



Fifth Sunday of Easter
May 2-3, 2026



Gathering Song:

INTRODUCTORY RITES

SING A JOYFUL SONG

Jim Farrell

Refrain

Sing a joy - ful song to the Lord! Al - le - lu - ia!

Let the heav - ens and earth re - jice! Al - le - lu - ia!

Verses

Al - le - lu - ia!

1. The heav - ens pro -
2. Our God is a
3. Sing praise, O Je -
4. Sing praise to the

1. claim God's name, and earth in re - ply ech - oes
 2. might - y God, un - e - equalled in pow'r, yet with
 3. ru - sa - lem! Sing praise to your King, rul - ing
 4. God of gods, the An - cient of Days! Ho - ly,

to Refrain

1. back with joy - ful songs _ of praise!
 2. gen - tle mer - cy cov - ers the earth.
 3. earth with jus - tice age af - ter age.
 4. ho - ly, ho - ly Lord _ of all!

Text: Based on Psalm 145. Text and music © 1984, OCP. All rights reserved.

Sign of the Cross

Greeting

Act of Penitence

Gloria



Glo-ry to God in the high - est, and on earth peace, peace to
peo-ple of good will. We praise you, we bless you, we a - dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord
God, heav-en-ly King, O God, al-might-y Father. Lord Je - sus
Christ, On - ly Be-got - ten Son, Lord God, Lamb of God,
Son of the Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re-ceive our
prayer; you are seat - ed at the right hand of the Fa-ther, have
mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the
Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A - men, a - men.

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Opening Prayer
Fifth Sunday of Easter

LITURGY OF THE WORD

Reading 1 [Acts 6:1-7](#)

As the number of disciples continued to grow,
the Hellenists complained against the Hebrews
because their widows

were being neglected in the daily distribution.

So the Twelve called together the community of the disciples and said,
"It is not right for us to neglect the word of God to serve at table.

Brothers, select from among you seven reputable men,

filled with the Spirit and wisdom,

whom we shall appoint to this task,

whereas we shall devote ourselves to prayer

and to the ministry of the word."

The proposal was acceptable to the whole community,

so they chose Stephen, a man filled with faith and the Holy Spirit,

also Philip, Prochorus, Nicanor, Timon, Parmenas,

and Nicholas of Antioch, a convert to Judaism.

They presented these men to the apostles

who prayed and laid hands on them.

The word of God continued to spread,

and the number of the disciples in Jerusalem increased greatly;

even a large group of priests were becoming obedient to the faith.

The Word of the Lord

All respond: Thanks be to God.

Responsorial Psalm

Psalm 118

Tune: O FILII ET FILIAE

Arr. Richard Proulx



This is the day the Lord has made;



let us re-joice, let us be glad.

Reading 2 1 Peter 2:4-9

Beloved:

Come to him, a living stone, rejected by human beings
but chosen and precious in the sight of God,
and, like living stones,
let yourselves be built into a spiritual house
to be a holy priesthood to offer spiritual sacrifices
acceptable to God through Jesus Christ.

For it says in Scripture:

*Behold, I am laying a stone in Zion,
a cornerstone, chosen and precious,
and whoever believes in it shall not be put to shame.*

Therefore, its value is for you who have faith, but for those without faith:

*The stone that the builders rejected
has become the cornerstone, and
A stone that will make people stumble,
and a rock that will make them fall.*

They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood,
a holy nation, a people of his own,
so that you may announce the praises" of him
who called you out of darkness into his wonderful light.

The Word of the Lord

All respond: Thanks be to God.

Alleluia



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel [John 14:1-12](#)

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: John

All Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, I am the way and the truth and the life.

No one comes to the Father except through me.

If you know me, then you will also know my Father.

From now on you do know him and have seen him."

Philip said to him,

"Master, show us the Father, and that will be enough for us."

Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip?"

Whoever has seen me has seen the Father.
How can you say, 'Show us the Father'?
Do you not believe that I am in the Father and the Father is in me?
The words that I speak to you I do not speak on my own.
The Father who dwells in me is doing his works.
Believe me that I am in the Father and the Father is in me,
or else, believe because of the works themselves.
Amen, amen, I say to you,
whoever believes in me will do the works that I do,
and will do greater ones than these,
because I am going to the Father."

