

First Sunday of Advent
November 26-27, 2022



INTRODUCTORY RITES

Gathering Song:

COME, THOU LONG-EXPECTED JESUS

STUTT GART



1. Come, thou long - ex - pect - ed Je - sus, Born to set thy peo - ple free!
2. Is - rael's strength and con - so - la - tion, Hope of all the earth thou art;
3. Born thy peo - ple to de - liv - er, Born a child, and yet a king:
4. By thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



1. From our fears and sins re - lease us, Let us find our rest in thee.
2. Dear de - sire of ev - ery na - tion, Joy of ev - ery long - ing heart.
3. Born to reign in us for - ev - er, Now thy gra - cious king - dom bring.
4. By thine all - suf - fi - cient mer - it Raise us to thy glo - rious throne.

Text: 87 87; Charles Wesley, 1707–1788.

Music: Christian F. Witt's *Psalmodia Sacra*, 1715; adapt. by Henry J. Gauntlett, 1805–1876.

Sign of the Cross

Greeting

Act of Penitence

Opening Prayer

LITURGY OF THE WORD

Reading 1

Is 2:1-5

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.

In days to come,
the mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.

All nations shall stream toward it;
many peoples shall come and say:
"Come, let us climb the LORD's mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths."

For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and impose terms on many peoples.

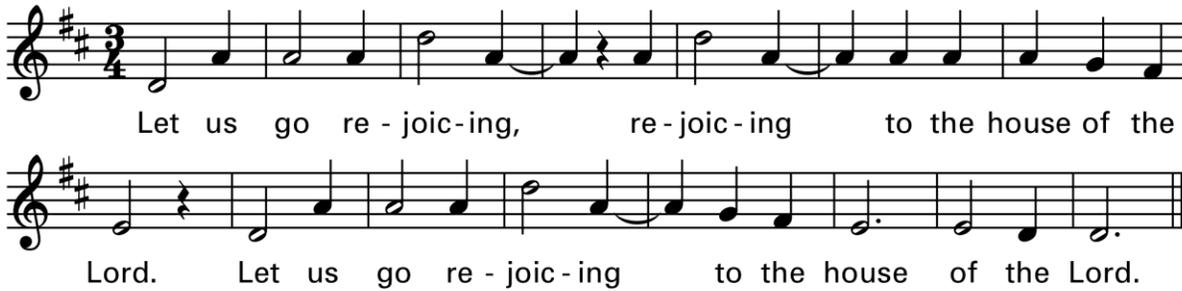
They shall beat their swords into plowshares
and their spears into pruning hooks;
one nation shall not raise the sword against another,
nor shall they train for war again.

O house of Jacob, come,
let us walk in the light of the Lord!

Responsorial Psalm:

PSALM 122: LET US GO REJOICING

Bob Hurd



Let us go re - joic-ing, re - joic - ing to the house of the
Lord. Let us go re - joic - ing to the house of the Lord.

1. How I rejoiced to hear them say,
"Let us go to the house of the Lord."
And now within your walls
we are standing, O Jerusalem.
2. Jerusalem, a city firmly built,
knit together in unity and strength.
There the tribes go up,
the tribes of the Lord,
making pilgrimage.
3. There the tribes give thanks
to the name of the Lord,
according to the law of Israel.
4. There are set the thrones of judgement
for the house of David.
4. Let us pray for the good of Jerusalem,
and for those who love you
prosperity and peace,
peace within your ramparts and your towers,
peace in your dwellings.
5. For the sake of my people and my friends,
I say peace be to you, Jerusalem.
For love of God's house
I pray for you and your prosperity.

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Reading 2

Rom 13:11-14

Brothers and sisters:

You know the time;

it is the hour now for you to awake from sleep.

For our salvation is nearer now than when we first believed;

the night is advanced, the day is at hand.

Let us then throw off the works of darkness

and put on the armor of light;

let us conduct ourselves properly as in the day,

not in orgies and drunkenness,

not in promiscuity and lust,

not in rivalry and jealousy.

But put on the Lord Jesus Christ,

and make no provision for the desires of the flesh.

Gospel Acclamation

Advent Alleluia

Refrain

Cantor, then all (first time only):

Hal - le - lu - ia, hal - le - lu - ia,
hal - le - lu - ia, hal - le - lu - ia!

Verses

1. Lord, show us your mercy and love,
and grant us your salvation.
2. Prepare the way of the Lord, make straight his paths:
all people shall see the salvation of God.
3. The Spirit of the Lord is upon me,
he sent me to bring good news to the poor.
4. A virgin will give birth to a Son; a virgin will give birth to a Son;
his name will be Emmanuel: God is with us.
5. I am the servant of the Lord:
may his will for me be done.

