



2nd Sunday of Easter Divine Mercy Sunday

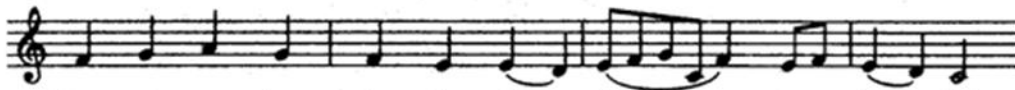


INTRODUCTORY RITES

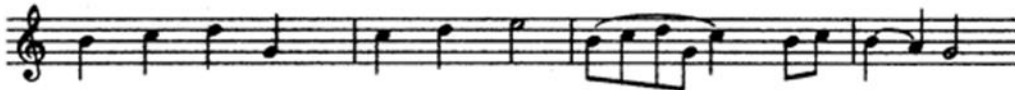
Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*. Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788
Tune: EASTER HYMN, 77 77 with alleluias, *Lyra Davidica*, 1708

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit

The people answer: **Amen.**

The grace, the mercy, and the peace of God the Father and Christ Jesus our Savior be with you. The people answer: **And with your Spirit**

Act of Penitence

Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have
mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

Opening Prayer

Liturgy of the Word

Second Sunday of Easter (or Sunday of Divine Mercy)

Lectionary: 43

Reading 1

Acts 2:42-47

They devoted themselves
to the teaching of the apostles and to the communal life,
to the breaking of bread and to the prayers.

Awe came upon everyone,
and many wonders and signs were done through the apostles.
All who believed were together and had all things in common;
they would sell their property and possessions
and divide them among all according to each one's need.

Every day they devoted themselves
to meeting together in the temple area
and to breaking bread in their homes.

They ate their meals with exultation and sincerity of heart,
praising God and enjoying favor with all the people.

And every day the Lord added to their number those who were being saved.

The Word of the Lord

Psalm:

PSALM 118: THIS IS THE DAY

Michael Joncas



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

1. Give thanks to the LORD, for he is good,
his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."
2. The LORD's right hand has struck with pow'r;
the LORD's right hand is exalted.
I shall not die, but live, and
declare the works of the LORD.
3. The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

Text: Psalm 118:1-2, 16-17, 22-23. Refrain text © 1969, 1981, ICEL. All rights reserved. Used with permission.
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Reading 2

[1 Peter 1:3-9](#)

Blessed be the God and Father of our Lord Jesus Christ,
who in his great mercy gave us a new birth to a living hope
through the resurrection of Jesus Christ from the dead,
to an inheritance that is imperishable, undefiled, and unfading,
kept in heaven for you
who by the power of God are safeguarded through faith,
to a salvation that is ready to be revealed in the final time.
In this you rejoice, although now for a little while
you may have to suffer through various trials,
so that the genuineness of your faith,
more precious than gold that is perishable even though tested by fire,
may prove to be for praise, glory, and honor
at the revelation of Jesus Christ.
Although you have not seen him you love him;
even though you do not see him now yet believe in him,
you rejoice with an indescribable and glorious joy,
as you attain the goal of your faith, the salvation of your souls.

The Word of the Lord.

Gospel Acclamation

Gospel

John 20:19-31

On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, "Peace be with you."
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, "Peace be with you.
As the Father has sent me, so I send you."
And when he had said this, he breathed on them and said to them,
"Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,
was not with them when Jesus came.
So the other disciples said to him, "We have seen the Lord."
But he said to them,
"Unless I see the mark of the nails in his hands



Steven C. Warner and Karen Schneider Kirner
Music © 2011, WLP

and put my finger into the
nailmarks
and put my hand into his side,
I will not believe."

Now a week later his disciples
were again inside

and Thomas was with them.

Jesus came, although the doors were locked,
and stood in their midst and said, "Peace be with you."

Then he said to Thomas, "Put your finger here and see my hands,
and bring your hand and put it into my side,
and do not be unbelieving, but believe."

Thomas answered and said to him, "My Lord and my God!"

