

# HOLY THURSDAY

## EVENING MASS OF THE LORD'S SUPPER

4/2/2025



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### Opening Song

#### GLORY IN THE CROSS

Dan Schutte



Holy Thursday (Vss. 1-4) 1. Let us ev - er glo - ry in the cross of Christ, our sal -  
2. Let us make our jour - ney to the cross of Christ, who sur -  
3. Let us tell the sto - ry of the cross of Christ as we  
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the  
2. ren - dered glo - ry and grace to be - come a ser - vant of the  
3. share this heav - en - ly feast. We be - come one bod - y in the  
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is  
2. great and small, that all peo - ple may know God's face. Though his  
3. blood of Christ, from the great to the ver - y least. When we  
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's  
2. birth was di - vine, he knelt as a slave, to wash com - mon  
3. eat of this bread, and drink of this cup, we hon - or the  
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend. }  
2. dust from our feet. } Let us ev - er glo - ry in the cross of Christ and the  
3. death of the Lord. }  
4. eyes of the Lord. }



1-4. tri - umph of God's great love.

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

## Act of Penitence

### Gloria



Glo-ry to God in the high - est, and on earth peace, peace to  
peo-ple of good will. We praise you, we bless you, we a - dore you, we  
glo-ri-fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus  
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,  
Son of the Fa - ther, you take a-way the sins of the world, have  
mer-cy on us; you take a-way the sins of the world, re-ceive our  
prayer; you are seat - ed at the right hand of the Fa-ther, have



mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the  
 Lord, you a-lone are the Most High, Je - sus Christ, with the  
 Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

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Steven C. Warner and Karen Schneider Kirner  
 Music © 2011, WLP

## Opening Prayer

### Liturgy of the Word

#### Reading I

Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,  
 “This month shall stand at the head of your calendar;  
 you shall reckon it the first month of the year.  
 Tell the whole community of Israel:  
 On the tenth of this month every one of your families  
 must procure for itself a lamb, one apiece for each household.  
 If a family is too small for a whole lamb,  
 it shall join the nearest household in procuring one  
 and shall share in the lamb  
 in proportion to the number of persons who partake of it.  
 The lamb must be a year-old male and without blemish.  
 You may take it from either the sheep or the goats.  
 You shall keep it until the fourteenth day of this month,

and then, with the whole assembly of Israel present,  
it shall be slaughtered during the evening twilight.  
They shall take some of its blood  
and apply it to the two doorposts and the lintel  
of every house in which they partake of the lamb.  
That same night they shall eat its roasted flesh  
with unleavened bread and bitter herbs.

“This is how you are to eat it:  
with your loins girt, sandals on your feet and your staff in hand,  
you shall eat like those who are in flight.  
It is the Passover of the LORD.  
For on this same night I will go through Egypt,  
striking down every firstborn of the land, both man and beast,  
and executing judgment on all the gods of Egypt—I, the LORD!  
But the blood will mark the houses where you are.  
Seeing the blood, I will pass over you;  
thus, when I strike the land of Egypt,  
no destructive blow will come upon you.

“This day shall be a memorial feast for you,  
which all your generations shall celebrate  
with pilgrimage to the LORD, as a perpetual institution.”

## Responsorial Psalm: Psalm 116:

1 Cor. 10:16  
Psalm 116

Michael Joncas

Our bless-ing cup is a com-mun-ion with the  
sav-ing blood of Christ. Our bless-ing cup is a com-  
mun-ion with the sav-ing blood of Christ.

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## Reading II

1 Cor 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,  
that the Lord Jesus, on the night he was handed over,  
took bread, and, after he had given thanks,  
broke it and said, “This is my body that is for you.

Do this in remembrance of me.”

In the same way also the cup, after supper, saying,  
“This cup is the new covenant in my blood.

