

19th Sunday of the Year

August 11, 2024

INTRODUCTORY RITES

Gathering Song:

All Are Welcome



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions, Rock of
new. Here the cross shall stand as wit - ness And as
meet. Here the love of God, through Je - sus, Is re -
known. Here the out - cast and the stran - ger Bear the
Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the
sym - bol of God's grace; Here as
vealed in time and space; As we
im - age of God's face; Let us
faith and songs of grace, Let this



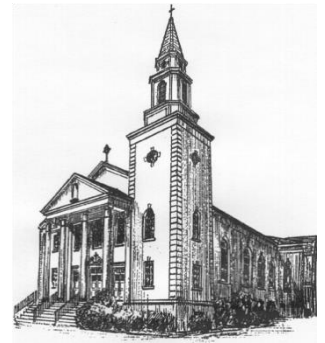
love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us:
bring an end to fear and dan - ger:
house pro - claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come



in this place.



Sign of the Cross
Greeting
Act of Penitence
Gloria: Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer - cy on us; you take a -

way the sins of the world, re - ceive our prayer; you are seat - ed at the right

hand of the Fa - ther, have mer - cy on us. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

Opening Prayer

LITURGY OF THE WORD

Nineteenth Sunday in Ordinary Time

Lectionary: 116

Reading 1

1 Kgs 19:4-8

Elijah went a day's journey into the desert,
until he came to a broom tree and sat beneath it.

He prayed for death saying:

"This is enough, O LORD!

Take my life, for I am no better than my fathers."

He lay down and fell asleep under the broom tree,

but then an angel touched him and ordered him to get up and eat.

Elijah looked and there at his head was a hearth cake
and a jug of water.

After he ate and drank, he lay down again,

but the angel of the LORD came back a second time,
touched him, and ordered,

"Get up and eat, else the journey will be too long for you!"

He got up, ate, and drank;

then strengthened by that food,

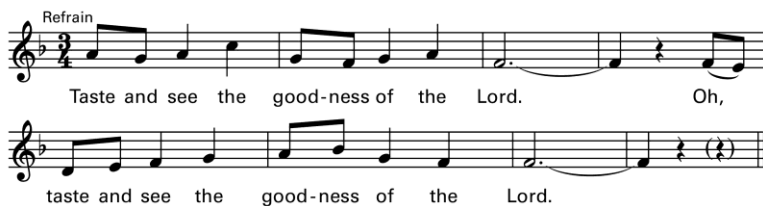
he walked forty days and forty nights to the mountain of God, Horeb.

The Word of the Lord

Psalm Response:

TASTE AND SEE

Tom Kendzia



Text: Based on Psalm 34:2-4, 6, 9, 16; refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Verse 1 and first half of verse 2 text © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.
Music and remaining text © 2006, Tom Kendzia. Published by OCP. All rights reserved.

Reading 2

Eph 4:30—5:2

Brothers and sisters:

Do not grieve the Holy Spirit of God,
with which you were sealed for the day of redemption.
All bitterness, fury, anger, shouting, and reviling
must be removed from you, along with all malice.
And be kind to one another, compassionate,
forgiving one another as God has forgiven you in Christ.

So be imitators of God, as beloved children, and live in love,
as Christ loved us and handed himself over for us
as a sacrificial offering to God for a fragrant aroma.

The Word of the Lord

Gospel Acclamation: Mass of Saint Ann



Ed Bolduc
Music © 2011, WLP

Gospel

Jn 6:41-51

The Jews murmured about Jesus because he said,
"I am the bread that came down from heaven, "
and they said,
"Is this not Jesus, the son of Joseph?
Do we not know his father and mother?
Then how can he say,
'I have come down from heaven'?"
Jesus answered and said to them,
"Stop murmuring among yourselves.
No one can come to me unless the Father who sent me draw him,
and I will raise him on the last day.
It is written in the prophets:

They shall all be taught by God.

Everyone who listens to my Father and learns from him comes to me.
Not that anyone has seen the Father
except the one who is from God;
he has seen the Father.

Amen, amen, I say to you,
whoever believes has eternal life.

I am the bread of life.

Your ancestors ate the manna in the desert, but they died;
this is the bread that comes down from heaven
so that one may eat it and not die.

I am the living bread that came down from heaven;
whoever eats this bread will live forever;
and the bread that I will give is my flesh for the life of the world."

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,

the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son
 is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism
 for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

UBI CARITAS

Bob Hurd

Refrain: All



*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir



est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

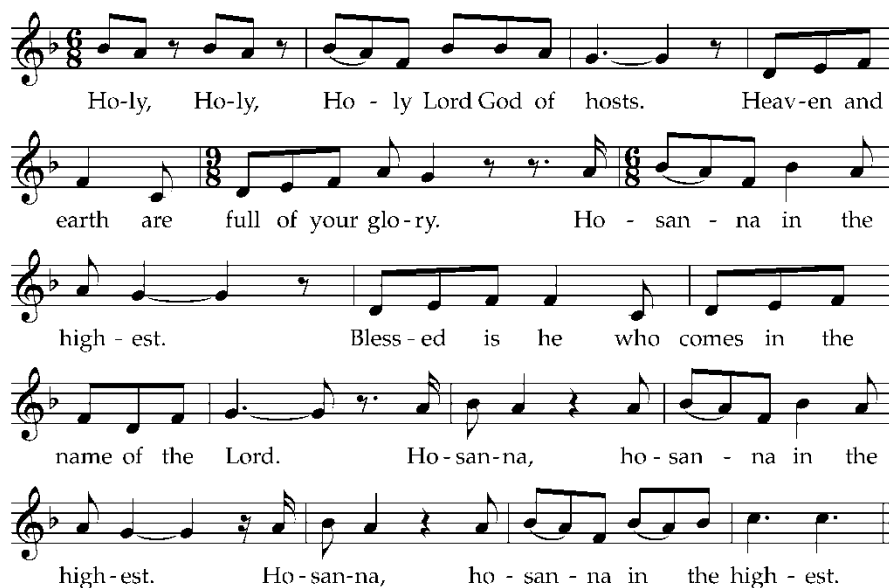
Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Memorial Acclamation



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen



Ed Bolduc
Music © 1992, 2011, WLP

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread



Ed Bolduc
Music © 1992, 2011, WLP

Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Songs:

Eat This Bread

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun-gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A

1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since

1. far - off hymn That hails a new cre - a - tion.
2. in my soul; How can I keep from sing - ing?
3. 'round me close, Songs in the night it giv - eth.
4. far and near, How can I keep from sing - ing?
5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm
cling - ing. Since Love is Lord of heav - en and earth,
How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.