

*29<sup>th</sup> Sunday of the Year*  
*October 15-16, 2022*



Gathering Song:

**Gather Us In**



1. Here in this place new light is stream - ing,  
2. We are the young— our lives are a mys - t'ry,  
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,  
We are the old— who yearn for your face,  
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,  
We have been sung through - out all of his - t'ry,  
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.  
Called to be light to the whole hu - man race.  
Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en, Gath - er us in— the  
Gath - er us in— the rich and the haugh - ty, Gath - er us in— the  
Give us to drink the wine of com - pas - sion, Give us to eat the



blind and the lame; Call to us now, and we shall a - wak - en,  
proud and the strong; Give us a heart so meek and so low - ly,  
bread that is you; Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.  
Give us the cour - age to en - ter the song.  
Lives that are ho - ly and hearts that are true.

Gloria: Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y

Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

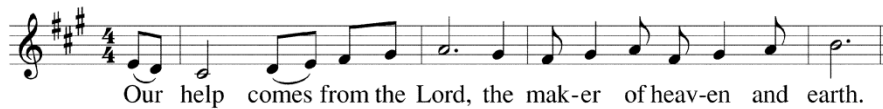
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

## Psalm Response:

### Psalm 121: Our Help Comes from the Lord

Refrain



Verses

1. I lift up my eyes to the mountains: from where shall come my help?  
My help shall come from the Lord who made heaven and earth.
2. May God never allow you to stumble! Let God sleep not, your guard.  
Neither sleeping nor slumbering, God, Israel's guard.
3. The Lord is your guard and your shade: and at your right side stands,  
By day the sun shall not smite you nor the moon in the night.
4. The Lord will guard you from evil: God will guard your soul.  
The Lord will guard your going and coming both now and for ever.
5. Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

Text: Psalm 121; © 1963, 1993, The Grail, GIA Publications, Inc., agent; refrain by Michael Joncas, © 1979, GIA Publications, Inc.  
Music: Michael Joncas, © 1979, GIA Publications, Inc.

## Gospel Acclamation: Mass of Saint Ann



Ed Bolduc  
Music © 2011, WLP

## **PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven and by the (all bow) Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken  
through the prophets.

I believe in one, holy, catholic and apostolic Church.

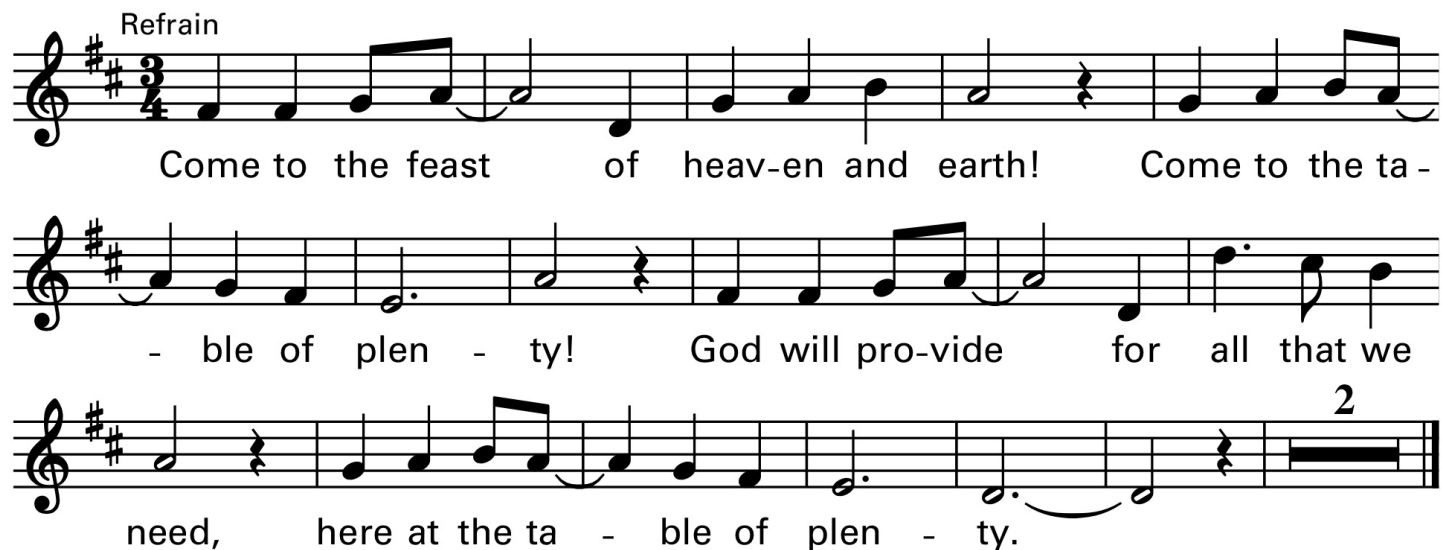
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Preparation:

