



Fifth Sunday of Lent
March 21-22, 2026



INTRODUCTORY RITES

Gathering Song:

THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp - tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem - bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good - ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.
Music: *Oude en Nieuwe Boerenlities*, c. 1710.

Sign of the Cross

Greeting

Act of Penitence

The Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(strike breast once) through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my
brothers and sisters,
to pray for me to the Lord our God.

KYRIE, ELEISON/LORD, HAVE MERCY

Wondrous Love Mass

Paul Hillebrand and Kevin Keil

Cantor 1st, All repeat

Ky - ri - e, e - le - i - son. Lord, have mer - cy. Chris - te, e - Christ, have ____

Cantor 1st, All repeat

le - i - son. mer - cy. Ky - ri - e, e - le - i - son. Lord, have mer - cy.

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Opening Prayer

LITURGY OF THE WORD

Reading I

Ezekiel 37:12-14

Thus says the Lord GOD:
O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!
I will put my spirit in you that you may live,
and I will settle you upon your land;

thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

The Word of the Lord

All respond: Thanks be to God.

Responsorial Psalm

Psalm 130: With the Lord There Is Mercy

Refrain



With the Lord there is mer-cy, and full-ness of re - demp-tion.

Verses

1. From out of the depths, I cry unto you,
Lord, hear my voice, come hear my prayer;
O let your ear be open to my pleading.
2. If you, O Lord, should mark our guilt,
then who could stand within your sight?
But in you is found forgiveness for our failings.
3. Just as those who wait for the morning light,
even more I long for the Lord, my God,
whose word to me shall ever be my comfort.

Text: Psalm 130:1-2, 3-4, 5-6; Marty Haugen. © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen. © 1983, GIA Publications, Inc.

Reading II

Romans 8:8-11

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,

although the body is dead because of sin,

the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,

the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit dwelling in you.

The Word of the Lord

All respond: Thanks be to God.

“Are there not twelve hours in a day?
If one walks during the day, he does not stumble,
because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him.”
He said this, and then told them,
“Our friend Lazarus is asleep,
but I am going to awaken him.”
So the disciples said to him,
“Master, if he is asleep, he will be saved.”
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly,
“Lazarus has died.
And I am glad for you that I was not there,
that you may believe.
Let us go to him.”
So Thomas, called Didymus, said to his fellow disciples,
“Let us also go to die with him.”
When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
And many of the Jews had come to Martha and Mary
to comfort them about their brother.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her,
“Your brother will rise.”
Martha said to him,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.

Do you believe this?"

She said to him, "Yes, Lord.

I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world."

When she had said this,

she went and called her sister Mary secretly, saying,

"The teacher is here and is asking for you."

As soon as she heard this,

she rose quickly and went to him.

For Jesus had not yet come into the village,

but was still where Martha had met him.

So when the Jews who were with her in the house comforting her

saw Mary get up quickly and go out,

they followed her,

presuming that she was going to the tomb to weep there.

When Mary came to where Jesus was and saw him,

she fell at his feet and said to him,

"Lord, if you had been here,

my brother would not have died."

When Jesus saw her weeping and the Jews who had come with her weeping,

he became perturbed and deeply troubled, and said,

"Where have you laid him?"

They said to him, "Sir, come and see."

And Jesus wept.

So the Jews said, "See how he loved him."

But some of them said,

"Could not the one who opened the eyes of the blind man

have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb.

It was a cave, and a stone lay across it.

Jesus said, "Take away the stone."

Martha, the dead man's sister, said to him,

"Lord, by now there will be a stench;

he has been dead for four days."

Jesus said to her,

"Did I not tell you that if you believe

you will see the glory of God?"

So they took away the stone.

And Jesus raised his eyes and said,

"Father, I thank you for hearing me.