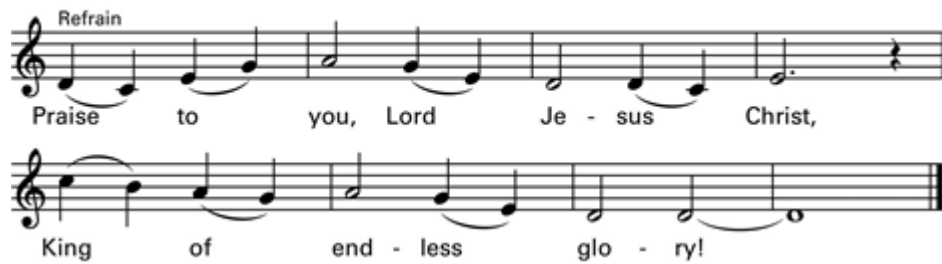
Do this, as often as you drink it, in remembrance of me.”

For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.

The Word of the Lord.

## Gospel Acclamation

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil



## Gospel

Jn 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,

fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him,

“Master, are you going to wash my feet?”

Jesus answered and said to him,

“What I am doing, you do not understand now, but you will understand later.”

Peter said to him, “You will never wash my feet.”

Jesus answered him,

“Unless I wash you, you will have no inheritance with me.”

Simon Peter said to him,

“Master, then not only my feet, but my hands and head as well.”

Jesus said to him,

“Whoever has bathed has no need except to have his feet washed,  
for he is clean all over;

so you are clean, but not all.”

For he knew who would betray him;

for this reason, he said, “Not all of you are clean.”

So when he had washed their feet

and put his garments back on and reclined at table again,

he said to them, “Do you realize what I have done for you?

You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am.

If I, therefore, the master and teacher, have washed your feet,

you ought to wash one another’s feet.

I have given you a model to follow,

so that as I have done for you, you should also do.”

The Gospel of the Lord

## Homily

### *Washing of the Feet*

*Jesus calls us to the same spirit of loving service of neighbor that he exemplified in the washing of his disciples’ feet. We imitate him through this same humble gesture.*

## AS I HAVE DONE FOR YOU

Dan Schutte

Refrain

I, your Lord and Mas-ter, now be-come your ser-vant.  
I who made the moon and stars will kneel to wash your feet.  
This is my com-mand-ment: to love as I have loved you.  
Kneel to wash each oth-er's feet as I have done for you.

The image shows four staves of musical notation in 4/4 time, key of B-flat major. The first staff is labeled 'Refrain'. The lyrics are: 'I, your Lord and Mas-ter, now be-come your ser-vant.' The second staff: 'I who made the moon and stars will kneel to wash your feet.' The third staff: 'This is my com-mand-ment: to love as I have loved you.' The fourth staff: 'Kneel to wash each oth-er's feet as I have done for you.'

## SO YOU MUST DO

John 13:1-15, adapt. MH

Marty Haugen

Je - sus, our teach - er and our Lord, stooped to  
wash the feet of his dis - ci - ples, and he  
told them, "This is an ex - am - ple; just as I have  
done, so you must do."

The image shows four staves of musical notation in 4/4 time, key of B-flat major. The lyrics are: 'Je - sus, our teach - er and our Lord, stooped to wash the feet of his dis - ci - ples, and he told them, "This is an ex - am - ple; just as I have done, so you must do."' The music is simple and follows the rhythm of the words.

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## JESU, JESU

CHEREPONI

Refrain

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

Verses

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
2. Neigh-bors are wealth - y and poor, var - ied in col - or and  
3. These are the ones we should serve, these are the ones we should  
4. Lov - ing puts us on our knees, si - lent - ly wash - ing their

to Refrain

1. feet, Mas - ter who acts as a slave to them.  
2. race, neigh-bors are near us and far a - way.  
3. love, all these are neigh-bors to us and you.  
4. feet, this is the way we should live with you.

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## General Intercessions

*Wondrous Love Mass*  
Paul Hillebrand and Kevin Keil

Response

Cantor All

Lord, in your mer - cy, hear our \_\_\_\_\_ prayer.