### TABLE OF PLENTY

Dan Schutte

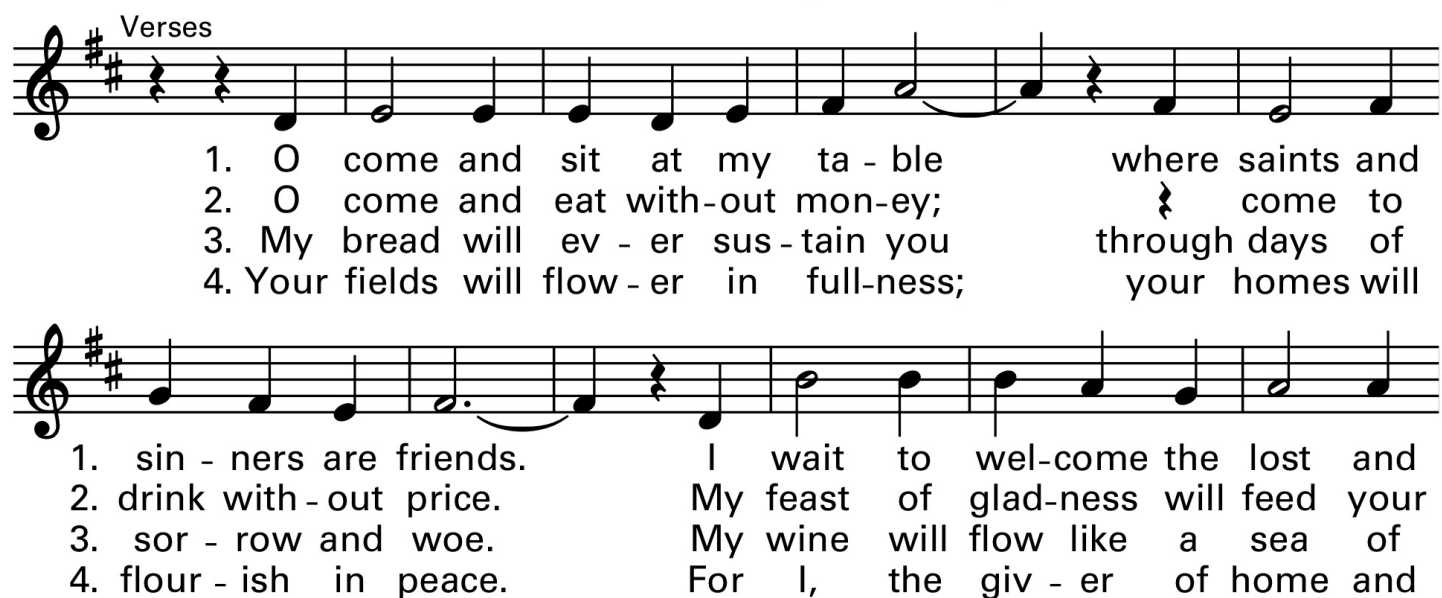
Refrain



Come to the feast of heav-en and earth! Come to the ta -  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

The Refrain is written in treble clef, key of D major (two sharps), and 3/4 time. It consists of three lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line and a fermata. A '2' is written above the final measure of the third line, indicating a second ending.

