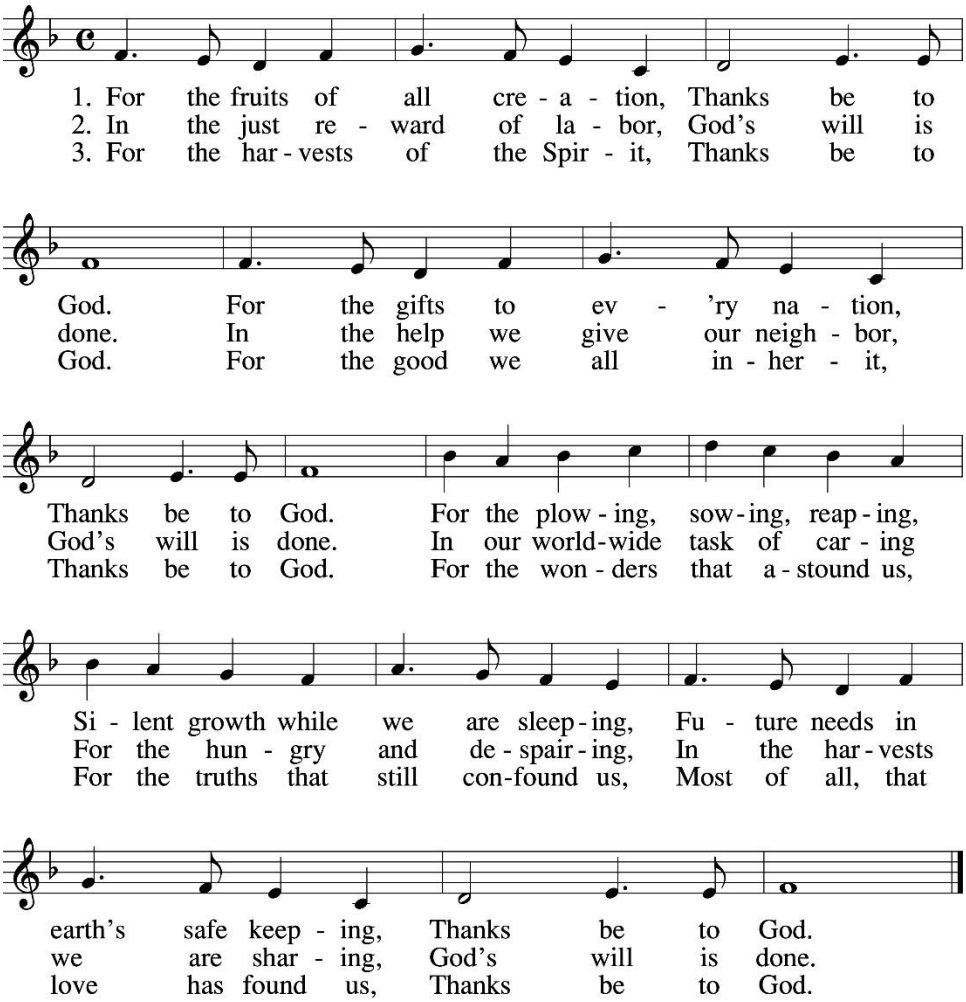
Thirty-Third Sunday
In Ordinary time
November 14-15,2026

I N T R O D U C T O R Y R I T E S



Gathering Song:

