



22nd Sunday of the Year  
World Day of Prayer for Creation  
September 1, 2024



INTRODUCTORY RITES

**Gathering Song:**

For the Fruits of All Creation



1. For the fruits of all cre - a - tion, Thanks be to  
2. In the just re - ward of la - bor, God's will is  
3. For the har - vests of the Spir - it, Thanks be to



God. For the gifts to ev - 'ry na - tion,  
done. In the help we give our neigh - bor,  
God. For the good we all in - her - it,



Thanks be to God. For the plow - ing, sow - ing, reap - ing,  
God's will is done. In our world - wide task of car - ing  
Thanks be to God. For the won - ders that a - stound us,



Si - lent growth while we are sleep - ing, Fu - ture needs in  
For the hun - gry and de - spair - ing, In the har - vests  
For the truths that still con - found us, Most of all, that



earth's safe keep - ing, Thanks be to God.  
we are shar - ing, God's will is done.  
love has found us, Thanks be to God.

Text: Fred Pratt Green, 1903–2000, © 1970, Hope Publishing Company  
Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh melody

**Sign of the Cross**

**Greeting**

**Act of Penitence**

**Gloria:** Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - migh-t-y Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

**LITURGY OF THE WORD**

**Twenty-second Sunday in Ordinary Time**

Lectionary: 125

**Reading 1**

Dt 4:1-2, 6-8

Moses said to the people:

"Now, Israel, hear the statutes and decrees

which I am teaching you to observe,

that you may live, and may enter in and take possession of the land  
which the LORD, the God of your fathers, is giving you.

In your observance of the commandments of the LORD, your God,  
which I enjoin upon you,

you shall not add to what I command you nor subtract from it.

Observe them carefully,

for thus will you give evidence

of your wisdom and intelligence to the nations,

who will hear of all these statutes and say,

'This great nation is truly a wise and intelligent people.'

For what great nation is there

that has gods so close to it as the LORD, our God, is to us  
whenever we call upon him?

Or what great nation has statutes and decrees

that are as just as this whole law

which I am setting before you today?"

The Word of the Lord

## **Psalm Response:**

### RESPONSORIAL PSALM

*Psalm 15:2–3a, 3bc–4ab, 5*



The one who does jus-tice will live in the pres-ence of the Lord.

Whoever walks without fault;  
who does what is upright,  
and speaks the truth from his heart;  
whoever does not slander with his  
tongue. R̥.

who looks with scorn on the wicked,  
but honors those who fear the  
LORD. R̥.

Who does no wrong to a neighbor,  
who casts no slur on a friend,

Who lends no money at interest,  
and accepts no bribes against the  
innocent.  
Such a one shall never be shaken. R̥.

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;  
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Tony Alonso, © 2012, 2014, GIA Publications, Inc.

## Reading 2

**Jas 1:17-18, 21b-22, 27**

Dearest brothers and sisters:

All good giving and every perfect gift is from above,  
coming down from the Father of lights,  
with whom there is no alteration or shadow caused by change.  
He willed to give us birth by the word of truth  
that we may be a kind of firstfruits of his creatures.

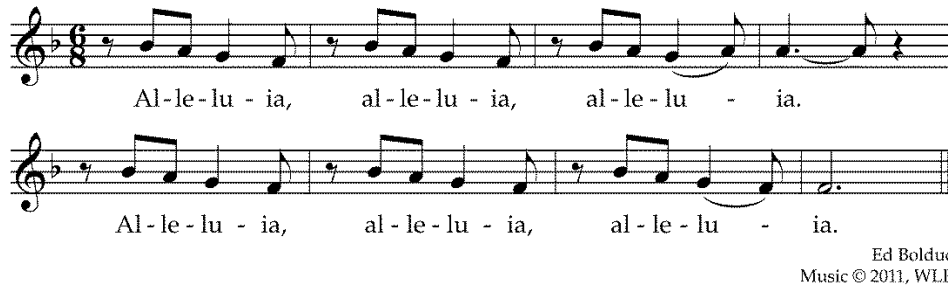
Humbly welcome the word that has been planted in you  
and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves.

Religion that is pure and undefiled before God and the Father is this:  
to care for orphans and widows in their affliction  
and to keep oneself unstained by the world.

The Word of the Lord

## Gospel Acclamation: Mass of Saint Ann



## Gospel

Mk 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. —For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, "Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?"