I know that you always hear me;

but because of the crowd here I have said this,
 that they may believe that you sent me.”
 And when he had said this,
 He cried out in a loud voice,
 “Lazarus, come out!”
 The dead man came out,
 tied hand and foot with burial bands,
 and his face was wrapped in a cloth.
 So Jesus said to them,
 “Untie him and let him go.”
 Now many of the Jews who had come to Mary
 and seen what he had done began to believe in him.
 The Gospel of the Lord
All respond: Praise to you, Lord Jesus Christ.

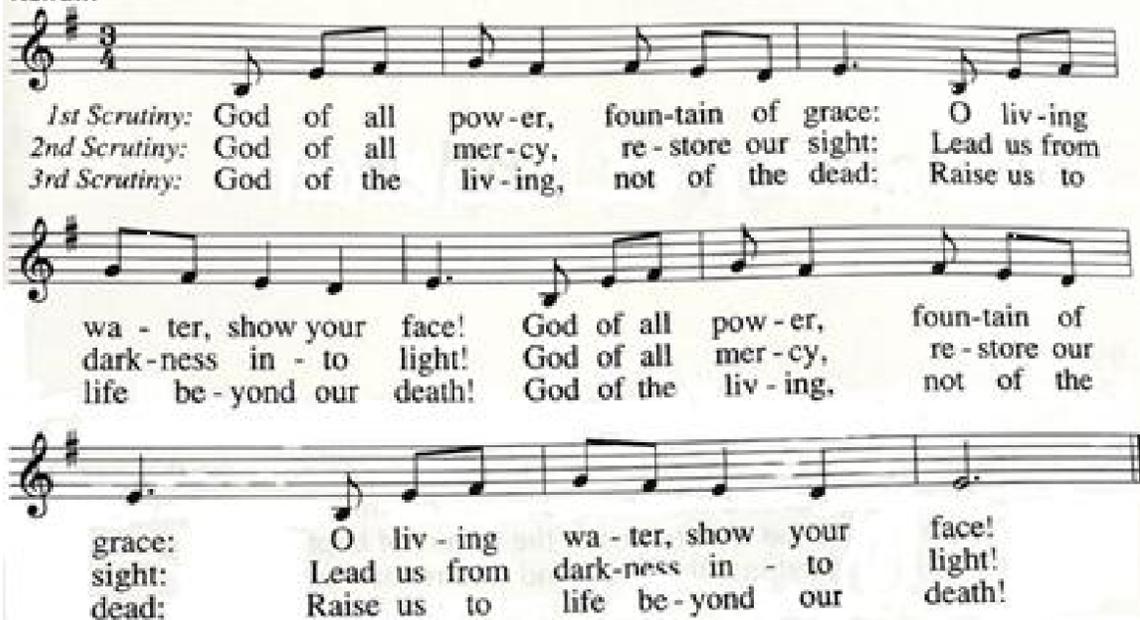
Homily

Scrutiny Response 10:00 only:

SCRUTINIES

The scrutinies occur on the Third, Fourth and Fifth Sundays of Lent. The elect are called before the community for exorcism and prayer. This rite may conclude with the following song, sung prior to dismissal of the elect:

Refrain



1st Scrutiny: God of all pow-er, foun-tain of grace: O liv-ing
 2nd Scrutiny: God of all mer-cy, re-store our sight: Lead us from
 3rd Scrutiny: God of the liv-ing, not of the dead: Raise us to

wa-ter, show your face! God of all pow-er, foun-tain of
 dark-ness in-to light! God of all mer-cy, re-store our
 life be-yond our death! God of the liv-ing, not of the

grace: O liv-ing wa-ter, show your face!
 sight: Lead us from dark-ness in-to light!
 dead: Raise us to life be-yond our death!

The Apostles Creed

I believe in God,
the Father Almighty,
Creator of Heaven and earth,
and in Jesus Christ, his only Son, Our Lord,
At the words that follow, up to and including "the virgin Mary" all bow
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God,
the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer (Prayer of the Faithful)

All respond: Lord, Have Mercy

LITURGY OF THE EUCHARIST

Preparation Song:

Return to God

Refrain

Re - turn to God with all your heart, the source of grace and
mer - cy; come seek the ten - der faith - ful - ness of God.

