



*Third Sunday of Lent*  
*March 7-8, 2026*



**INTRODUCTORY RITES**

Gathering Song:

**LED BY THE SPIRIT**

KINGSFOLD



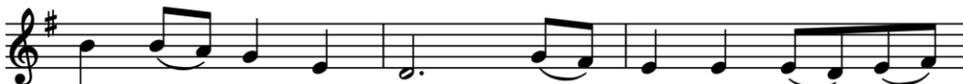
1. Led by the Spir - it of our God, we go to fast and
2. Led by the Spir - it, we con - front temp - ta - tion face to
3. Led by the Spir - it, now draw near the wa - ters of re -
4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
2. face, And know full well we must re - ly on God's re -
3. birth With hearts that long to wor - ship God in spir - it
4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
2. deem - ing grace. On bread a - lone we can - not live, but
3. and in truth. "Who - ev - er drinks the drink I give shall
4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
2. nour - ished by the Word We seek the will of
3. nev - er thirst a - gain." Thus says the Lord who
4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
2. God to do: this is our drink and food.
3. died for us, our Sav - ior, kin and friend.
4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.  
Published by OCP. All rights reserved. Music: trad. English Melody; English Country Songs, 1893;  
adapt. by Ralph Vaughan Williams, 1872-1958.

Sign of the Cross

Greeting

Act of Penitence

The Confiteor

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
(strike breast once) through my fault, through my fault, through my most grievous  
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**KYRIE, ELEISON/LORD, HAVE MERCY**

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son.  
Lord, have mercy.

Cantor 1st, All repeat

Chris - te, e -  
Christ, have mercy.

Cantor 1st, All repeat

le - i - son.  
mer - cy.

Ky - ri - e, e - le - i - son.  
Lord, have mercy.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.  
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Opening Prayer

# LITURGY OF THE WORD

## Reading 1

### [Exodus 17:3-7](#)

In those days, in their thirst for water,  
the people grumbled against Moses,  
saying, "Why did you ever make us leave Egypt?  
Was it just to have us die here of thirst  
with our children and our livestock?"  
So Moses cried out to the LORD,  
"What shall I do with this people?  
a little more and they will stone me!"  
The LORD answered Moses,  
"Go over there in front of the people,  
along with some of the elders of Israel,  
holding in your hand, as you go,  
the staff with which you struck the river.  
I will be standing there in front of you on the rock in Horeb.  
Strike the rock, and the water will flow from it  
for the people to drink."  
This Moses did, in the presence of the elders of Israel.  
The place was called Massah and Meribah,  
because the Israelites quarreled there  
and tested the LORD, saying,  
"Is the LORD in our midst or not?"

## Responsorial Psalm - **Psalm : 95**

If today you hear God's voice, harden not your hearts.

Contributors: David Haas

Text: © 1994, GIA Publications, Inc.

## Reading II **Romans 5:1-2, 5-8**

Brothers and sisters:

Since we have been justified by faith,  
we have peace with God through our Lord Jesus Christ,  
through whom we have gained access by faith  
to this grace in which we stand,  
and we boast in hope of the glory of God.  
And hope does not disappoint,  
because the love of God has been poured out into our hearts  
through the Holy Spirit who has been given to us.  
For Christ, while we were still helpless,  
died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,  
though perhaps for a good person one might even find courage to die.  
But God proves his love for us  
in that while we were still sinners Christ died for us.

## Gospel Acclamation

III. PRAISE TO YOU, LORD

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Refrain

Praise to you, Lord Je - sus Christ,  
King of end - less glo - ry!

## Gospel [John 4:5-42](#)

Jesus came to a town of Samaria called Sychar,  
near the plot of land that Jacob had given to his son Joseph.  
Jacob's well was there.

Jesus, tired from his journey, sat down there at the well.  
It was about noon.

A woman of Samaria came to draw water.

Jesus said to her,  
“Give me a drink.”

His disciples had gone into the town to buy food.

The Samaritan woman said to him,

“How can you, a Jew, ask me, a Samaritan woman, for a drink?”  
—For Jews use nothing in common with Samaritans.—

Jesus answered and said to her,

“If you knew the gift of God  
and who is saying to you, ‘Give me a drink,’  
you would have asked him  
and he would have given you living water.”

The woman said to him,

“Sir, you do not even have a bucket and the cistern is deep;  
where then can you get this living water?

Are you greater than our father Jacob,

who gave us this cistern and drank from it himself with his children and his flocks?”

