



Epiphany



January 2, 2022



Gathering Song:

WE THREE KINGS

KINGS OF ORIENT



- Verses
1. We three kings of O - ri - ent are; Bear - ing gifts we
 2. Born a King on Beth - le - hem's plain, Gold I bring to
 3. Frank - in - cense to of - fer have I: In - cense owns a
 4. Myrrh is mine; its bit - ter per - fume Breathes a life of
 5. Glo - rious now be - hold him a - rise, King and God and



1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
2. crown him a - gain, King for - ev - er, Ceas - ing nev - er
3. De - i - ty nigh; Prayer and prais - ing Glad - ly rais - ing,
4. gath - er - ing gloom; Sor - rowing, sigh - ing, Bleed - ing, dy - ing,
5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"



- Refrain
1. Fol - low - ing yon - der star. O star of won - der,
 2. O - ver us all to reign.
 3. Wor - ship him, God on high.
 4. Sealed in the stone - cold tomb.
 5. Sounds through the earth and skies.



star of night, Star with roy - al beau - ty bright; West - ward



lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.

Text: 88 44 6 with refrain; based on Matthew 2:1-11.

Text and music: *Carols, Hymns and Songs*, 1863; John H. Hopkins, Jr., 1820-1891, alt.

Gloria

A CHRISTMAS GLORIA

GLORIA

1. Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Refrain: All

Glo - ri - a

in ex - cel - sis De - o, De - o.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

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Verses adapt. by Paul Gibson, © 1988, 2011, Paul Gibson. Published by OCP. All rights reserved.

Psalm

Psalm 72: Every Nation on Earth

Refrain

Ev - 'ry na - tion on earth will a - dore you, Lord;

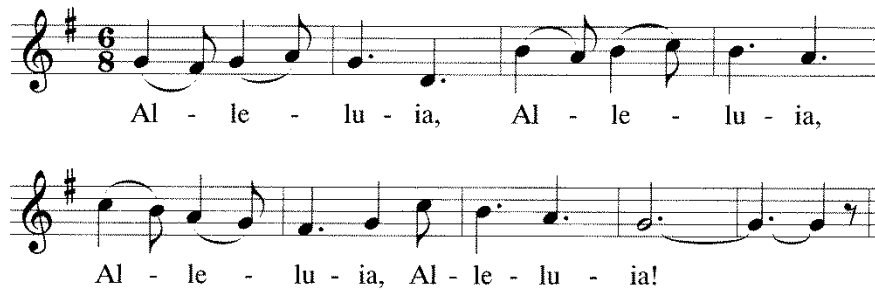
ev - 'ry na - tion on earth will a - dore you, Lord.

Verses

1. O God, with your judgment endow the king;
with your justice endow the king's son.
With justice he will govern your people,
your afflicted ones with right judgment.
2. Justice shall flow'r in his days,
lasting peace 'til the moon be no more.
May he rule from sea to sea,
from the river to the ends of the earth.
3. The kings of Tarshish and the Isles offer gifts,
those from Seba and Arabia bring tribute.
All kings shall pay him their homage,
all nations shall serve him.
4. He rescues the poor when they cry out,
the afflicted with no one to help.
The lowly and poor he shall pity,
the lives of the poor he will save.

CHRISTMASTIME ALLELUIA

James J. Chepponis
based on ADESTE FIDELES



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PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all kneel) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Preparation Song:

THE FIRST NOWELL

THE FIRST NOWELL

Verses



1. The first No - well, the an - gel did say,
2. They look - ed up and saw ___ a star
3. And by the light of that ___ same star
4. This star drew nigh to the ___ north - west,
5. Then en - tered in those wise men three,
6. Then let us all with one ___ ac - cord



1. Was to cer - tain poor shep - herds in fields as they lay;
2. Shin - ing in ___ the east, ___ be - yond ___ them far;
3. Three ___ wise ___ men came ___ from coun - try far;
4. O'er ___ Beth - le - hem ___ it took ___ its rest,
5. Full ___ rev - 'rent - ly ___ up - on ___ the knee,
6. Sing ___ prais - es to ___ our heav - 'nly Lord;



1. In fields where _ they lay keep - ing their sheep,
2. And to the ___ earth it gave ___ great light,
3. To seek for a king was their ___ in - tent,
4. And there it ___ did both stop ___ and stay,
5. And of - fered ___ there, in his ___ pres - ence,
6. Who with the ___ Fa - ther we ___ a - dore



1. On a cold win - ter's night ___ that was ___ so deep.
2. And ___ so it con - tin - ued both day ___ and night.
3. And to fol - low the star ___ wher - ev - er it went.
4. Right _ o - ver the place ___ where Je - sus lay.
5. Their _ gold ___ and myrrh ___ and frank - in - cense.
6. And ___ Spir - it blest ___ for ev - er - more.

