



*Second Sunday of
Ordinary Time
January 13-14, 2024*

INTRODUCTORY RITES

Gathering Song:

GLORY AND PRAISE TO OUR GOD

Dan Schutte

Refrain

Glo - ry and praise to our God, who a - lone gives light to our days.

Man - y are the bless - ings he bears to those who trust in his

Verses 1-3

ways.

1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our

1. built the val - leys and plains, praise the won - ders our
2. gold that's test - ed in fire. Though the pow - er of
3. God is wait - ing to save, al - ways read - y to

to Refrain

1. God has done in ev - 'ry heart that sings.
2. sin pre - vails, our God is there to save.
3. seek the lost, to an - swer those who pray.

Verse 4

4. God has wa - tered our bar - ren land and spent his mer - ci - ful rain.

to Refrain

4. Now the riv - ers of life run full for an - y - one to drink.

Text: Based on Psalms 65, 66. Text and music © 1976, OCP. All rights reserved.

- Sign of the Cross
- Greeting
- Act of Penitence

Gloria

Glory to God

Refrain

The musical notation for the Refrain is written on two staves in treble clef, with a key signature of one sharp (F#) and a time signature of 6/8. The melody consists of eighth and quarter notes. The lyrics are: "Glo - ri - a! Glo - ri - a! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will."

Verses

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

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Music: *Missa Pacem*, L. Randolph Babin, © 2004, 2010, GIA Publications, Inc.

Opening Prayer

Second Sunday in Ordinary Time

Lectionary: 65

Reading 1

1 Sm 3:3b-10, 19

Samuel was sleeping in the temple of the LORD
where the ark of God was.

The LORD called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me."

"I did not call you," Eli said. "Go back to sleep."

So he went back to sleep.

Again the LORD called Samuel, who rose and went to Eli.

"Here I am," he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD,
because the LORD had not revealed anything to him as yet.

The LORD called Samuel again, for the third time.

Getting up and going to Eli, he said, "Here I am. You called me."

Then Eli understood that the LORD was calling the youth.

So he said to Samuel, "Go to sleep, and if you are called, reply,

Speak, LORD, for your servant is listening."

When Samuel went to sleep in his place,

the LORD came and revealed his presence,

calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him,
not permitting any word of his to be without effect.

Responsorial Psalm

PSALM 40: HERE I AM / GOD, MY GOD, COME TO MY AID

Rory Cooney



1. Long was I waiting for God,
and then he heard my cry.
It was he who taught this song to me,
a song of praise to God.
2. You asked me not for sacrifice,
for slaughtered goats or lambs.
No, my heart,
you gave me ears to hear you,
then I said, "Here I am."
3. You wrote it in the scrolls of law
what you would have me do.
Doing that is what has made me happy,
your law is in my heart.
4. I spoke before your holy people,
the good news that you save.
Now you know that I will not be silent,
I'll always sing your praise.

Mass

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Reading II

1 Cor 6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord,
and the Lord is for the body;
God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?
But whoever is joined to the Lord becomes one Spirit with him.

Avoid immorality.

Every other sin a person commits is outside the body,
but the immoral person sins against his own body.

Do you not know that your body
is a temple of the Holy Spirit within you,
whom you have from God, and that you are not your own?

For you have been purchased at a price.

Therefore glorify God in your body.

Alleluia

ALLELUIA

Mass of Renewal
Curtis Stephan



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Jn 1:35-42

John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
"Behold, the Lamb of God."

The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to them,
"What are you looking for?"

They said to him, "Rabbi" — which translated means Teacher —,
"where are you staying?"

He said to them, "Come, and you will see."

So they went and saw where Jesus was staying,
and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter,
was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,
"We have found the Messiah" — which is translated Christ —.

Then he brought him to Jesus.

Jesus looked at him and said,

"You are Simon the son of John;
you will be called Cephas" — which is translated Peter.