He responded,

"Well did Isaiah prophesy about you hypocrites, as it is written:

*This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching as doctrines human precepts.*

You disregard God's commandment but cling to human tradition."

He summoned the crowd again and said to them,

"Hear me, all of you, and understand.

Nothing that enters one from outside can defile that person;  
but the things that come out from within are what defile.

"From within people, from their hearts,  
come evil thoughts, unchastity, theft, murder,  
adultery, greed, malice, deceit,  
licentiousness, envy, blasphemy, arrogance, folly.  
All these evils come from within and they defile."

The Gospel of the Lord

## ***Homily***

### ***Nicene Creed***

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### ***Universal Prayer (Prayer of the Faithful)***

Please respond: Lord, Hear Our Prayer

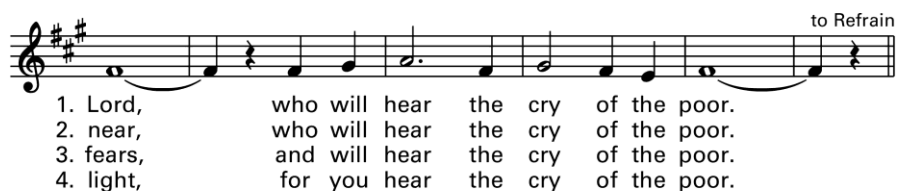
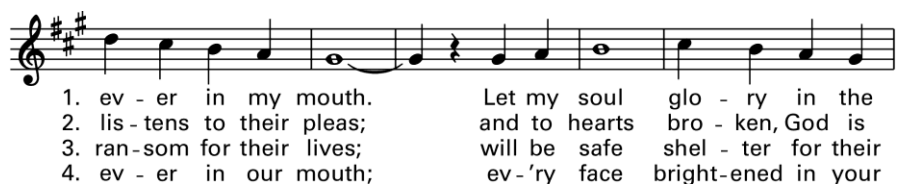
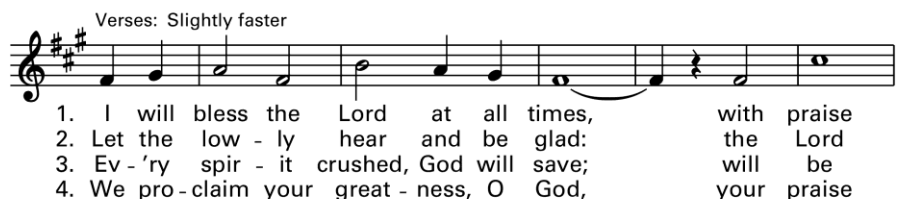
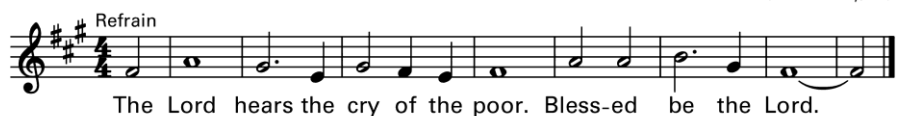
# LITURGY OF THE EUCHARIST

## Preparation Song:

### THE CRY OF THE POOR

*Psalms 34*

John Foley, S.J.



Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4.  
Text and music © 1978, 1991, John B. Foley, S.J., and OCP. All rights reserved.

## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

## ***Eucharistic Acclamations: Mass of St. Ann***

### ***Holy***

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc  
Music © 2011, WLP

### ***Memorial Acclamation***

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

### ***Amen***

A - men, a - men, a - men.  
A - men, a - men, a - men.

Ed Bolduc  
Music © 2007, 2011, WLP



## *The Lord's Prayer*

### *Sign of Peace*

The peace of the Lord be with you always.

