

3rd Sunday in Ordinary Time
January 21-22, 2023



INTRODUCTORY RITES

Gathering Song:

ALL CREATURES OF OUR GOD AND KING

LASST UNS ERFREUEN



1. All crea-tures of our God and King, Lift up your voic - es,
2. Great rush - ing winds who are so strong, You clouds a - bove that
3. Swift flow - ing wa - ter, pure and clear, Make mu - sic for your
4. Dear moth - er earth, who day by day Un - folds your bless-ings
5. All you with mer - cy in your heart, For - giv - ing oth - ers,
6. And e - ven you, most gen - tle death, Wait - ing to hush our
7. Let all things their Cre - a - tor bless, And wor-ship him in



1. let us sing: Al-le - lu - ia! Al-le - lu - ia! Bright burn - ing sun with
2. sail a - long, O _ praise him! Al-le - lu - ia! Fair ris - ing morn, with
3. Lord to hear, Al-le - lu - ia! Al-le - lu - ia! Fire so in - tense and
4. on our way, O _ praise him! Al-le - lu - ia! All flow'rs and fruits that
5. take your part, O _ sing now! Al-le - lu - ia! All you that pain and
6. fi - nal breath, O _ praise him! Al-le - lu - ia! You lead back home the
7. hum - ble - ness, O _ praise him! Al-le - lu - ia! Praise God the Fa - ther,



1. gold - en beams, Soft sil - ver moon that gent - ly gleams, O praise him!
2. praise re - joice, Stars night - ly shin - ing, find a voice, O praise him!
3. fierce - ly bright, Who gives to us both warmth and light, O praise him!
4. in you grow, Let them his glo - ry al - so show: O praise him!
5. sor - row bear, Praise God, and cast on him your care: O praise him!
6. child of God, For Christ our Lord that way has trod: O praise him!
7. praise the Son, And praise the Spir - it, Three in One: O praise him!



- 1-7. O praise him! Al-le - lu - ia! Al-le - lu - ia! Al-le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182-1226; *Laudato sia Dio mio Signore*;
tr. by William H. Draper, 1855-1933, alt. Music: *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623.

Sign of the Cross

Greeting

Act of Penitence

Gloria: Mass of St .Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good

will. We praise you, we bless you, we a-dore you, we glo-ri-fy

you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y

Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

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Ed Bolduc
Music © 2011, WLP

Opening Prayer

LITURGY OF THE WORD

Reading 1

Is 8:23—9:3

First the Lord degraded the land of Zebulun
and the land of Naphtali;
but in the end he has glorified the seaward road,
the land west of the Jordan,
the District of the Gentiles.
Anguish has taken wing, dispelled is darkness:
for there is no gloom where but now there was distress.
The people who walked in darkness
have seen a great light;
upon those who dwelt in the land of gloom
a light has shone.
You have brought them abundant joy
and great rejoicing,
as they rejoice before you as at the harvest,
as people make merry when dividing spoils.
For the yoke that burdened them,
the pole on their shoulder,
and the rod of their taskmaster
you have smashed, as on the day of Midian.

RESPONSORIAL PSALM

PSALM 40: HERE I AM / GOD, MY GOD, COME TO MY AID

Rory Cooney

Refrain



Here I am, Lord, here I am. I come to do your will.

Alternate Refrain



God, my God, come to my aid, come to my aid, come to my aid; come.

1. Long was I waiting for God,
and then he heard my cry.
It was he who taught this song to me,
a song of praise to God.
2. You asked me not for sacrifice,
for slaughtered goats or lambs.
No, my heart,
you gave me ears to hear you,
then I said, "Here I am."
3. You wrote it in the scrolls of law
what you would have me do.
Doing that is what has made me happy,
your law is in my heart.
4. I spoke before your holy people,
the good news that you save.
Now you know that I will not be silent,
I'll always sing your praise.

Text: Psalm 40:8, 14, 2, 4, 7-10. Refrain texts © 1969, 1981, ICEL. All rights reserved. Used with permission.
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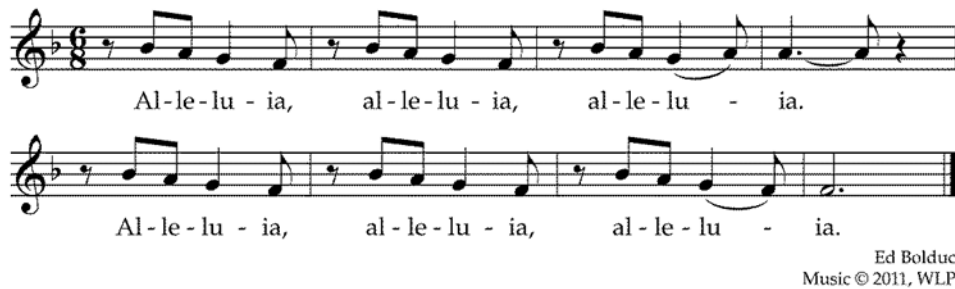
Reading 2