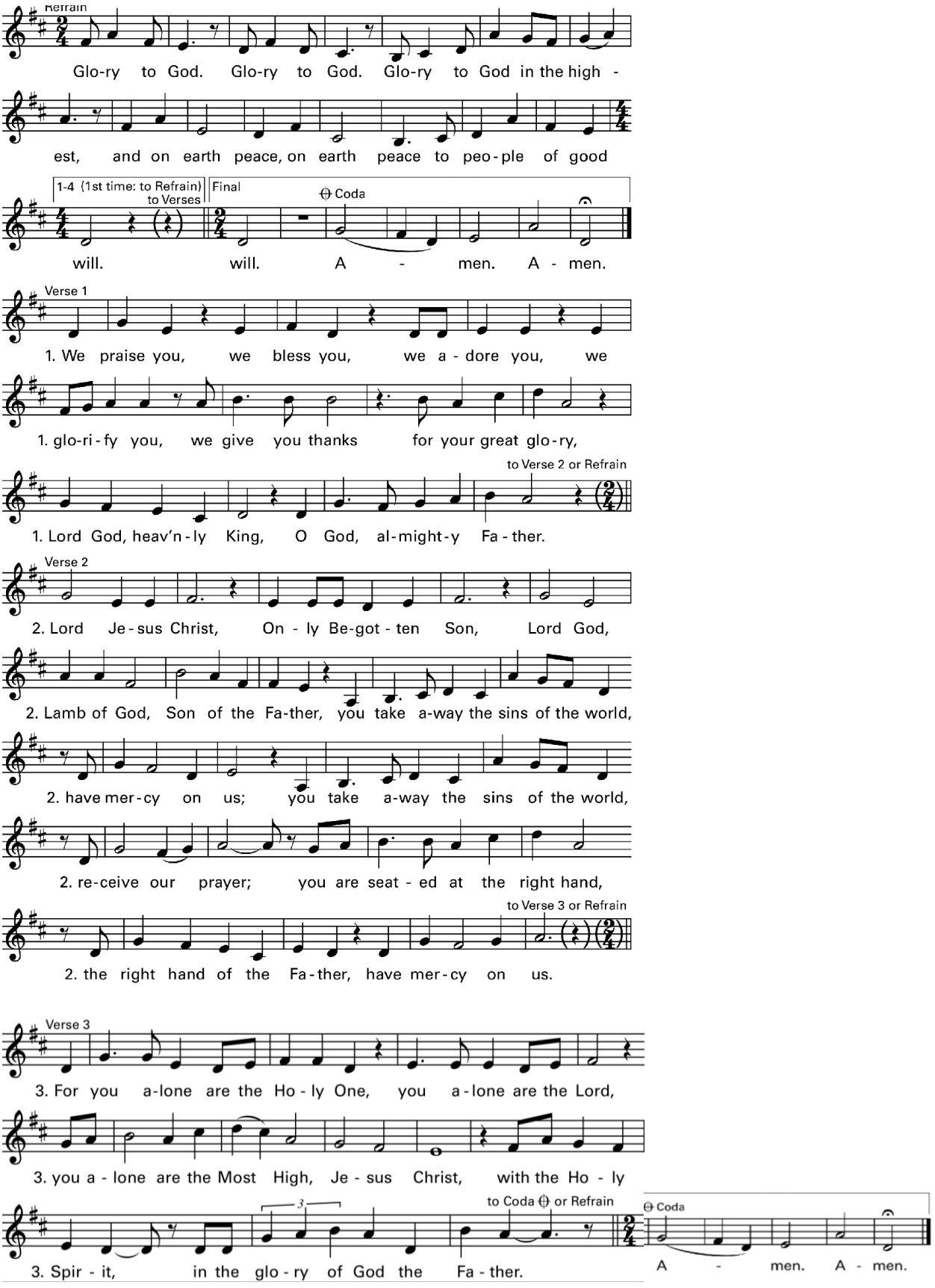
For the Fruits of All Creation



Text: Fred Pratt Green, 1903–2000, © 1970, Hope Publishing Company
Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody; harm. by Ralph Vaughan Williams, 1872–1958

Sign of the Cross
Greeting
Act of Penitence

Glory to God: Mass of Christ the Savior



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Opening Prayer

10 am: Children's Dismissal for Liturgy of the Wordl

All sing: *Go forth to hear God's holy word!*
Go forth to live the word you hear!
…….And return to us that we may celebrate as one family of God
Marie Niland Fitzgerald

L I T U R G Y O F T H E W O R D

Reading 1

Proverbs 31:10-13, 19-20, 30-31

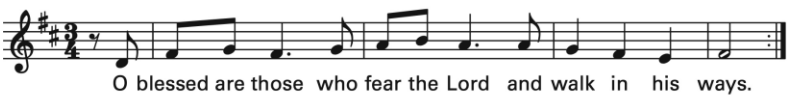
When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

The Word of the Lord

Psalm Response:

PSALM 128: O BLESSED ARE THOSE

Paul Inwood



1. O blessed are those who fear the Lord
and walk in his ways!
By the labor of your hands you shall eat.
You will be happy and prosper.

2. Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive
around your table.

3. Indeed thus shall be blest
all those who fear the Lord.
May the Lord bless you from Zion
all the days of your life!

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Reading 2

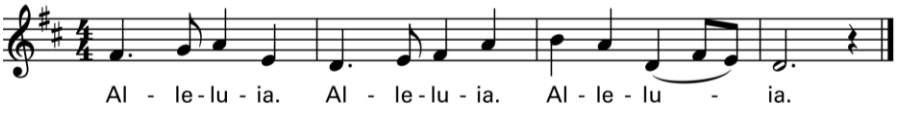
1 Thessalonians 5:1-6

Concerning times and seasons, brothers and sisters,
you have no need for anything to be written to you.
For you yourselves know very well that the day of the Lord will come
like a thief at night.
When people are saying, "Peace and security, "
then sudden disaster comes upon them,
like labor pains upon a pregnant woman,
and they will not escape.

But you, brothers and sisters, are not in darkness,
for that day to overtake you like a thief.
For all of you are children of the light
and children of the day.
We are not of the night or of darkness.
Therefore, let us not sleep as the rest do,
but let us stay alert and sober.

The Word of the Lord

Gospel Acclamation: Mass of Christ the Savior



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Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit..

Gospel

Priest or Deacon: The Lord be with you

All Respond: And with your spirit

Priest or Deacon: A reading from the Holy Gospel According to: Matthew

Respond: (signing the cross on their forehead, lips and heart) Glory to you, O Lord.

Gospel

Matthew 25:14-30

Jesus told his disciples this parable:
"A man going on a journey
called in his servants and entrusted his possessions to them.
To one he gave five talents; to another, two; to a third, one--
to each according to his ability.
Then he went away.
Immediately the one who received five talents went and traded with them,
and made another five.
Likewise, the one who received two made another two.
But the man who received one went off and dug a hole in the ground
and buried his master's money. **Gospel**

Matthew 25:14-30

Jesus told his disciples this parable:
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To one he gave five talents; to another, two; to a third, one--
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Then he went away.
Immediately the one who received five talents went and traded with them,
and made another five.
Likewise, the one who received two made another two.
But the man who received one went off and dug a hole in the ground
and buried his master's money.

"After a long time
the master of those servants came back
and settled accounts with them.

The one who had received five talents came forward
bringing the additional five.
He said, 'Master, you gave me five talents.
See, I have made five more.'
His master said to him, 'Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'
Then the one who had received two talents also came forward and said,
'Master, you gave me two talents.
See, I have made two more.'
His master said to him, 'Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master's joy.'
Then the one who had received the one talent came forward and said,
'Master, I knew you were a demanding person,
harvesting where you did not plant
and gathering where you did not scatter;
so out of fear I went off and buried your talent in the ground.
Here it is back.'
His master said to him in reply, 'You wicked, lazy servant!
So you knew that I harvest where I did not plant
and gather where I did not scatter?
Should you not then have put my money in the bank
so that I could have got it back with interest on my return?
Now then! Take the talent from him and give it to the one with ten.
For to everyone who has,
more will be given and he will grow rich;
but from the one who has not,
even what he has will be taken away.
And throw this useless servant into the darkness outside,
where there will be wailing and grinding of teeth.'"