Response: And with your Spirit

### *Breaking of the Bread*



Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Ed Bolduc  
Music © 1992, 2011, WLP

### *Invitation to Communion*

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

## Communion Songs:

### Make Me a Channel of Your Peace

Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where  
2. Make me a chan-nel of your peace. Where  
4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where  
there's de-spair in life, let me bring hope. Where  
is in par-don-ing that we are par-doned, in



there is in-ju-ry, your par-don, Lord, And  
there is dark-ness, on-ly light, And  
giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you.  
where there's sad-ness, ev-er joy.  
dy-ing that we're born to e-ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole. To be un-der-stood as to un-der-



stand. To be loved as to love with all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, 1928–1997  
Tune: Sebastian Temple, 1928–1997; acc. by Robert J. Batastini, b.1942  
© 1967, OCP  
Dedicated to Mrs. Frances Tracy

## Post Communion Prayer

## CONCLUDING RITES

### Announcements

### Final Blessing

## Dismissal

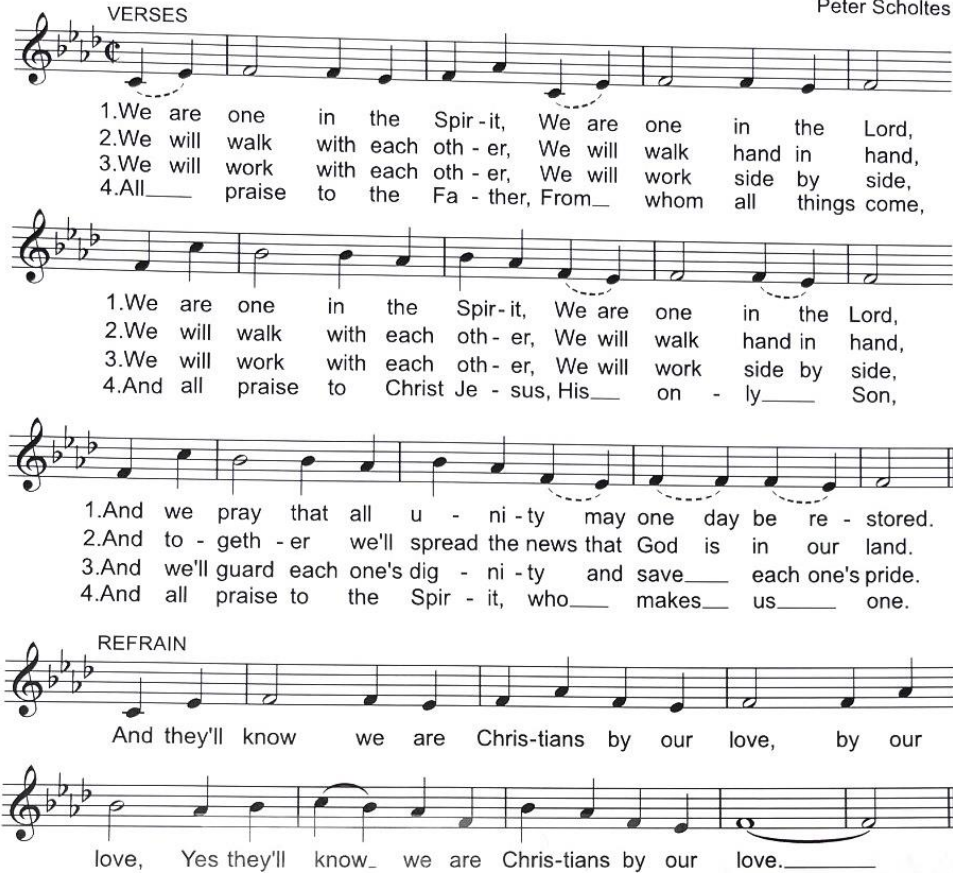
### Sending Song:

130

### They'll Know We Are Christians

Peter Scholtes

VERSES



1. We are one in the Spir - it, We are one in the Lord,  
2. We will walk with each oth - er, We will walk hand in hand,  
3. We will work with each oth - er, We will work side by side,  
4. All \_\_\_\_\_ praise to the Fa - ther, From \_\_\_\_\_ whom all things come,

1. We are one in the Spir - it, We are one in the Lord,  
2. We will walk with each oth - er, We will walk hand in hand,  
3. We will work with each oth - er, We will work side by side,  
4. And all praise to Christ Je - sus, His \_\_\_\_\_ on - ly \_\_\_\_\_ Son,

1. And we pray that all u - ni - ty may one day be re - stored.  
2. And to - geth - er we'll spread the news that God is in our land.  
3. And we'll guard each one's dig - ni - ty and save \_\_\_\_\_ each one's pride.  
4. And all praise to the Spir - it, who \_\_\_\_\_ makes \_\_\_\_\_ us \_\_\_\_\_ one.

REFRAIN

And they'll know we are Chris-tians by our love, by our  
love, Yes they'll know\_ we are Chris-tians by our love. \_\_\_\_\_

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