Jesus answered and said to her,

“Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life.”

The woman said to him,

“Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water.”

Jesus said to her,

“Go call your husband and come back.”

The woman answered and said to him,

“I do not have a husband.”

Jesus answered her,

“You are right in saying, ‘I do not have a husband.’

For you have had five husbands,

and the one you have now is not your husband.

What you have said is true.”

The woman said to him,

“Sir, I can see that you are a prophet.

Our ancestors worshiped on this mountain;

but you people say that the place to worship is in Jerusalem.”

Jesus said to her,

“Believe me, woman, the hour is coming

when you will worship the Father

neither on this mountain nor in Jerusalem.

You people worship what you do not understand;

we worship what we understand,

because salvation is from the Jews.

But the hour is coming, and is now here,

when true worshipers will worship the Father in Spirit and truth;

and indeed the Father seeks such people to worship him.

God is Spirit, and those who worship him

must worship in Spirit and truth.”

The woman said to him,

“I know that the Messiah is coming, the one called the Christ;

when he comes, he will tell us everything.”

Jesus said to her,

“I am he, the one speaking with you.”

At that moment his disciples returned,  
and were amazed that he was talking with a woman,

but still no one said, “What are you looking for?”

or “Why are you talking with her?”

The woman left her water jar

and went into the town and said to the people,

“Come see a man who told me everything I have done.

Could he possibly be the Christ?”

They went out of the town and came to him.

Meanwhile, the disciples urged him, “Rabbi, eat.”

But he said to them,

“I have food to eat of which you do not know.”

So the disciples said to one another,

“Could someone have brought him something to eat?”

Jesus said to them,

“My food is to do the will of the one who sent me  
and to finish his work.

Do you not say, ‘In four months the harvest will be here’?

I tell you, look up and see the fields ripe for the harvest.

The reaper is already receiving payment  
and gathering crops for eternal life,

so that the sower and reaper can rejoice together.

For here the saying is verified that ‘One sows and another reaps.’

I sent you to reap what you have not worked for;

others have done the work,

and you are sharing the fruits of their work.”

Many of the Samaritans of that town began to believe in him  
because of the word of the woman who testified,

“He told me everything I have done.”

When the Samaritans came to him,

they invited him to stay with them;

and he stayed there two days.

Many more began to believe in him because of his word,

and they said to the woman,

“We no longer believe because of your word;  
for we have heard for ourselves,  
and we know that this is truly the savior of the world.”

The Gospel of the Lord

All: Praise to you Lord Jesus Christ

Homily

10 am Mass only: First Scrutiny

### SCRUTINIES

The scrutinies occur on the Third, Fourth and Fifth Sundays of Lent. The elect are called before the community for exorcism and prayer. This rite may conclude with the following song, sung prior to dismissal of the elect:

Refrain



1st Scrutiny: God of all pow-er, foun-tain of grace: O liv-ing  
2nd Scrutiny: God of all mer-cy, re-store our sight: Lead us from  
3rd Scrutiny: God of the liv-ing, not of the dead: Raise us to



wa-ter, show your face! God of all pow-er, foun-tain of  
dark-ness in-to light! God of all mer-cy, re-store our  
life be-yond our death! God of the liv-ing, not of the



grace: O liv-ing wa-ter, show your face!  
sight: Lead us from dark-ness in-to light!  
dead: Raise us to life be-yond our death!

Text: David Haas  
Music: David Haas  
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### The Apostles Creed

I believe in God,  
the Father Almighty,  
Creator of Heaven and earth,  
and in Jesus Christ, his only Son, Our Lord,

*At the words that follow, up to and including “the virgin Mary” all bow*  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God,  
the Father almighty;

from there he will come to judge the living and the dead.  
 I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.  
 Amen.

## Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Have Mercy

# LITURGY OF THE EUCHARIST

Preparation Song:

## THE KING OF LOVE MY SHEPHERD IS

ST. COLUMBA



1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your



1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

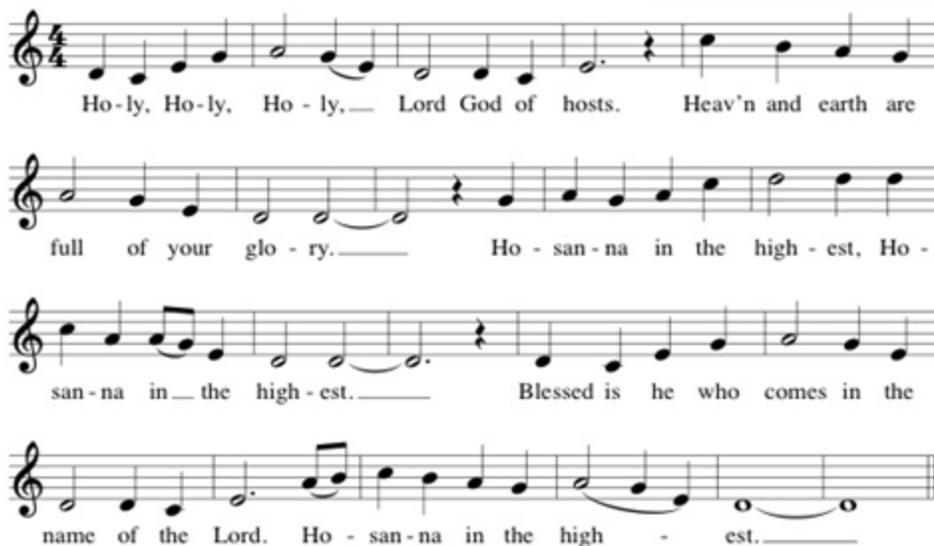
Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

## Eucharistic Acclamations: Mass of Wondrous Love

### Holy – Mass of Wondrous Love



Ho-ly, Ho-ly, Ho-ly, Lord God of hosts. Heav'n and earth are  
full of your glo-ry. Ho-san-na in the high-est, Ho-  
san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho-san-na in the high-est.

## Memorial Acclamation

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time, featuring a melody with eighth and quarter notes. The lyrics are written below the notes.

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## Amen

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.  
A - men, a - men, \_\_\_\_\_

The musical notation is in 4/4 time, featuring a melody with quarter and eighth notes. The lyrics are written below the notes.

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## The Lord's Prayer Sign of Peace

The peace of the Lord be with you always.  
Response: And with your Spirit

## Breaking of the Bread

## Lamb of God

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,  
mi - se - re - re no - bis, mi - se - re - re no - bis.  
do - na no - bis pa - cem, do - na no - bis pa - cem.

The musical notation is in 4/4 time, featuring a melody with quarter and eighth notes. The lyrics are written below the notes. There are three systems of notation, with the first system starting with a repeat sign and the second and third systems starting with first, second, and third endings respectively.

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## Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

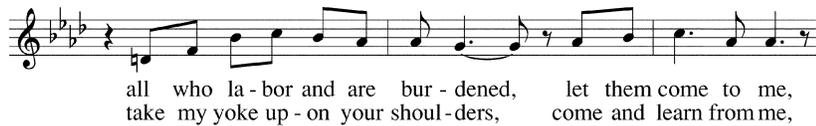
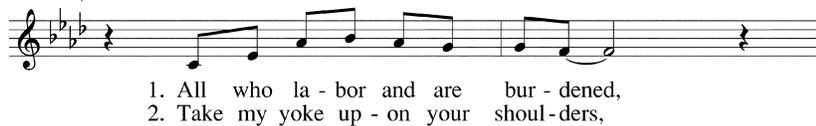
## Communion Song:

### Come to Me

#### Refrain



#### Verses 1, 2



#### Verse 3



Text: Matthew 11:28-30; Michael Joncas, b.1951  
Tune: Michael Joncas, b.1951  
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## Post Communion Prayer

## CONCLUDING RITES

Announcements  
 Final Blessing  
 Dismissal  
 Sending Song:

## Change Our Hearts

Refrain

Change our hearts this time, Your word says it can  
 be. Change our minds, this time, Your life could make us  
 free. We are the peo - ple Your call set a - part,  
 Lord, this time change our hearts.

Verses

1. Brought by your hand to the edge of our dreams.  
 2. Now as we watch you stretch out your hands,  
 3. Show us the way that leads to your side,  
 One foot in par - a - dise, one in the waste.  
 of - 'fring a - bun - dan - ces, full - ness of joy.  
 o - ver the moun - tains and sands of the soul.  
 Drawn by your prom - is - es, still we are  
 Your milk and hon - ey seem dis - tant, un -  
 Be for us man - na, wa - ter from  
 D.C.  
 lured by the shad - ows and the chains we leave be - hind. But  
 real, when we have bread and wa - ter in our hands. But  
 stone, 7 light which says we nev - er walk a - lone. And

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