Text: *Lectionary for Mass*, © 1969, 1981, ICEL
Tune: Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

Gospel

Mt 24:37-44

Jesus said to his disciples:

"As it was in the days of Noah,
so it will be at the coming of the Son of Man.

In those days before the flood,
they were eating and drinking,
marrying and giving in marriage,
up to the day that Noah entered the ark.

They did not know until the flood came and carried them all away.

So will it be also at the coming of the Son of Man.

Two men will be out in the field;
one will be taken, and one will be left.

Two women will be grinding at the mill;
one will be taken, and one will be left.

Therefore, stay awake!

For you do not know on which day your Lord will come.

Be sure of this: if the master of the house

had known the hour of night when the thief was coming,
he would have stayed awake
and not let his house be broken into.
So too, you also must be prepared,
for at an hour you do not expect, the Son of Man will come."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

Like a Shepherd

Refrain

Like a shep-herd he feeds his flock and gath-ers the
lambs in his arms, hold - ing them care-ful - ly
close to his heart, lead - ing them home.

Verses 1, 2

1. Say to the cit-ies of Ju - dah: Pre - pare the
2. I my - self will shep-herd them, for oth-ers have
way of the Lord. Go to the moun-tain top,
led them a - stray. The lost I will res - cue and
lift your voice; Je - ru - sa - lem, here is your God.
heal their wounds and pas - ture them, giv - ing them rest.

Verse 3

3. Come un - to me if you are
heav - i - ly bur - dened, and take my yoke up -
on your shoul - ders, I will give you rest.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Renewal

Holy

HOLY

Mass of Renewal
Curtis Stephan

Memorial
Acclamation

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation

WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

Two staves of musical notation in 3/4 time, key of B-flat. The melody is simple and hymn-like. The lyrics are: We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain.

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Amen

AMEN

Mass of Renewal
Curtis Stephan

One staff of musical notation in 3/4 time, key of B-flat. The melody is simple and hymn-like. The lyrics are: A - men, a - men, a - men.

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COMMUNION RITE

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Two staves of musical notation in 4/4 time, key of B-flat. The melody is simple and hymn-like. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. world, grant us, grant us peace. There are first and second endings and a final ending marked.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Unless a Grain of Wheat

Refrain

Un - less a grain of wheat shall fall up - on the ground
and die, it re - mains but a sin - gle grain
with no life. 1.- 6. To verses Last time
2. If

Verses

1. If we have died with him then we shall
2. an - y - one serves me then they must
3. † Make your home in me as I make
4. If you re - main in me and my word
5. † Those who love me are loved by my
6. † Peace I leave with you, my peace I
live with him; if we hold firm we shall
fol - low me; where - ev - er I am my
mine in you; those who re - main in me
lives in you; then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not
reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

Text: John 12:24; Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

City of God

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of



sleep! A new day is dawn - ing
day. The One who has loved us



for all those who weep. The peo - ple in
has bright-ened our way. The Lord of all



dark - ness have seen a great light. The Lord of our
kind - ness has called us to be a light for his



long - ing has con-quired the night.
peo - ple to set their hearts free.

Refrain 



Let us build the cit-y of God. May our tears be



turned in - - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!

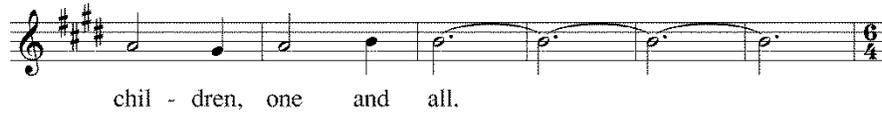
Verse 3



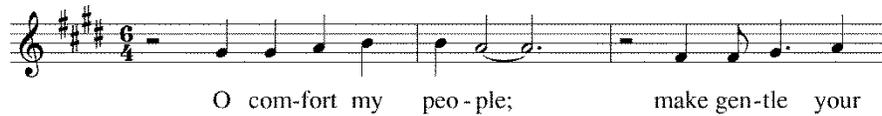
3. God is light; in him there is no



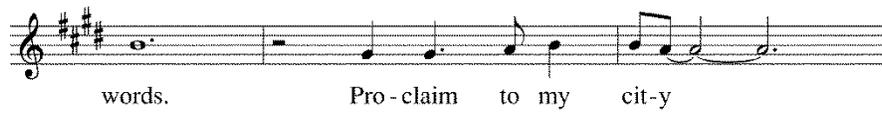
dark-ness. Let us walk in his light, his



chil - dren, one and all.



O com-fort my peo - ple; make gen-tle your



words. Pro - claim to my cit-y



the day of her birth. **D.S.**

Verse 4



4. O cit-y of glad-ness, now lift up your



voice. Pro - claim the good tid - ings



that all may re - joice! **D.S.**

Text: Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942
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