



*16th Sunday of the Year*  
*July 17-18, 2021*

Gathering Song:

**THE CHURCH'S ONE FOUNDATION**

AURELIA



1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God, the Three-in - One,



1. She is his new cre - a - tion By wa - ter and the word:
2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,
4. And with the saints, com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;
2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
4. O hap - py ones and ho - ly! Lord, give us grace that we



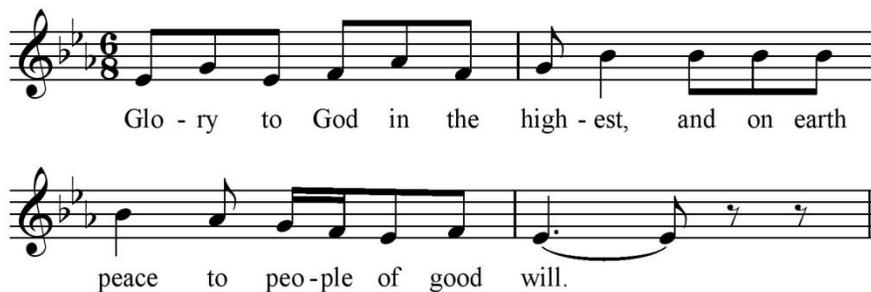
1. With his own blood he bought her, And for her life he died.
2. And to one hope she press - es With ev - 'ry grace en - dued.
3. And the great Church vic - to - rious Shall be the Church at rest.
4. Like them, the meek and low - ly, On high may dwell with thee.

Text: 76 76 D; Samuel J. Stone, 1839–1900. Music: Samuel S. Wesley, 1810–1876.

# Gloria

## Glory to God

### Refrain



The musical notation for the Refrain is written on two staves in G major and 6/8 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are: "Glo - ry to God in the high - est, and on earth peace to peo - ple of good will."

### Verses

1. We praise you,  
we bless you,  
we adore you,  
we glorify you  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

Text: ICEL, © 2010

Music: *Glory to God 2014*, Joel M. Condon, © 2014.

## Psalm:

# PSALM 23: THE LORD IS MY SHEPHERD/ I SHALL LIVE IN THE HOUSE OF THE LORD

Scot Crandal

Refrain



The Lord is my shep-herd; there is noth-ing I shall want.

Alternate Refrain



I shall live in the house of the Lord all the days of my life.

1. The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose;  
beside restful waters he leads me;  
he refreshes my soul.
2. He guides me in right paths  
for his name's sake.  
Even though I walk in the dark valley  
I fear no evil; for you are at my side  
with your rod and your staff  
that give me courage.
3. You spread the table before me  
in the sight of my foes;  
you anoint my head with oil;  
my cup overflows.
4. Only goodness and kindness  
follow me all the days of my life;  
and I shall dwell in the house of the LORD  
for years to come.

Text: Psalm 23:1–3a, 3b–4, 5, 6. Refrains text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
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## Gospel Acclamation

### CELTIC ALLELUIA

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

## **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all bow) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken  
through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Preparation Song

Come to Me

Come to me all who labor and are heavy burdened, and I will give you rest.  
Take up my yoke and learn from me, for I am meek and humble of heart.  
And you'll find rest for your soul, for my yoke is easy and my burden is light.

You God are my shepherd I shall never be in need.  
Fresh and green are the meadows where you gives me rest.

Beside peaceful waters you restore my true self; there you lead me to walk in  
the path of new life.

Should I be surrounded by shadows of death, I will not fear, for you are  
steadfast I your love.

Music: Weston Priory, Gregory Norbert, OSB.

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## Holy – Mass of Creation

### Holy, Holy, Holy

The musical score is written on a single staff in 3/4 time with a key signature of two flats (B-flat and E-flat). It begins with a treble clef and a 4-measure rest. The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are printed below the staff, aligned with the notes. The piece concludes with a double bar line.

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

## Memorial Acclamation

### When We Eat This Bread

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (one flat) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with a final cadence on a whole note.

Text: ICEL, © 2010  
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

### AMEN

A - men, a - men, a - men!

The musical notation is in G minor and 4/4 time. It consists of a single staff with a melody that is a simple, rhythmic setting of the word 'Amen'. It features a series of quarter notes and half notes, ending with a final cadence.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## The Lord's Prayer Sign of Peace Lamb of God

### Lamb of God

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*To repeat*  
world, have mer - cy on us.  
*Last time*  
world, grant us peace.

The musical notation is in G minor and 4/4 time. It is divided into three parts. The first part is for the Cantor and Assembly, with a 3/4 time signature for the first two measures. The second part is for the 'To repeat' section, with a 3/4 time signature for the first two measures. The third part is for the 'Last time' section, with a 3/4 time signature for the first two measures. The melody is simple and homophonic, with a final cadence.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## **Communion:** Take and Eat

# Take and Eat

## Refrain



Take and eat; take and eat; this is my bod - y

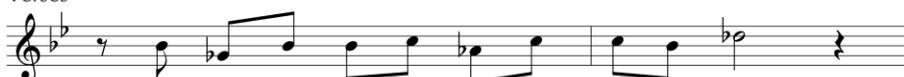


giv-en up for you. Take and drink; take and drink;



this is my blood giv-en up for you.

## Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;  
 I am the truth that sets the cap - tive free;  
 I am the gate that guards you night and day;  
 A cho - sen stone and pre - cious in his eyes;  
 I am the light that dark - ness can - not hide;  
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
 I am the life that rais - es up the dead;  
 You are my flock: you know the shep-herd's voice;  
 You are God's dwell - ing place, on me you rest;  
 I am the morn - ing star that nev - er sets;  
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.  
 I am your peace, true peace my gift to you.  
 You are my own: your ran - som is my blood.  
 Like liv - ing stones, a tem - ple for God's praise.  
 Lift up your face, in you my light will shine.  
 You are my bride, come to the mar - riage feast.

## Prayer for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I love you above all things, and I desire to receive your Body and Blood. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. Stay close to me, Jesus, so that I may be close to all our sisters and brothers, especially those who are most in need of your loving care. Amen.

Prayer After Communion

Announcements

Dismissal

## Sending Song      We Are the Light of the World

1. Blessed are they who are poor in spirit, theirs is the kingdom of God.  
Bless us, O Lord make us poor in spirit, bless us O Lord our God.

**\*\*We are the light of the world, may our light shine before all, that they may see the good that we do and give glory to God.**

Blessed are they who are meek and humble, they will inherit the earth.  
Bless us O Lord, make us meek and humble, bless us O Lord our God

Blessed are they who will mourn in sorrow, they will be comforted.  
Bless us O Lord make us share their sorrow, bless us O Lord our God.

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