The musical notation is in treble clef, key of D major (one sharp), and 3/4 time. The melody consists of two lines of music. The first line has a quarter rest followed by quarter notes G4, A4, B4, C5, B4, A4, G4. The second line has quarter notes G4, A4, B4, C5, B4, A4, G4, followed by a quarter rest and a quarter note G4.

Verses

1. Now the time of grace has come,
the day of salvation;
come and learn now the way of our God.
2. I will take your heart of stone
and place a heart within you,
a heart of compassion and love.
3. If you break the chains of oppression,
if you set the pris'ner free;
if you share your bread with the hungry,
give protection to the lost;
give a shelter to the homeless,
clothe the naked in your midst,
then your light shall break forth like the dawn.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Invitation to Pray

Pray brothers and sisters ...

*Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.*

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Wondrous Love Mass

HOLY

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Ho-ly, Ho-ly, Ho - ly, — Lord God of hosts. Heav'n and earth are
full of your glo - ry. — Ho - san - na in the high - est, Ho -
san - na in — the high - est. — Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est. —

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Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

WHEN WE EAT THIS BREAD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

When we eat this Bread and — drink this — Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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Amen

AMEN

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

A - men, a - men, a - men.

A - men, a - men,

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.
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The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Wondrous Love Mass
Paul Hillebrand and Kevin Keil

Cantor/Choir/Assembly

Lamb of God, you take a - way the sins of the world,

mi - se - re - re no - bis, mi - se - re - re no - bis.

do - na no - bis pa - cem, do - na no - bis pa - cem.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

*Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.*

Communion Song:

I Am The Bread Of Life

49

Suzanne Toolan

VERSES



1. I am the bread of life. You who come to me shall not
2. The bread that I will give is my flesh for the life of the
3. Un-less you eat of the flesh of the Son of
4. † I am the Res-ur-rec-tion † I am the
5. Yes, Lord, I be-lieve that you are the



1. hun-ger; you who be-lieve shall not thirst. † No-one can
2. world, and you who eat of this bread, † you shall
3. Man † and drink of his blood, and drink
4. life. You who be-lieve in me, † ev-en
5. Christ, † the Son of God, † Who



1. come to me un-less the Fa-ther beck-ons.
2. live for ev-er. † You shall live for-ev-er.
3. of his blood, you shall not have life with-in you.
4. if you die, † You shall live for-ev-er.
5. has come in-to the world.

REFRAIN



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

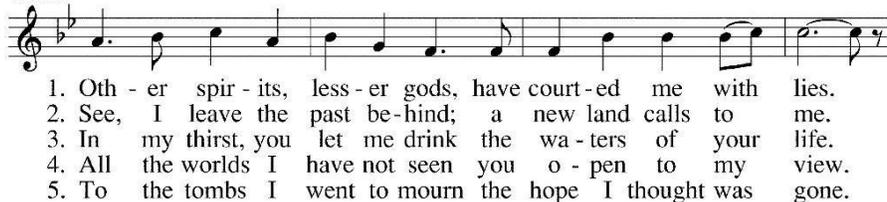
Jerusalem, My Destiny

Refrain



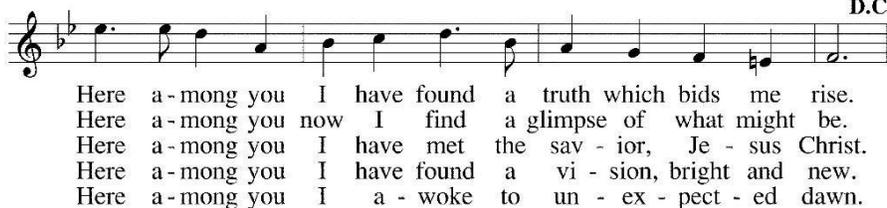
I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.



Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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