[1 Cor 1:10-13, 17](#)

I urge you, brothers and sisters, in the name of our Lord Jesus Christ,
that all of you agree in what you say,
and that there be no divisions among you,
but that you be united in the same mind and in the same purpose.
For it has been reported to me about you, my brothers and sisters,
by Chloe's people, that there are rivalries among you.
I mean that each of you is saying,
"I belong to Paul," or "I belong to Apollos,"
or "I belong to Cephas," or "I belong to Christ."
Is Christ divided?
Was Paul crucified for you?
Or were you baptized in the name of Paul?
For Christ did not send me to baptize but to preach the gospel,

and not with the wisdom of human eloquence,
so that the cross of Christ might not be emptied of its meaning.

Gospel Acclamation: Mass of St. Ann



Gospel

[Mt 4:12-23 or 4:12-17](#)

When Jesus heard that John had been arrested,
he withdrew to Galilee.
He left Nazareth and went to live in Capernaum by the sea,
in the region of Zebulun and Naphtali,
that what had been said through Isaiah the prophet
might be fulfilled:

*Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles,
the people who sit in darkness have seen a great light,
on those dwelling in a land overshadowed by death
light has arisen.*

From that time on, Jesus began to preach and say,
“Repent, for the kingdom of heaven is at hand.”

As he was walking by the Sea of Galilee, he saw two brothers,
Simon who is called Peter, and his brother Andrew,
casting a net into the sea; they were fishermen.

He said to them,
“Come after me, and I will make you fishers of men.”
At once they left their nets and followed him.
He walked along from there and saw two other brothers,
James, the son of Zebedee, and his brother John.
They were in a boat, with their father Zebedee, mending their nets.
He called them, and immediately they left their boat and their father
and followed him.
He went around all of Galilee,
teaching in their synagogues, proclaiming the gospel of the kingdom,
and curing every disease and illness among the people.

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

We Are Many Parts

Refrain

Refain

We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de -
spair, one, the cross that we bear.

The musical notation for the Refrain is written on five staves. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The first staff contains the first line of the refrain, the second staff the second line, the third staff the third line, the fourth staff the fourth line, and the fifth staff the fifth line. The notation includes various note values (quarter, eighth, and half notes) and rests, with a final double bar line at the end of the fifth staff.

Verses

Verses

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est

ser - vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

D.C.

The musical notation for the Verses is written on a single staff. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and repetitive, with lyrics written below the notes. The notation includes various note values (quarter, eighth, and half notes) and rests, with a final double bar line at the end of the staff.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

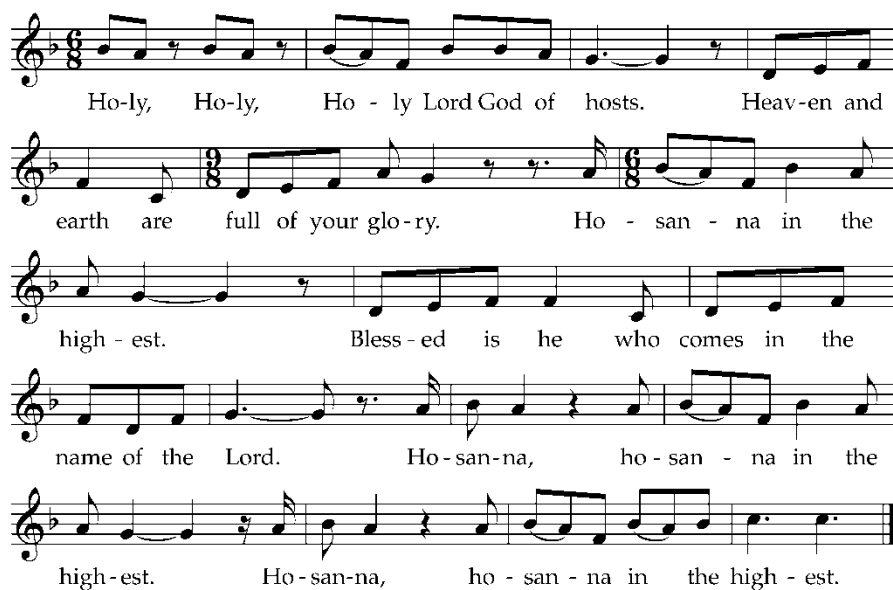
Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Ed Bolduc
Music © 2011, WLP

Memorial Acclamation



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen



A - men, a - men, a - men.
A - men, a - men, a - men.