The Gospel of the Lord

All respond: Praise to you, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,

the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Risen Lord hear our prayer

LITURGY OF THE EUCHARIST

Preparation Song:

Eat This Bread

Refrain

Eat this bread, drink this cup, come to him and nev-er be hun-gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

1. Christ is the bread of life, the true bread sent from the Father.
2. Our ancestors ate manna in the desert, but this is the bread come down from heaven.
3. Eat his flesh and drink his blood and Christ will raise you up on the last day.
4. Anyone who eats this bread will live forever.
5. If we believe and eat this bread, we will have eternal live.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass for Our Lady

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

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Memorial Acclamation

Priest: Let us proclaim the Mystery of Faith:

All Sing:

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un-til you come a - gain.

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Amen

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and repetitive, with lyrics 'A - men, a - men, a - men.' written below the notes.

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Music © 2011, WLP

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

Three staves of musical notation in 4/4 time, key of B-flat major. The first staff is marked 'Cantor' and 'All'. The lyrics are: 'A-gnus De - i, Lamb of God, you take a - way the sins of the world, have mer-cy on us. A-gnus De - i, Lamb of God, you take a - way the sins of the world, O grant us peace.' The second staff has a repeat sign and a 3/4 time signature change.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Songs:

UBI CARITAS

Laurence Rosania

Refrain

U - bi ca - ri - tas et a - mor, De - us i - bi

1. est. 2. est. 3. We gath - er to - geth - er
Our God is a - live, the

3. Then, joined with the bless - ed,
Our joy none can mea - sure,

1. in the love of Christ; let each one be
God of love is near; so love one an -
3. filled with hope and grace, dear Lord, in great
joy that knows no end, re - sound - ing from

1. glad in him and re - joice.
oth - er with a heart sin - cere. (to Refrain)
3. glo - ry may we see your face.
end - less age to age. A - men. (to Refrain)

Verse 2

2. We, the man - y, be - come one bod - y
Let all quar - rels, all di - vi - sion,

2. as the Spir - it binds, and we seek to be
all our con - flict cease; then will Christ tru - ly

2. one in Christ and one in heart and mind.
dwell a - mong us as our Lord of Peace. (to Refrain)

Text: Adapt. fr. Holy Thursday Liturgy. Text and music © 1992, Laurence Rosania.
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Pan de Vida

Refrain

* Pan de Vi - da, cuer-po del Se - ñor,
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, ** po -
der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,
*** 2. Us - te - des me lla - man "Se - ñor," me in -
3. There is no Jew or Greek,
fra - gile and wound-ed and weak. We are the
cli - no a la - var - les los pies: Ha - gan lo
there is no slave or free: there is no
bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién - do - se
wom-an or man; on - ly heirs of the
pas - sion of God. D.C.
u - nos a o - tros.
prom - ise of God.

* Bread of Life, body of the Lord, **power is for service, because God is Love.

***You call me "Lord," and I bow to wash your feet:
you must do the same, humbly serving each other.

Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, © 1988, Bob Hurd and Pia Moriarty
Tune: Bob Hurd, b.1950, © 1988; acc. by Craig Kingsbury, b.1952
Published by OCP Publications

Meditation Song: Let us Be Bread (First Communion Masses only)

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

Anonymous



1. Al-le-lu-ia! Al-le-lu-ia! Let the ho-ly an-them rise, And the
2. Al-le-lu-ia! Al-le-lu-ia! Like the sun from out the wave, He has
3. Al-le-lu-ia! Al-le-lu-ia! Bless-ed Je-sus, make us rise From the



1. choirs of heav-en chant it In the tem-ple of the skies; Let the
2. ris-en up in tri-umph From the dark-ness of the grave. He's the
3. life of this cor-rup-tion To the life that nev-er dies. May your



1. moun-tains skip with glad-ness, And the joy-ful val-leys ring With ho-
2. splen-dor of the na-tions, He's the lamp of end-less day; He's the
3. glo-ry be our por-tion, When the days of time are past, And the



1. san-nas in the high-est To our Sav-ior and our King!
2. ver-y Lord of glo-ry Who is ris-en up to-day!
3. dead shall be a-wak-ened By the trum-pet's might-y blast!

Text: 87 87 D; Anon.; probably American, ca 1887, alt. Music: *St Basil's Hymnal*, 1889.

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