The Gospel of the Lord

Homily

Nicene Creed

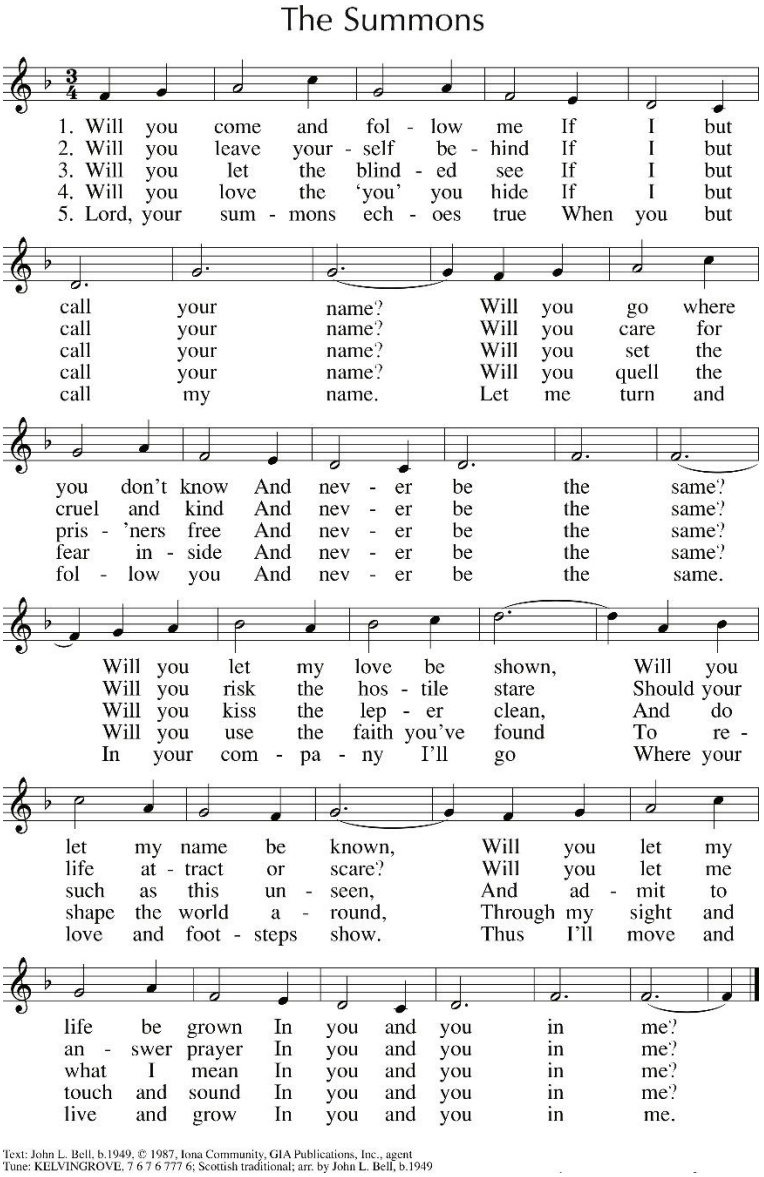
I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

L I T U R G Y O F T H E E U C H A R I S T

Preparation Song:



Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

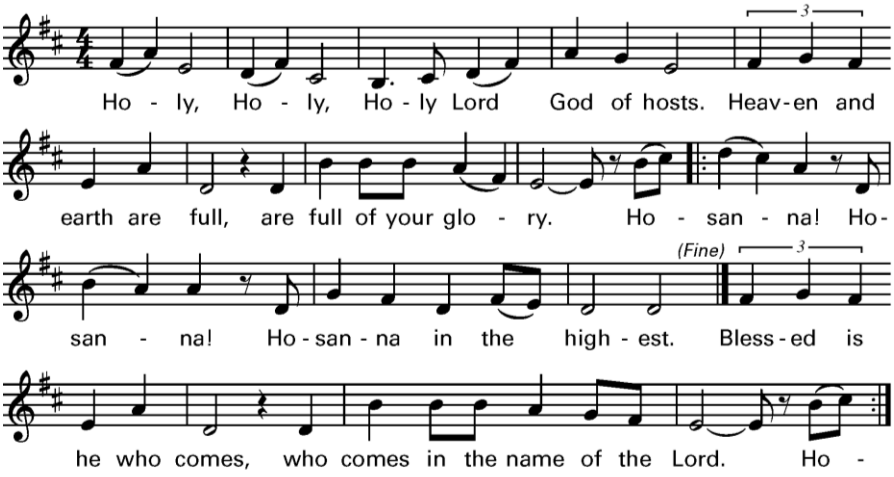
Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