Music: *Wondrous Love Mass*; © 2014, 2015 Paul Hillebrand and Kevin Keil.  
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## Presentation of the Oils

*The oils will be presented this evening by people who have been or will be recipients of the oil and by people who work in the ministry for which the oil is used.*

## Preparation Song:

### In Remembrance of Me

*Buryl Red and Ragan Courtney*

In remembrance of me, eat this bread.  
In remembrance of me, drink this wine.  
In remembrance of me, pray for the time  
When God's own will is done.

In remembrance of me, heal the sick.  
In remembrance of me, feed the poor.  
In remembrance of me, open the door  
and let your brother in, let him in.

Take, eat and be comforted.  
Drink and remember, too.  
That this is my body and precious blood  
Shed for you, shed for you.

In remembrance of me, search for truth.  
In remembrance of me, always love.  
In remembrance of me, don't look above  
but in your heart, in your heart  
look in your heart for God.  
Do this in remembrance of me.  
Do this in remembrance of me.  
In remembrance of me.

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## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.  
Let us give thanks to the Lord our God.  
Response: It is right and just.

## Holy –Mass for Our Lady

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Ho - san - na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san - na in the high-est.

The musical score is written in a single system with five staves. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is primarily quarter and eighth notes, with some half notes and rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

## Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un-til you come a - gain.

The musical score is written in a single system with two staves. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 3/4. The melody is primarily quarter and eighth notes, with some half notes and rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

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# Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the word 'Amen'. The first staff is in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes, with a long note on 'men' in the third measure. The second staff is identical to the first.

Steven C. Warner and Karen Schneider Kirner

# The Lord's Prayer

## Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

# Breaking of the Bread



A - gnus De - i, Lamb of God, you take a - way the sins of the world, have mer - cy on us. A - gnus De - i, Lamb of God, you take a - way the sins of the world, O grant us peace.

The image shows three staves of musical notation for the 'Agnus Dei' prayer. The first staff is in 3/4 time, the second in 4/4, and the third in 4/4. The lyrics are written below the notes. The word 'Cantor' is written above the first and second staves, and 'All' is written above the first and third staves.

Steven C. Warner and Karen Schneider Kirner  
Music © 2011, WLP

# Invitation to Communion

Behold the Lamb of God,  
Behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy  
that you should enter under my roof,

but only say the word and my soul shall be healed.

# Communion Song

## Life-Giving Bread, Saving Cup

Refrain



Life-giv-ing bread, sav-ing cup, we of-fer in thanks-giv-ing, O God.

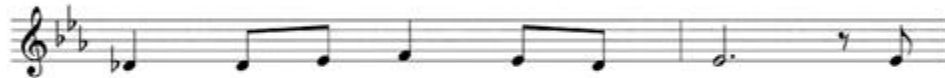


Life-giv-ing bread, sav-ing cup, we of-fer as a sign of our love.

Verses



1. For bread that is bro - ken, we give thanks. For  
2. We thank you, O Fa - ther, for your name which  
3. Cre - a - tor of all, we of - fer thanks. You  
4. Re - mem - ber your Church which sings your praise. Per -



wine that is poured, we give praise. For  
you give to dwell in our hearts. You  
give us a share in your life. You  
fect it in truth and in love. And



life and for knowl - edge of the King - dom, all  
bring us to - geth - er as one fam - 'ly: all  
strength - en our bod - y and our spir - it: all  
gath - er your peo - ple all to - geth - er to



praise to you un - til the end of time!  
praise to you un - til the end of time!  
praise to you un - til the end of time!  
praise you un - til the end of time!

Text: Adapted from the *Didache*, 2nd C.; James J. Chepponis, b.1956  
Tune: James J. Chepponis, b.1956  
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**Communion Meditation** God So Loved the World

*Farrell*

*(Choir)*

## Prayer After Communion

### Transfer of the Holy Eucharist

### Procession around the church singing: Ubi Caritas

Ubi Caritas, et amor, ubi caritas, Deus ibi est

### Blessed Sacrament is placed in the Tabernacle

#### STAY WITH ME

Jacques Berthier

Stay with me, re - main here with me, watch and  
pray, watch and pray.

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**In the spirit of this holy night, we depart waiting and watching in  
silence.**

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