

25th Sunday of the Year

September 19-20, 2026

INTRODUCTORY RITES

Gathering Song:

SEEK THE LORD

Roc O'Connor, SJ



Refrain

*a. Seek the Lord whose mer-cy a-bounds;
**b. Seek the Lord while he may be found;

a. call a-loud to God who is near.
b. call to him while he is still near.

Verses 1-3

1a. To-day is the day — and now the prop-er hour to for-
2a. As high as the sky — is a-bove the earth, ¶ so
3a. ¶ O-pen your heart — to hear the voice of God, ¶ whose
1b. To-day is the day — and now the prop-er hour to for-
2b. As high as the sky — is a-bove the earth, ¶ so
3b. ¶ Find-ing the Lord, — let us cling to him. ¶ His

1a. sake our sin - ful lives — and turn to the Lord.
2a. high a-bove our ways, — the ways of the Lord.
3a. words, whose ways — ¶ lead us to life.
1b. sake our sin - ful lives — and turn to the Lord.
2b. high a-bove our ways, — the ways of the Lord.
3b. words, his ways — ¶ lead us to life.

Verse 4

4a. Some-day we'll live in the house of God;
4b. Some-day we'll live in the house of God;

4a. hearts full of praise for God's gra-cious love.
4b. gaze on his face and praise — his name.

*Composer's revised text **Original text

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Sign of the Cross
Greeting
Act of Penitence

Glory to God: Mass of Christ the Savior

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

1-4 (1st time: to Refrain)
to Verses

Final

⊕ Coda

Verse 1

1. We praise you, we bless you, we a-dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,

to Verse 2 or Refrain

1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

2. have mer-cy on us; you take a-way the sins of the world,

2. re-ceive our prayer; you are seat-ed at the right hand,

to Verse 3 or Refrain

2. the right hand of the Fa-ther, have mer-cy on us.

Verse 3

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,
3. you a-lone are the Most High, Je-sus Christ, with the Ho-ly

3. Spir-it, in the glo-ry of God the Fa-ther.

to Coda ⊕ or Refrain

⊕ Coda

A - men. A - men.

Opening Prayer

LITURGY OF THE WORD

Reading 1

[Isaiah 55:6-9](#)

**Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.**

The Word of the Lord

Psalm Response: Psalm 145

The Lord is near to all who call on him. The Lord is near to all who call on him.

Contributors: David Haas

Text: © 1983, GIA Publications, Inc.

Reading 2

[Philippians 1:20c-24, 27a](#)

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.

Yet that I remain in the flesh
is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.
The Word of the Lord

Gospel Acclamation: Mass of Christ the Savior



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Open our hearts, O Lord,
to listen to the words of your Son

Gospel

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Matthew

Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

[Matthew 20:1-16a](#)

Jesus told his disciples this parable:

"The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.

After agreeing with them for the usual daily wage,
he sent them into his vineyard.

Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, 'You too go into my vineyard,
and I will give you what is just.'

So they went off.

And he went out again around noon,
and around three o'clock, and did likewise.

Going out about five o'clock,
the landowner found others standing around, and said to them,
'Why do you stand here idle all day?'

They answered, 'Because no one has hired us.'

He said to them, 'You too go into my vineyard.'

When it was evening the owner of the vineyard said to his foreman,
'Summon the laborers and give them their pay,
beginning with the last and ending with the first.'

When those who had started about five o'clock came,

each received the usual daily wage.
So when the first came, they thought that they would receive more,
but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying,
'These last ones worked only one hour,
and you have made them equal to us,
who bore the day's burden and the heat.'
He said to one of them in reply,
'My friend, I am not cheating you.
Did you not agree with me for the usual daily wage?
Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
Are you envious because I am generous?'
Thus, the last will be first, and the first will be last."
The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

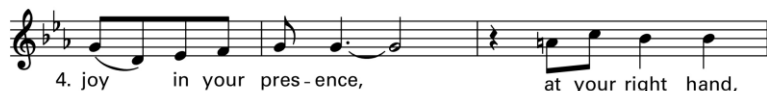
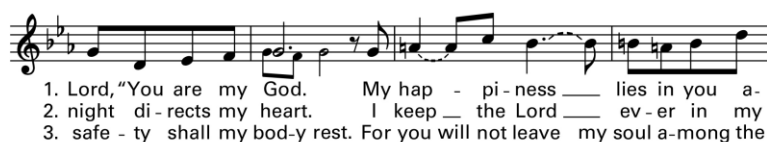
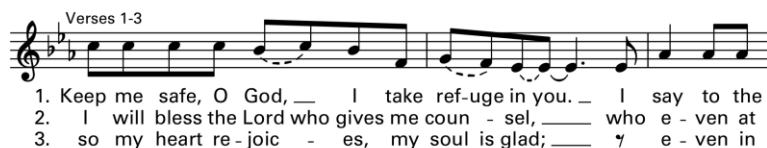
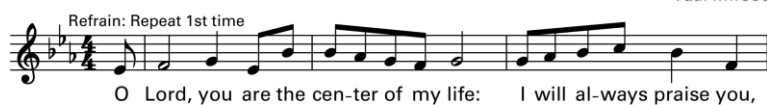
Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

CENTER OF MY LIFE

Paul Inwood



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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Amen

A - men. A - men. A - men.

Communion Rite

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Pan de Vida

Refrain

* Pan de Vi - da, cuer-po del Se - ñor;
cup of bless - ing, blood of Christ the Lord.
At this ta - ble the last shall be first, ** po -
der es ser - vir, por-que Dios es a - mor.

Verses

1. We are the dwell-ing of God,
** 2. Us - te - des me lla - man "Se - ñor," me in -
3. There is no Jew or Greek,
fra - gile and wound-ed and weak. We are the
cli - no a la - var - les los pies: Ha - gan lo
there is no slave or free: there is no
bod - y of Christ, called to be the com -
mis - mo, hu - mil - des, sir - vién - do - se
wom-an or man; on - ly heirs of the
D.C.
pas - sion of God.
u - nos a o - tros.
prom - ise of God.

* Bread of Life, body of the Lord, **power is for service, because God is Love.
***You call me "Lord," and I bow to wash your feet:
you must do the same, humbly serving each other.

Text: John 13:1-15, Galatians 3:28-29; Bob Hurd, b.1950, and Pia Moriarty, © 1988, Bob Hurd and Pia Moriarty
Tune: Bob Hurd, b.1950, © 1988; acc. by Craig Kingsbury, b.1952
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song

TAKE THE WORD OF GOD WITH YOU

Christopher Walker

Verses

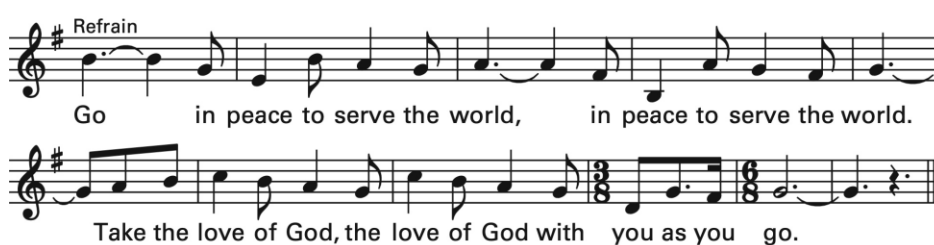


1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.

2

1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.

Take the love of God, the love of God with you as you go.

*Add other words if needed, such as "faith," "hope," etc.

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