

10 am Mass
Solemnity of Christ the King
November 19-20



INTRODUCTORY RITES

Gathering Song:

LET THE KING OF GLORY COME

Michael Joncas



Sign of the Cross

Greeting

Act of Penitence

Gloria: Mass of St .Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y

Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

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Ed Bolduc
Music © 2011, WLP

Opening Prayer

LITURGY OF THE WORD

Reading 1

2 Sm 5:1-3

In those days, all the tribes of Israel came to David in Hebron and said:
"Here we are, your bone and your flesh.
In days past, when Saul was our king,
it was you who led the Israelites out and brought them back.
And the LORD said to you,
'You shall shepherd my people Israel
and shall be commander of Israel.'
When all the elders of Israel came to David in Hebron,
King David made an agreement with them there before the LORD,
and they anointed him king of Israel.

Responsorial Psalm:

PSALM 122: LET US GO REJOICING

Bob Hurd



- | | |
|--|---|
| 1. How I rejoiced to hear them say,
"Let us go to the house of the Lord."
And now within your walls
we are standing, O Jerusalem. | There are set the thrones of judgement
for the house of David. |
| 2. Jerusalem, a city firmly built,
knit together in unity and strength.
There the tribes go up,
the tribes of the Lord,
making pilgrimage. | 4. Let us pray for the good of Jerusalem,
and for those who love you
prosperity and peace,
peace within your ramparts and your towers,
peace in your dwellings. |
| 3. There the tribes give thanks
to the name of the Lord,
according to the law of Israel. | 5. For the sake of my people and my friends,
I say peace be to you, Jerusalem.
For love of God's house
I pray for you and your prosperity. |

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Reading 2

Col 1:12-20

Brothers and sisters:

Let us give thanks to the Father,
who has made you fit to share
in the inheritance of the holy ones in light.
He delivered us from the power of darkness
and transferred us to the kingdom of his beloved Son,
in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God,
the firstborn of all creation.
For in him were created all things in heaven and on earth,
the visible and the invisible,
whether thrones or dominions or principalities or powers;
all things were created through him and for him.
He is before all things,
and in him all things hold together.
He is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.
For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

Gospel Acclamation: Mass of St. Ann



Ed Bolduc
Music © 2011, WLP

Gospel

Lk 23:35-43

The rulers sneered at Jesus and said,
"He saved others, let him save himself
if he is the chosen one, the Christ of God."
Even the soldiers jeered at him.
As they approached to offer him wine they called out,
"If you are King of the Jews, save yourself."
Above him there was an inscription that read,
"This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying,
"Are you not the Christ?
Save yourself and us."
The other, however, rebuking him, said in reply,
"Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal."
Then he said,
"Jesus, remember me when you come into your kingdom."
He replied to him,
"Amen, I say to you,
today you will be with me in Paradise."

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good-ness
2. Where streams of liv - ing wa - ter flow My ran-somed
3. Con - fused and fool - ish oft I strayed, But yet in
4. In death's dark vale I fear no ill With you, dear
5. You spread a ta - ble in my sight; Your sav - ing
6. And so through all the length of days Your good-ness



fails me nev - er; I noth - ing lack if
soul he's lead - ing, And where the ver - dant
love he sought me; And on his shoul - der
Lord, be - side me, Your rod and staff my
grace be - stow - ing; And O what trans - port
fails me nev - er; Good Shep - herd, may I



I am his, And he is mine for ev - er.
pas - tures grow With food ce - les - tial feed - ing.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Your cross be - fore to guide me.
of de - light From your pure chal - ice flow - ing!
sing your praise With - in your house for ev - er.