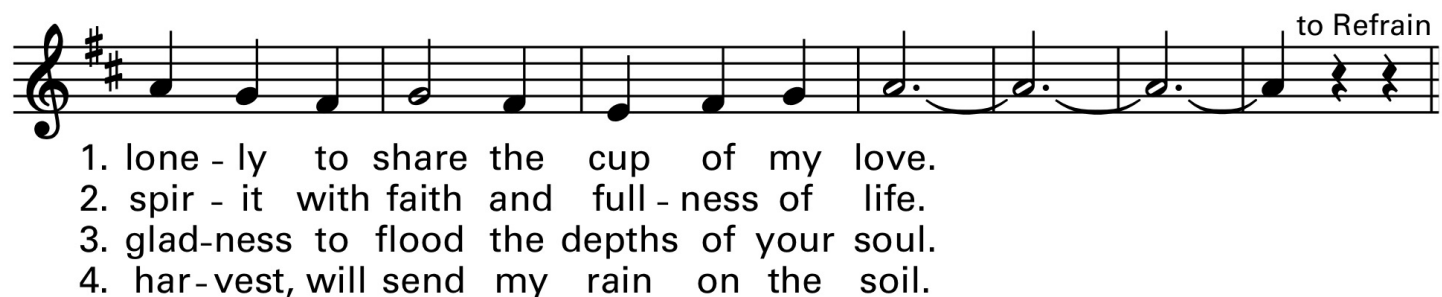
Verses



1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; & come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with - out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and

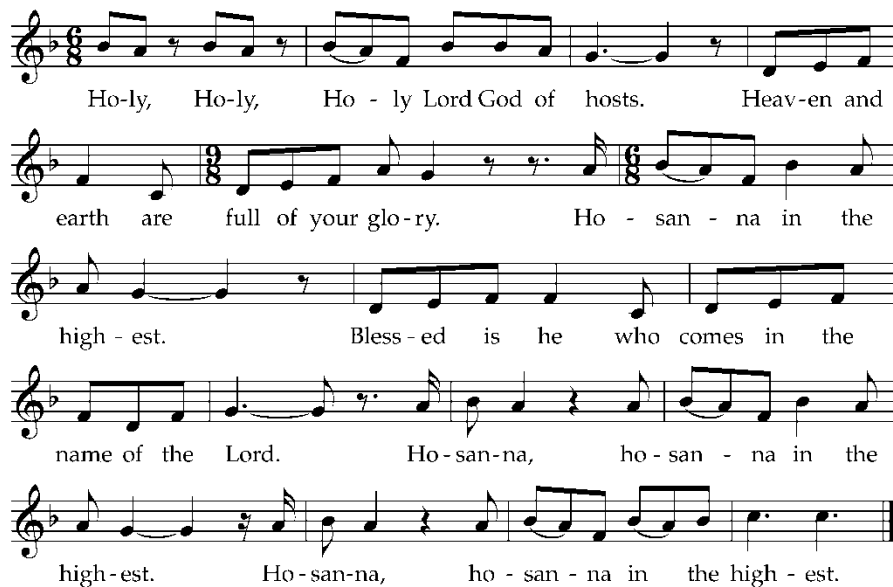
The Verses are written in treble clef, key of D major (two sharps), and 3/4 time. They consist of four lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line.



1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

The continuation of the Verses is written in treble clef, key of D major (two sharps), and 3/4 time. It consists of four lines of music. The first line ends with a double bar line. The second line ends with a double bar line. The third line ends with a double bar line. The fourth line ends with a double bar line. The text 'to Refrain' is written above the final measure of the fourth line.

## Holy – Mass of St. Ann

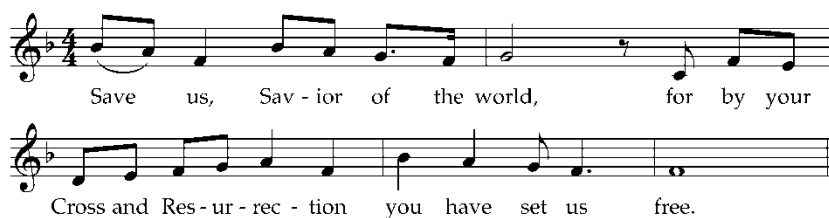


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho-san-na, ho - san - na in the  
high-est. Ho-san-na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP

## Memorial Acclamation



Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

## Amen



A - men, a - men, a - men.  
A - men, a - men, a - men.