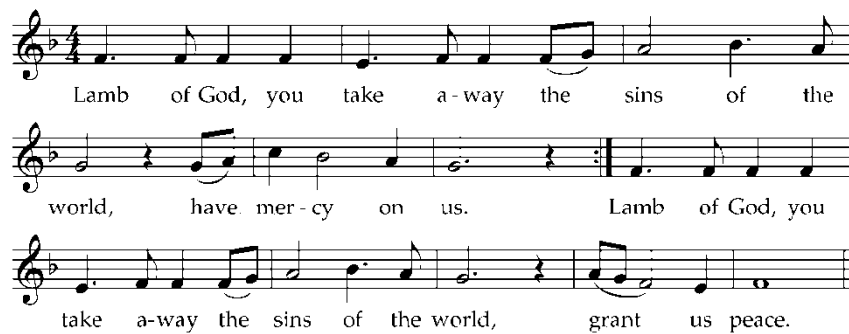
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COMMUNION RITE

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread



Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion


Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

ONE BREAD, ONE BODY

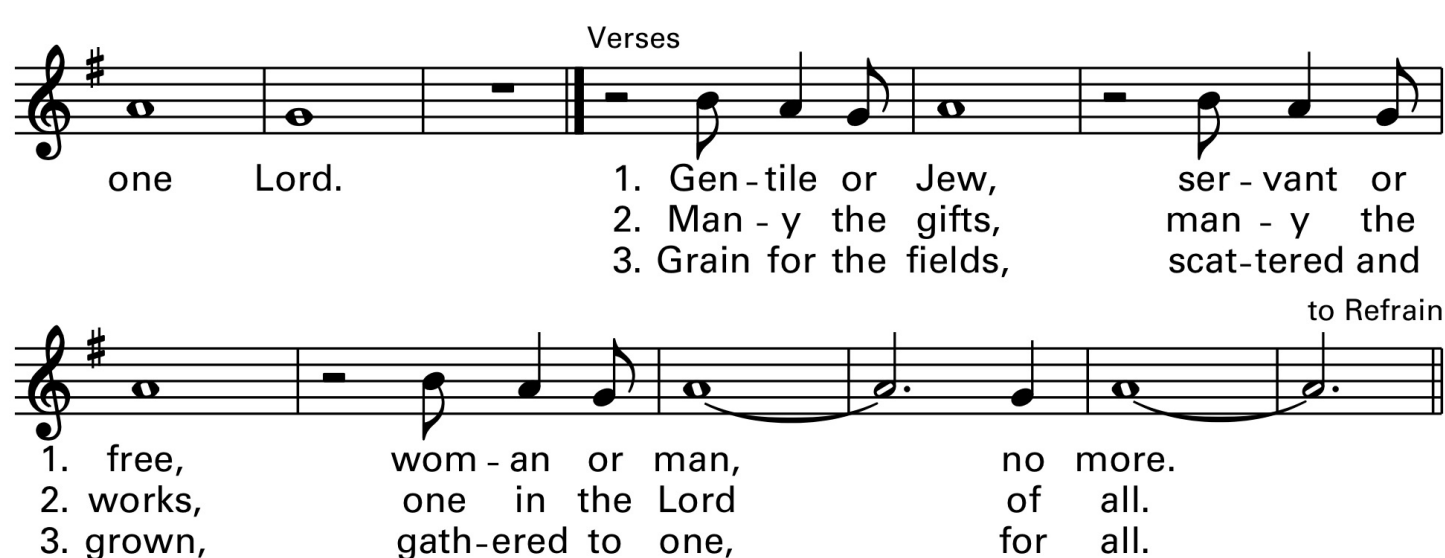
John Foley, S.J.

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this

Verses



one Lord.

1. Gen-tile or Jew,	ser-vant or
2. Man-y the gifts,	man-y the
3. Grain for the fields,	scat-tered and

to Refrain

1. free,	wom-an or man,	no more.
2. works,	one in the Lord	of all.
3. grown,	gath-ered to one,	for all.

Text: Based on 1 Corinthians 10:16–17; 12:4, 12–13, 20; Galatians 3:28; Ephesians 4:4–6; The Didache 9.
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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

TAKE THE WORD OF GOD WITH YOU

Christopher Walker



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

***Add other words if needed, such as "faith," "hope," etc.**

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