Text: Psalm 23; Henry W. Baker, 1821-1877, alt.
Tune: ST. COLUMBA, 8 7 8 7; Gaelic; harm. by A. Gregory Murray, OSB, 1905-1992

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

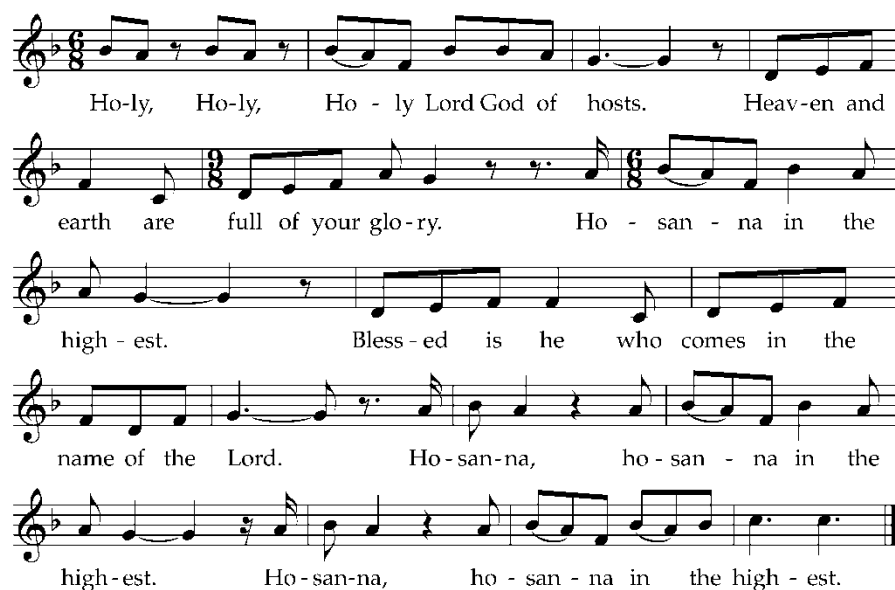
Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

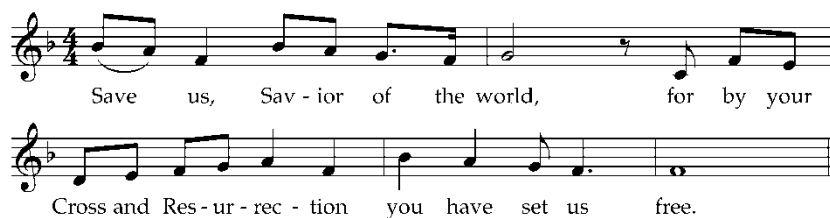


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho - san - na in the
high-est. Ho-san-na, ho - san - na in the high - est.

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Memorial Acclamation



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

Ed Bolduc
Music © 2009, 2011, WLP

COMMUNION RITE

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

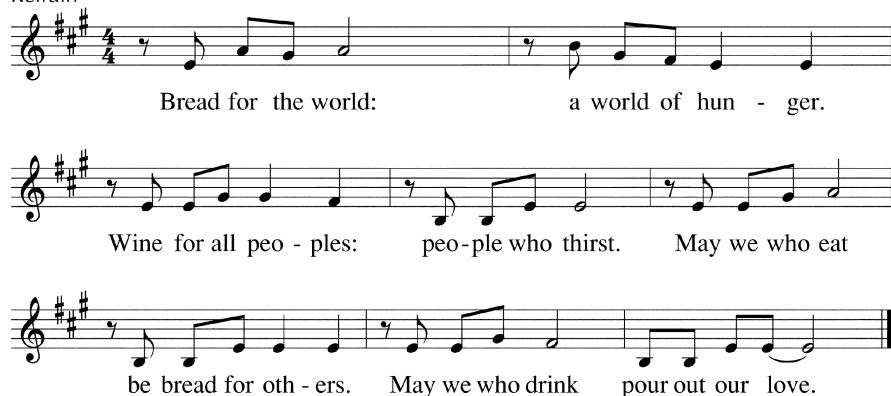
Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