Ed Bolduc  
Music © 1999, 2011, WLP

## The Lord's Prayer Sign of Peace Lamb of God



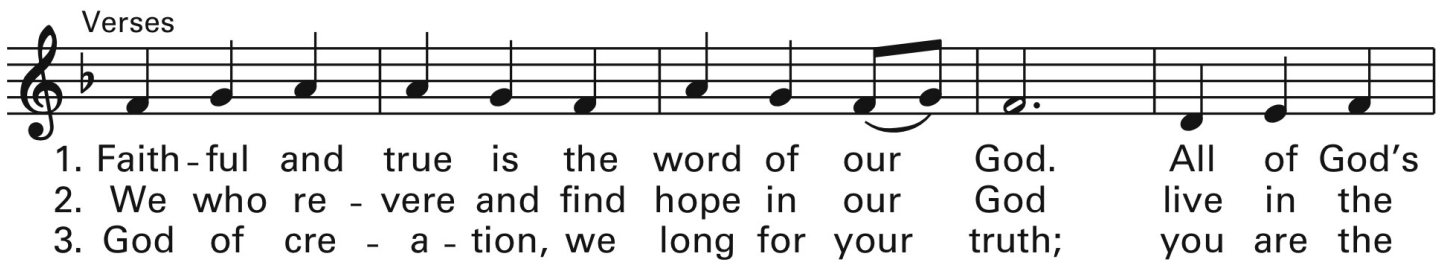
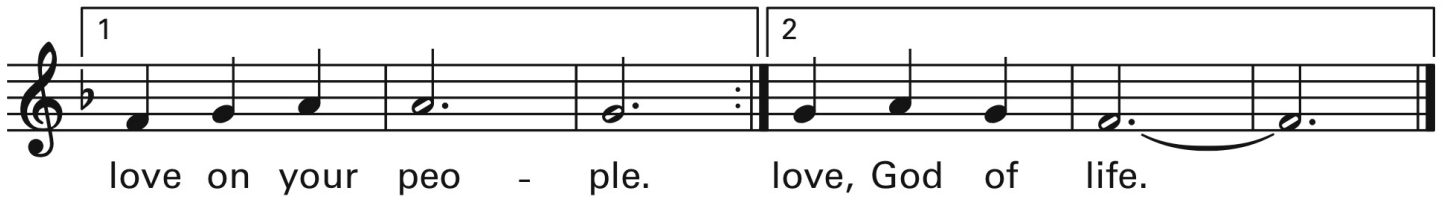
Lamb of God, you take a-way the sins of the  
world, have mer - cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Ed Bolduc  
Music © 1992, 2011, WLP

Communion Songs:

## RAIN DOWN


Jaime Cortez




Text: Based on Psalm 33. Text and music © 1991, Jaime Cortez. Published by OCP. All rights reserved.

# Make Me a Channel of Your Peace


Verses 1, 2, 4



1. Make me a chan - nel of your peace. Where  
 2. Make me a chan - nel of your peace. Where  
 4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where  
 there's de - spair in life, let me bring hope. Where  
 is in par - don - ing that we are par - doned, in




there is in - ju - ry, your par - don, Lord, And  
 there is dark - ness, on - ly light, And  
 giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.  
 where there's sad - ness, ev - er joy.  
 dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928–1997  
 Tune: Sebastian Temple, 1928–1997; acc. by Robert J. Batastini, b.1942  
 © 1967, OCP  
 Dedicated to Mrs. Frances Tracy

Prayer After Communion

Announcements

Dismissal

Sending Song:



## For the Beauty of the Earth



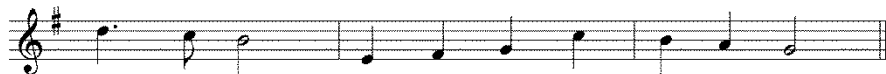
1. For the beau - ty of the earth, For the glo - ry  
 2. For the beau - ty of each hour Of the day and  
 3. For the joy of ear and eye, For the heart and  
 4. For the joy of hu - man love, Broth - er, sis - ter,  
 5. For your church, that ev - er - more Lifts its ho - ly  
 6. For your - self, best Gift Di - vine! To this world so



of the skies, For the love which from our birth  
 of the night, Hill and vale, and tree and flow'r,  
 mind's de - light, For the mys - tic har - mo - ny  
 par - ent, child, Friends on earth, and friends a - bove;  
 hands a - bove, Of - f'ring up on ev - 'ry shore  
 free - ly giv'n; Word In - car - nate, God's de - sign,



O - ver and a - round us lies:  
 Sun and moon, and stars of light:  
 Link - ing sense to sound and sight: Lord of all, to  
 For all gen - tle thoughts and mild:  
 Its pure sac - ri - fice of love:  
 Peace on earth and joy in heav'n:



you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpont, 1835-1917

Tune: DIX, 7 7 7 7 77; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889