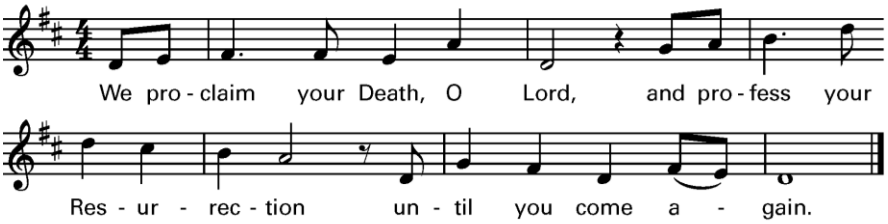
Response: It is right and just.

Eucharistic Acclamations: Mass of Christ the Savior

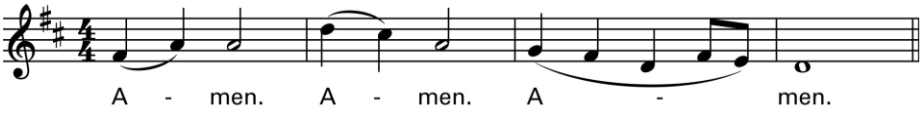
Holy



Memorial Acclamation



Amen



Communion Rite

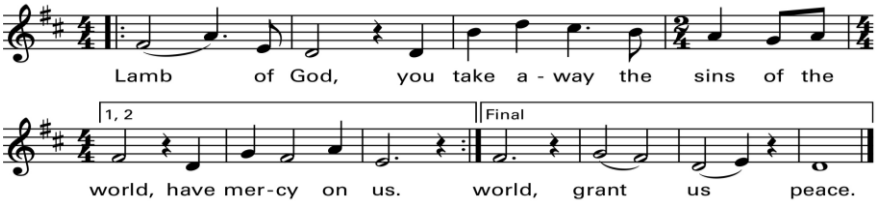
The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