Refrain



No - well, No - well, No - well, No - well,



Born is the King of Is - ra - el.

Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt. Music: Trad. English Carol, 17th cent.

Holy: Mass of Creation

Holy, Holy, Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

The musical score is written on five staves in 3/4 time with a key signature of two flats (Bb and Eb). It begins with a four-measure rest marked with a '4'. The lyrics are: 'Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.' The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

The musical score is written on two staves in 4/4 time with a key signature of two flats (Bb and Eb). The lyrics are: 'When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.' The piece concludes with a double bar line.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Amen

A-men, a-men, a-men.
A-men, a-men, a-men.

The musical score is written on two staves in 4/4 time with a key signature of two flats (Bb and Eb). The lyrics are: 'A-men, a-men, a-men. A-men, a-men, a-men.' The piece concludes with a double bar line.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

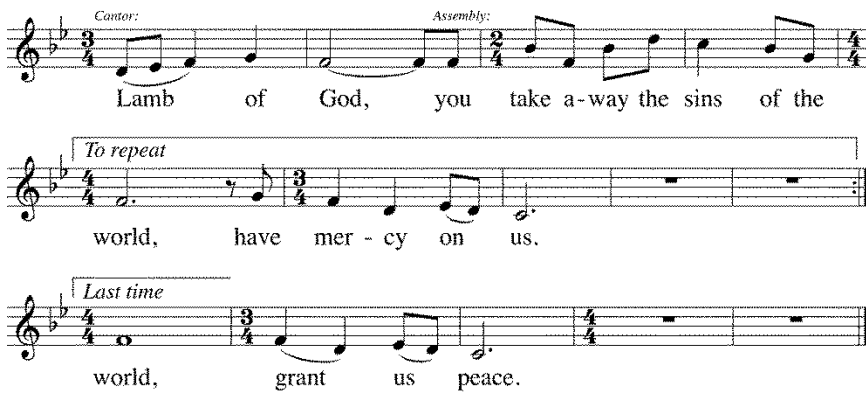
The Lord's Prayer

Sign of Peace

Lamb of God

Lamb of God

Cantor: *Assembly:*



Lamb of God, you take a-way the sins of the world, have mer - cy on us. world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion:

WHAT CHILD IS THIS

GREENSLEEVES
Arranged by Tom Booth

Verses



1. What child is this, who, laid to rest, On Ma-ry's lap is
2. Why lies he in such mean es - tate Where ox and ass are
3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to
1. sleep - ing? Whom an - gels greet with an - thems sweet, While
2. feed - ing? Good Chris - tian, fear: for sin - ners here The
3. own him; The King of kings sal - va - tion brings, Let
1. shep - herds watch are keep - ing?
2. si - lent Word is plead - ing.
3. lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, Whom shep - herds
guard and an - gels sing; Haste, haste to bring him
laud, the babe, the son of Ma - ry.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837–1898.
Music: Trad. English melody, 16th cent.; Bramley and Stainer's *Christmas Carols New and Old*, 1871;
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Prayer for Spiritual Communion

Dear Jesus, I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I love you above all things, and I desire to receive your Body and Blood. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. Stay close to me, Jesus, so that I may be close to all our sisters and brothers, especially those who are most in need of your loving care. Amen.

Prayer After Communion

Announcements

Dismissal

Sending Song

GOOD CHRISTIAN FRIENDS, REJOICE

Latin and German, 14th c.
Trans. by John M. Neale, 1818-1866

German Melody, 1535
Arranged by Richard Proulx



1. Good Chris - tian friends, re - joice With
* 2. Good Chris - tian friends, re - joice With
3. Good Chris - tian friends, re - joice With



heart and soul and voice; O give heed to
heart and soul and voice; Now you hear of
heart and soul and voice; Now you need not



what we say: Je - sus Christ is born to-day!
end - less bliss: Je - sus Christ was born for this!
fear the grave: Je - sus Christ was born to save!



Ox and ass be - fore him bow, And
He has o - pened heav - en's door And
Calls you one and calls you all To



he is in the man - ger now. Christ is born to -
we are blest for ev - er more. Christ was born for
gain his ev - er - last - ing hall. Christ was born to



day! Christ is born to - day!
this! Christ was born for this!
save! Christ was born to save!

* Choir alone

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