeed, and all your works are ever faithful;
you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope,
to deliver them from death and sustain them in time of famine.
3. Exult, you just, in the Lord, for praise is the song of the righteous!
How happy the people of God, the ones whom God has chosen!
4. Our soul is waiting for God, for God is our help and our shield.
May your kindness, O God, be upon us who place our hope in you.

Reading 2

2 Tm 1:8b-10

Beloved:

Bear your share of hardship for the gospel
with the strength that comes from God.

He saved us and called us to a holy life,
not according to our works
but according to his own design
and the grace bestowed on us in Christ Jesus before time began,
but now made manifest
through the appearance of our savior Christ Jesus,
who destroyed death and brought life and immortality
to light through the gospel.

Gospel Acclamation

III. PRAISE TO YOU, LORD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,
King of end - less glo - ry!

Gospel

Mt 17:1-9

Jesus took Peter, James, and John his brother,
and led them up a high mountain by themselves.
And he was transfigured before them;
his face shone like the sun
and his clothes became white as light.
And behold, Moses and Elijah appeared to them,
conversing with him.
Then Peter said to Jesus in reply,
"Lord, it is good that we are here.
If you wish, I will make three tents here,
one for you, one for Moses, and one for Elijah."
While he was still speaking, behold,

a bright cloud cast a shadow over them,
then from the cloud came a voice that said,
"This is my beloved Son, with whom I am well pleased;
listen to him."

When the disciples heard this, they fell prostrate
and were very much afraid.

But Jesus came and touched them, saying,
"Rise, and do not be afraid."

And when the disciples raised their eyes,
they saw no one else but Jesus alone.

As they were coming down from the mountain,
Jesus charged them,
"Do not tell the vision to anyone
until the Son of Man has been raised from the dead."
The Gospel of the Lord

All: Praise to you Lord Jesus Christ

Homily

The Apostles Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth,
and in Jesus Christ, his only Son, Our Lord,
At the words that follow, up to and including "the virgin Mary" all bow
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.
Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Have Mercy

LITURGY OF THE EUCHARIST

Preparation Song:

SAVE YOUR PEOPLE

Jim Farrell

Refrain

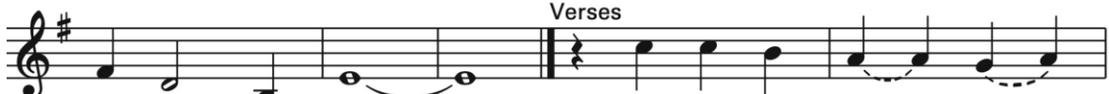


Save your peo-ple, O Lord. Show us the way to come



home. We have been wan-der-ing far from your love. Save your

Verses



peo-ple, O Lord.

1. One thing I ask, O
2. For you will hide me in the
3. Lis - ten, O Lord, to the
4. Thus will I bless you all the



1. Lord, this I seek: to dwell for - ev - er in your
2. shel - ter of your wings and from the ar - rows of my
3. sound of my call, for I ac - knowl - edge my of -
4. days of my life. Lift - ing my hands, I call your



1. house, that I may gaze on your love - li - ness
2. foes. You set me high on a moun-tain-top,
3. fense. Wash me and I shall be pur - i - fied.
4. name: "O Lord, re - mem-ber your in - her - i - tance.

to Refrain



1. all the days of my life.
2. saved me from my dis - tress.
3. I shall be whit - er than snow.
4. Save your peo - ple, O Lord!"

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Wondrous Love

Holy – Mass of Wondrous Love

Ho-ly, Ho-ly, Ho-ly, Lord God of hosts, Heav'n and earth are
full of your glo-ry. Ho-san-na in the high-est, Ho-
san-na in the high-est. Blessed is he who comes in the
name of the Lord. Ho-san-na in the high-est.

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Memorial Acclamation

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat. The melody is simple and hymn-like, with lyrics written below the notes.

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Amen

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.
A - men, a - men, _____

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat. The melody is simple and hymn-like, with lyrics written below the notes.

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The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

Lamb of God

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,
mi - se - re - re no - bis, mi - se - re - re no - bis.
do - na no - bis pa - cem, do - na no - bis pa - cem.

The musical notation is in 4/4 time, featuring a treble clef and a key signature of one flat. It includes three systems of notation with lyrics written below. The first system is marked with a repeat sign. The second system is marked with '1-2' and 'All'. The third system is marked with '3' and 'All'. The melody is simple and hymn-like.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

THERE IS A LONGING

Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re-
veal your - self to us. There is a long-ing in our hearts for

Verses



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain



1. sor - row, in grief:)
2. weak - ness, in fear:)
3. sick - ness, in death:)
4. call you, we wait:)

be near, hear our prayer, O God.

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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind-ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
Music: *Oude en Nieuwe Boerenlities*, c. 1710.

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