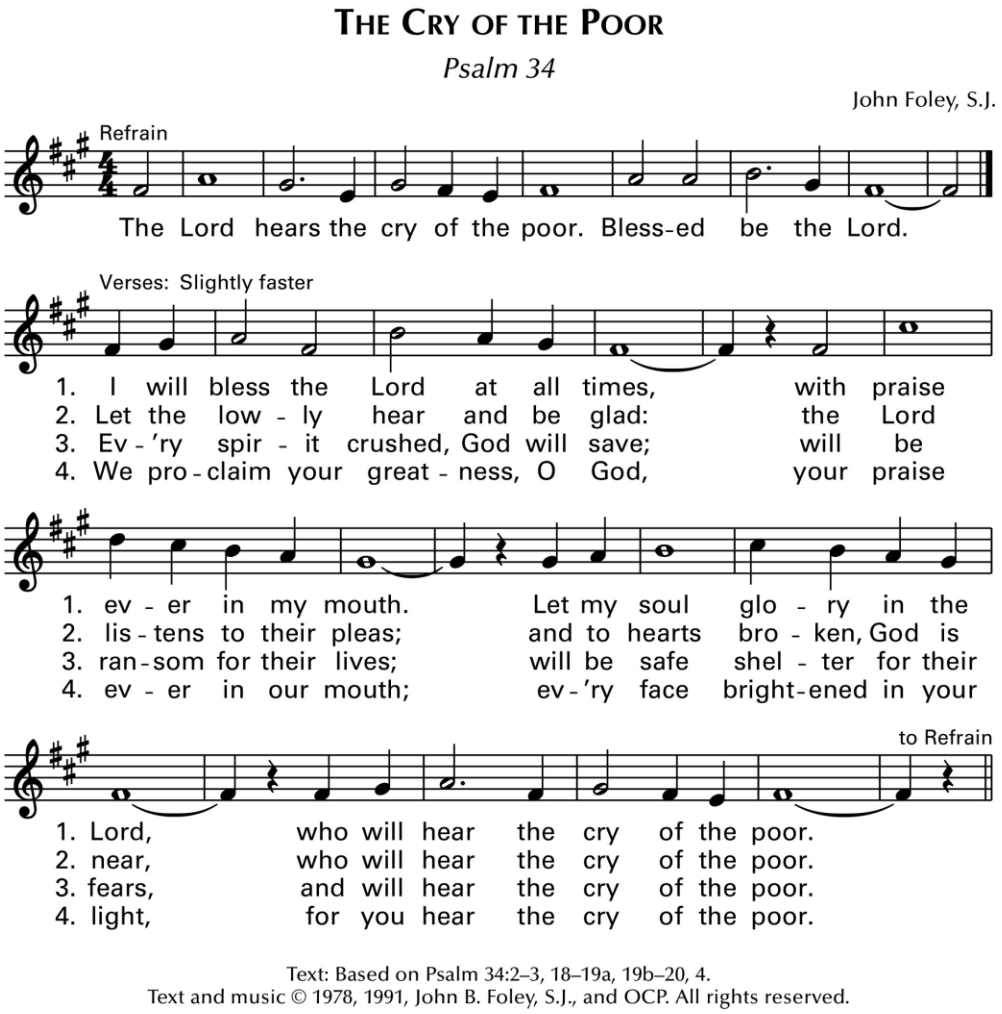


Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:



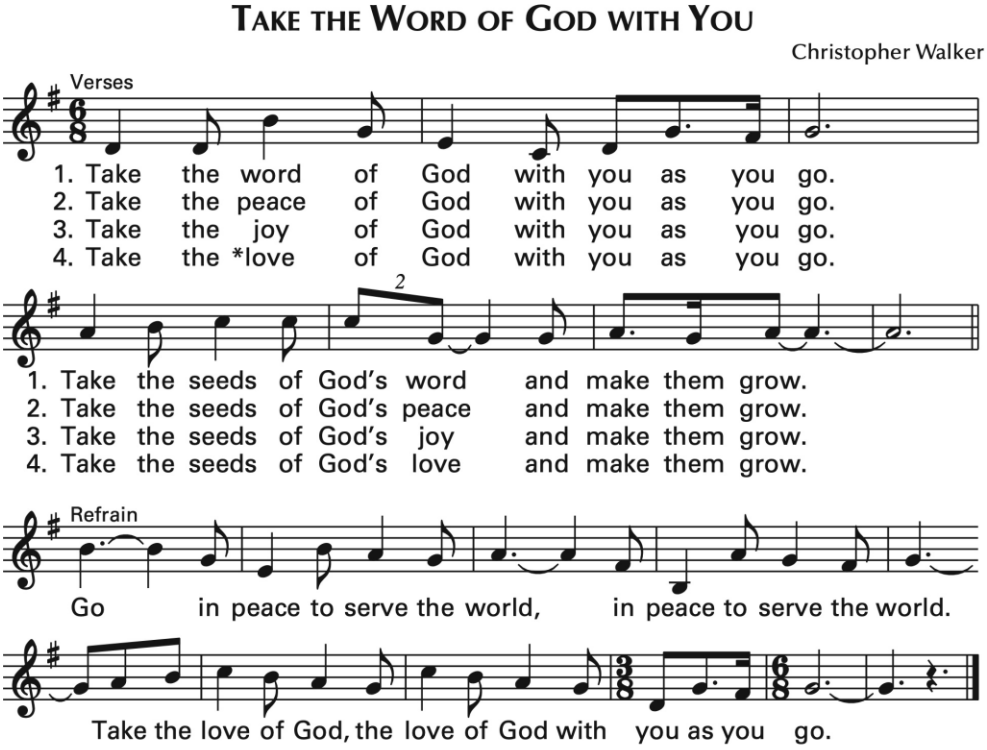
Text: Based on Psalm 34:2–3, 18–19a, 19b–20, 4.
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Post Communion Prayer

C O N C L U D I N G R I T E S

Announcements
Final Blessing
Dismissal

Sending Song



***Add other words if needed, such as "faith," "hope," etc.**

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