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

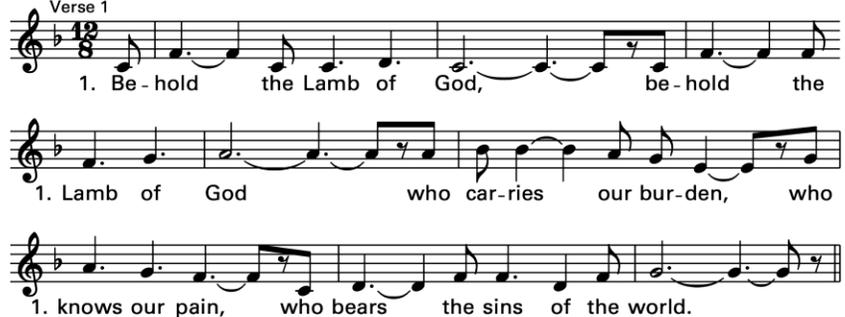
LITURGY OF THE EUCHARIST

Preparation Song:

BEHOLD THE LAMB OF GOD

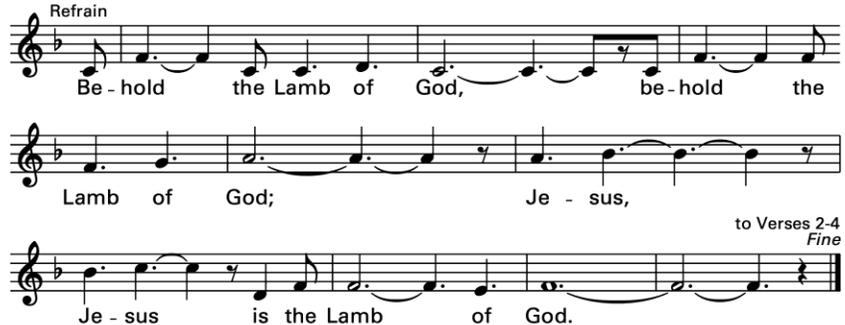
Bob Dufford, SJ

Verse 1



1. Be - hold the Lamb of God, be - hold the
1. Lamb of God who car - ries our bur - den, who
1. knows our pain, who bears the sins of the world.

Refrain



Be - hold the Lamb of God, be - hold the
Lamb of God; Je - sus,
Je - sus is the Lamb of God.

to Verses 2-4
Fine

Verse 2



2. Sure - ly he has borne our grief and car - ried the
2. sor - rows of us all. Struck down in our stead, re -
2. ject - ed and scorned, and by his wounds we are healed.

to Refrain

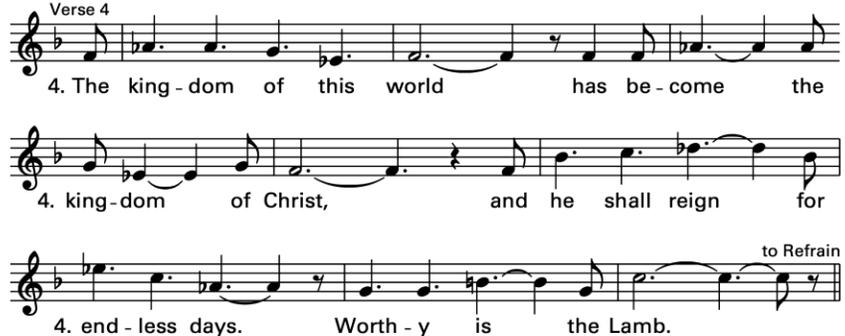
Verse 3



3. Fa - ther, for - give them, they do not un - der - stand,
3. they do not un - der - stand what they do.

to Refrain

Verse 4



4. The king - dom of this world has be - come the
4. king - dom of Christ, and he shall reign for
4. end - less days. Worth - y is the Lamb.

to Refrain

Text: Based on John 1:29; Isaiah 53:4-5; Luke 23:34; Revelation 11:15.
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Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of Renewal

Holy

HOLY

Mass of Renewal
Curtis Stephan

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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Memorial Acclamation

WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

Two staves of musical notation in 3/4 time. The first staff begins with a treble clef and a key signature of one flat. The melody is written on a single line. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain."

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Amen

AMEN

Mass of Renewal
Curtis Stephan

A single staff of musical notation in 3/4 time. The melody is written on a single line. The lyrics are: "A - men, a - men, a - men."

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COMMUNION RITE

The Lord's Prayer
Sign of Peace

The peace of the Lord be with you always.
Response: And with your Spirit

Breaking of the Bread

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Two staves of musical notation in 4/4 time. The first staff begins with a treble clef and a key signature of one flat. The melody is written on a single line. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. world, grant us, grant us peace." There are first and second endings marked above the first staff and a final ending marked above the second staff.