Jesus said to him, "Have you come to believe because you have seen me?
Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples
that are not written in this book.

But these are written that you may come to believe
that Jesus is the Christ, the Son of God,
and that through this belief you may have life in his name.

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the
Father before all ages.

God from God, Light from Light, true God from true God, begotten, not
made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the
Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and
was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the
Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

And I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Faithful

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

O BREATHE ON ME, O BREATH OF GOD

ST. COLUMBA

1. O breathe on me, O Breath of God, Fill
2. O breathe on me, O Breath of God, Un -
3. O breathe on me, O Breath of God, My
4. O breathe on me, O Breath of God, So

1. me with life a - new, That I may love the
2. til my heart is pure; Un - til my will is
3. will to yours in - cline, Un - til this self - ish
4. I shall nev - er die, But live with you the

1. things you love, And do what you would do.
2. one with yours, To do and to en - dure.
3. part of me Glows with your fire di - vine.
4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835–1889, alt. Music: trad. Irish.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

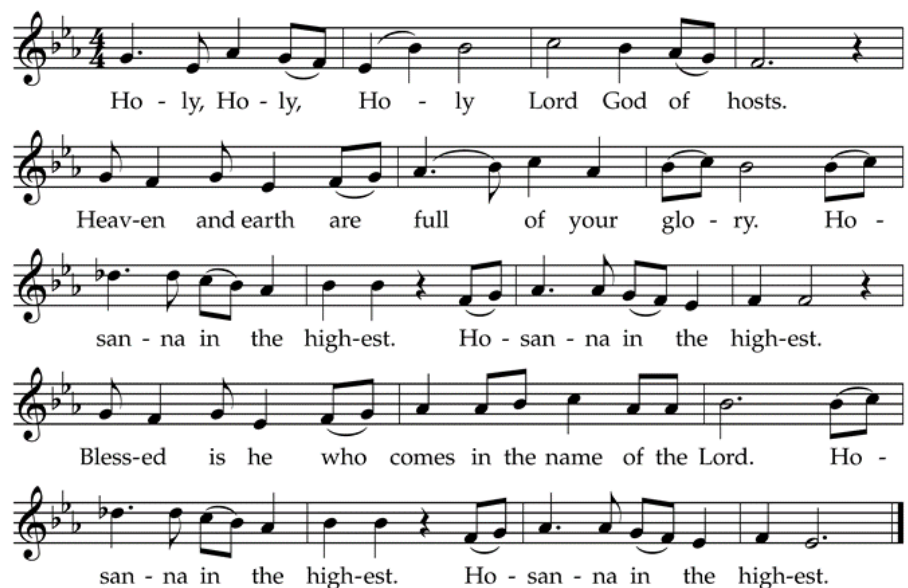
Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass for Our Lady



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

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Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

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Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Cantor
A-gnus De - i, Lamb of God, *All* you take a - way the sins of the
world, have mer-cy on us. *Cantor* A-gnus De - i,
All
Lamb of God, you take a - way the sins of the world, O grant us peace.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Songs:

Without Seeing You

With - out see - ing you, we love you; with - out

touch - ing you, we em - brace; with - out know - ing you, we

fol - low; with - out see - ing you, we be - lieve.

1. We re - turn to you deep with - in, leave the
 2. The spar - row will find a home, near to
 3. For - ev - er we sing to you of your
 4. For you are our shep - herd, there is

past to the dust; turn to you with tears and
 you, O God; how hap - py, we who
 good - ness, O God; pro - claim - ing to
 noth - ing that we need; in green pas - tures we will

fast - ing; you are read - y to for - give.
 dwell with you, for - ev - er in your house.
 all the world of your faith - ful - ness and love.
 find our rest, near the wa - ters of peace.

Text: Inspired by 1 Peter 1:8; David Haas, b.1957
 Tune: David Haas, b.1957
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Post Communion Prayer

CONCLUDING RITES

Announcements
 Final Blessing
 Dismissal:

Sending Song

Alleluia! Alleluia! Let the Holy Anthem Rise

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