

11th Sunday of the Year
June 13-14, 2026



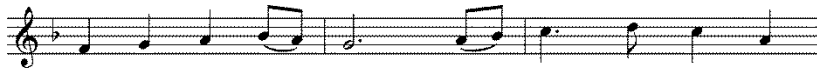
INTRODUCTORY RITES

Gathering Song:

All Are Welcome



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



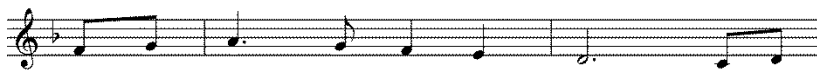
all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



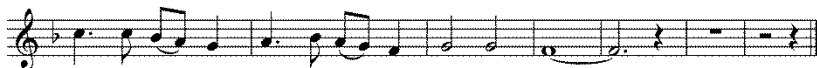
give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us: All are wel - come,
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b. 1950
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- Sign of the Cross
- Greeting
- Act of Penitence

Glory to God: Mass of Christ the Savior

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
 est, and on earth peace, on earth peace to peo-ple of good
 will. will. A - men. A - men.

1-4 (1st time: to Refrain to Verses) Final Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we
 1. glo-ri-fy you, we give you thanks for your great glo-ry,
 to Verse 2 or Refrain
 1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
 2. have mer-cy on us; you take a-way the sins of the world,
 2. re-ceive our prayer; you are seat-ed at the right hand,
 to Verse 3 or Refrain
 2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
 3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 to Coda (C) or Refrain
 3. Spir-it, in the glo-ry of God the Fa-ther.

Opening Prayer

LITURGY OF THE WORD

Eleventh Sunday in Ordinary Time

Lectionary: 91

Reading 1

Ex 19:2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp.

While Israel was encamped here in front of the mountain,

Moses went up the mountain to God.

Then the LORD called to him and said,

“Thus shall you say to the house of Jacob;

tell the Israelites:

You have seen for yourselves how I treated the Egyptians

and how I bore you up on eagle wings

and brought you here to myself.

Therefore, if you hearken to my voice and keep my covenant,

you shall be my special possession,

dearer to me than all other people,

though all the earth is mine.

You shall be to me a kingdom of priests, a holy nation.”

The Word of the Lord

Psalm Response:

PSALMS

Psalm 100: We Are God's People 97

Ostinato Refrain

Sopranos: Last time

Tenors: Last time

Altos: Last time

We are God's peo - ple, the flock of the Lord.

Verses

1. Cry out with joy to the Lord, all you lands, all you lands.
Serve the Lord now with gladness, come before God singing for joy!
2. Know that the Lord is God! Know that the Lord is God,
who made us, to God we belong, God's people, the sheep of the flock!
3. Go, now within the gates giving thanks, giving thanks.
Enter the courts singing praise, give thanks and bless God's name!
4. Indeed, how good is the Lord, whose mercy endures for ever,
for the Lord is faithful, is faithful from age to age!

Text: Psalm 100:1-2, 3, 4, 5; David Haas
Music: David Haas
© 1983, GIA Publications, Inc.

Reading 2

Romans 5:6-11

Brothers and sisters:

Christ, while we were still helpless,
yet died at the appointed time for the ungodly.

Indeed, only with difficulty does one die for a just person,
though perhaps for a good person
one might even find courage to die.

But God proves his love for us
in that while we were still sinners Christ died for us.

How much more then, since we are now justified by his blood,
will we be saved through him from the wrath.

Indeed, if, while we were enemies,
we were reconciled to God through the death of his Son,
how much more, once reconciled,

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

I Have Loved You

Refrain



I have loved you with an ev - er - last-ing love, I have



called you and you are mine; I have loved you with an



ev - er - last-ing love, I have called you and you are mine.

Verses



1. Seek the face of the Lord and long for
2. Seek the face of the Lord and long for
3. Seek the face of the Lord and long for



him: He will bring you his light and his peace.
him: He will bring you his joy and his hope.
him: He will bring you his care and his love.

Text: Jeremiah 31:3, Psalm 24:3; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

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Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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Amen

A - men. A - men. A - men.

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Communion Rite

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Musical notation for the hymn 'Breaking of the Bread'. The music is written on a single staff in G major (one sharp) and 4/4 time. It begins with a repeat sign and a first ending bracket labeled '1, 2'. The lyrics are: 'Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.' The piece concludes with a double bar line and the word 'Final' above it.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Eye Has Not Seen

Refrain

Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of
D.C.
bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4

4. We sing a mys-t'ry from the past in halls where saints have
trod, yet ev - er new the mu - sic rings to
D.C.
Je - sus, Liv - ing Song of God.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

All the Ends of the Earth

Refrain

All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won - ders of the Lord. For the Lord of the earth, the
Mas - ter of the sea, has come with jus - tice for the world.

Verse 1

1. Break in - to song at the deeds of the Lord, the
won - ders he has done in ev - 'ry age. **D.C.**

Verse 2

2. Heav - en and earth shall re - jice in his might; ev - 'ry heart,
ev - 'ry na - tion call him Lord. **D.C.**

Verse 3

3. The Lord has made sal - va - tion known, faith - ful to the prom -
is - es of old. Let the ends of the earth, let the
sea and all it holds make mu - sic be - fore our King! **D.C.**

Text: Psalm 98; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Bob Dufford and Chris Morash, alt.
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