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Invitation to Communion

Behold the Lamb of God,
Behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,



1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,



1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -



1. your sal - va - tion, Let your love in us en - dure.
2. with - out - ceas - ing, Glo - ry in your pre - cious love.
3. fore the al - might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

Post Communion Prayer

CONCLUDING RITES

Announcements

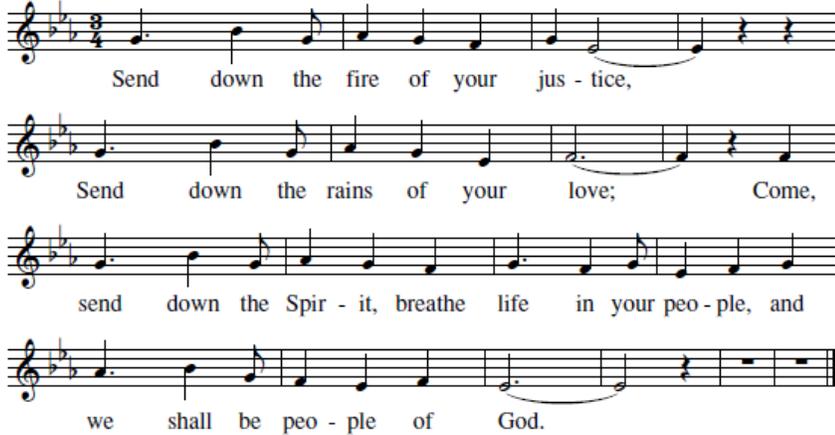
Final Blessing

Dismissal

Sending Song:

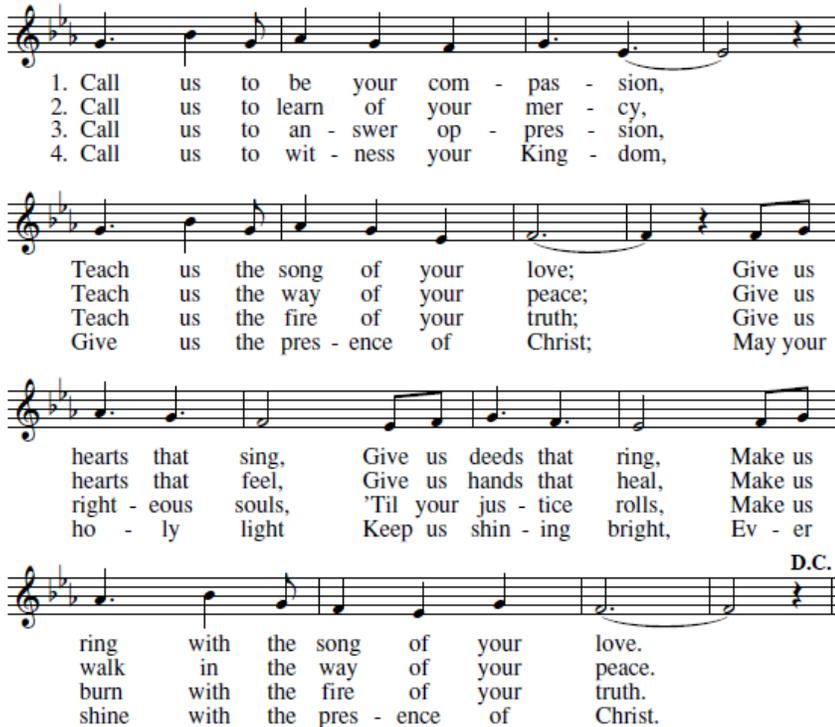
Send Down the Fire

Refrain



Send down the fire of your jus - tice,
Send down the rains of your love; Come,
send down the Spir - it, breathe life in your peo - ple, and
we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
2. Call us to learn of your mer - cy,
3. Call us to an - swer op - pres - sion,
4. Call us to wit - ness your King - dom,

Teach us the song of your love; Give us
Teach us the way of your peace; Give us
Teach us the fire of your truth; Give us
Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
hearts that feel, Give us hands that heal, Make us
right - eous souls, 'Til your jus - tice rolls, Make us
ho - ly light Keep us shin - ing bright, Ev - er

D.C.
ring with the song of your love.
walk in the way of your peace.
burn with the fire of your truth.
shine with the pres - ence of Christ.

Text: Mary Haugen, b.1950
Tune: Mary Haugen, b.1950
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