Bread for the World

Refrain

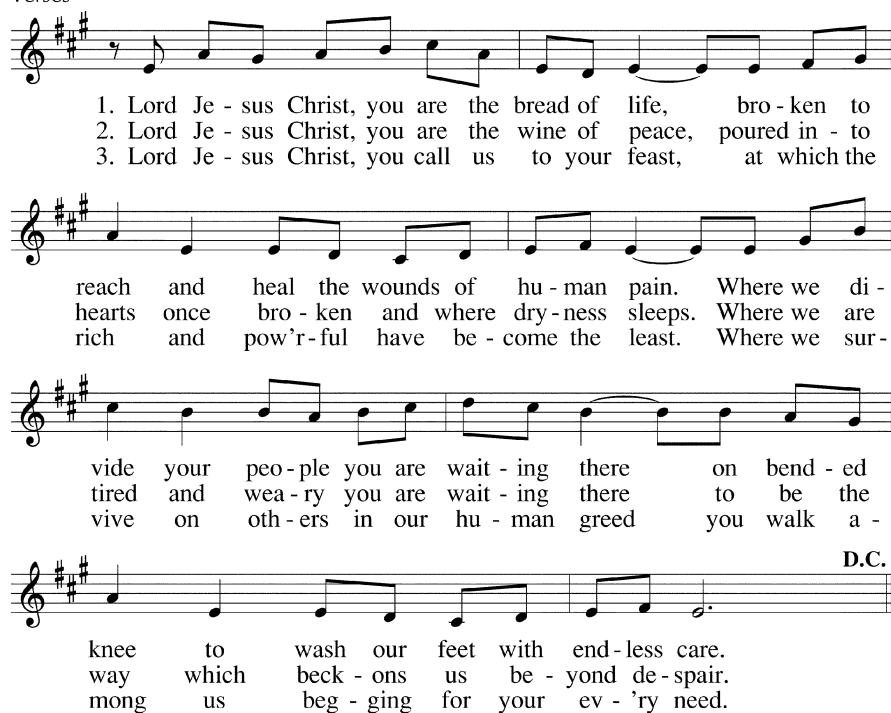


Bread for the world: a world of hun - ger.

Wine for all peo - ples: peo-ple who thirst. May we who eat

be bread for oth - ers. May we who drink pour out our love.

Verses



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the

reach and heal the wounds of hu - man pain. Where we di -
hearts once bro - ken and where dry - ness sleeps. Where we are
rich and pow'r - ful have be - come the least. Where we sur -

vive your peo - ple you are wait - ing there on bend - ed
tired and wea - ry you are wait - ing there to be the
vive on oth - ers in our hu - man greed you walk a -

D.C.

knee to wash our feet with end - less care.
way which beck - ons us be - yond de - spair.
mong us beg - ging for your ev - 'ry need.

Text: Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
© 1990, Bernadette Farrell, published by OCP Publications

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

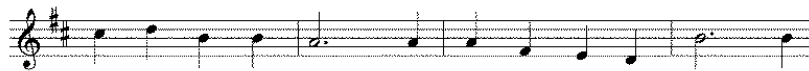
Crown Him with Many Crowns



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose power a scep - ter
5. Crown him the Lord of years, The ris - en Lord sub -



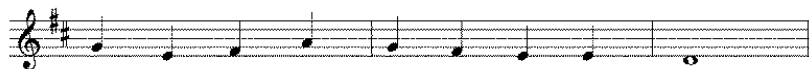
throne; Hark! how the heav'n - ly an - them drowns All
grave, And rose vic - to - rious in the strife For
side, Rich wounds yet vis - i - ble a - bove In
sways From pole to pole, that wars may cease, Ab -
lime, Cre - a - tor of the roll - ing spheres, The



mu - sic but its own. A - wake, my soul, and sing Of
those he came to save. His glo - ries now we sing, Who
beau - ty glo - ri - fied. No an - gel in the sky Can
sorbed in prayer and praise. His reign shall know no end, And
Mas - ter of all time. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
died and rose on high, Who died, e - ter - nal
ful - ly bear that sight, But down - ward bends his
round his pierc - ed feet Fair flow'rs of Par - a -
you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
life to bring, And lives that death may die.
burn - ing eye At mys - ter - ies so bright.
dise ex - tend Their fra - grance ev - er sweet.
shall not fail Through - out e - ter - ni - ty.

Text: Revelation 19:12; St. J. 3-5, Matthew Bridges, 1800-1894; St. 2. Goldfey Thring, 1823-1903
Tune: DIADEMATA, SMD: George J. Elvey, 1816-1893

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