



23rd Sunday of the Year  
September 8, 2024



INTRODUCTORY RITES

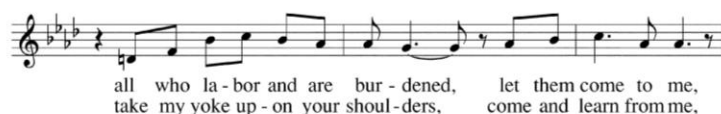
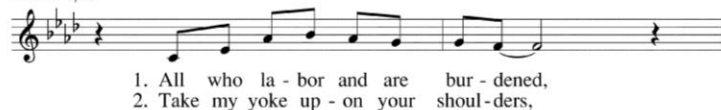
Gathering Song:

Come to Me

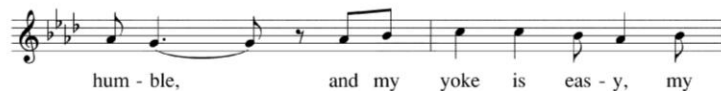
Refrain



Verses 1, 2



Verse 3



Text: Matthew 11:28-30; Michael Joncas, b.1951  
Tune: Michael Joncas, b.1951  
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Sign of the Cross

Greeting

Act of Penitence

**Gloria:** Mass of St. Ann

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

LITURGY OF THE WORD

# Twenty-third Sunday in Ordinary Time

Lectionary: 128

Reading 1

Is 35:4-7a

Thus says the LORD:

Say to those whose hearts are frightened:

Be strong, fear not!

Here is your God,

he comes with vindication;

with divine recompense

he comes to save you.

Then will the eyes of the blind be opened,

the ears of the deaf be cleared;

then will the lame leap like a stag,

then the tongue of the mute will sing.

Streams will burst forth in the desert,

and rivers in the steppe.

The burning sands will become pools,

and the thirsty ground, springs of water.

The Word of the Lord

## Psalm Response:

### PSALM 146: PRAISE THE LORD, MY SOUL

Ordinary Time 23B, 32B, 26C

Bob Hurd



Praise the Lord, my soul!

Praise the Lord, my soul!

- |  |  |
|--|--|
| <p>1. It is the LORD who preserves fidelity forever,<br/>who does justice to those who are oppressed.<br/>It is he who gives bread to the hungry,<br/>the LORD who sets pris'ners free.</p> <p>2. The LORD who opens the eyes of the blind,<br/>the LORD who raises up those<br/>who are bowed down.</p> | <p>It is the LORD who loves the just,<br/>the LORD who protects the stranger.</p> <p>3. The LORD upholds the orphan<br/>and the widow,<br/>but thwarts the path of the wicked.<br/>The LORD will reign forever,<br/>the God of Sion from age to age.<br/>Alleluia!</p> |
|--|--|

Text: Psalm 146:1b, 6–7, 8–9, 9–10; Isaiah 35:4; Matthew 5:3. Refrain © 1969, 1981, 1997, ICEL. All rights reserved.  
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## Reading 2

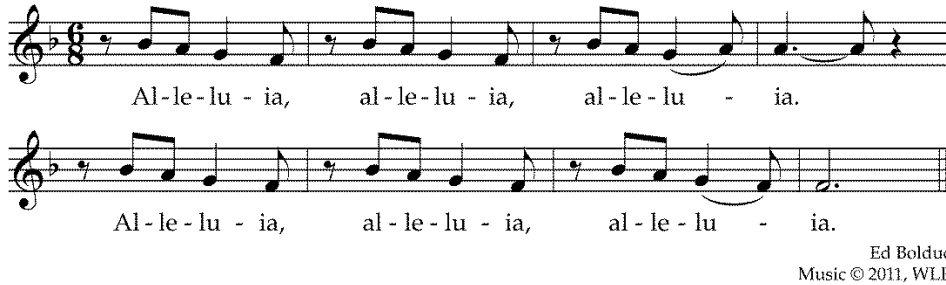
### Jas 2:1-5

My brothers and sisters, show no partiality  
as you adhere to the faith in our glorious Lord Jesus Christ.  
For if a man with gold rings and fine clothes  
comes into your assembly,  
and a poor person in shabby clothes also comes in,  
and you pay attention to the one wearing the fine clothes  
and say, “Sit here, please, ”  
while you say to the poor one, “Stand there, ” or “Sit at my feet, ”  
have you not made distinctions among yourselves  
and become judges with evil designs?

Listen, my beloved brothers and sisters.  
Did not God choose those who are poor in the world  
to be rich in faith and heirs of the kingdom  
that he promised to those who love him?

The Word of the Lord

## Gospel Acclamation: Mass of Saint Ann



## Gospel

### Mk 7:31-37

Again Jesus left the district of Tyre  
and went by way of Sidon to the Sea of Galilee,  
into the district of the Decapolis.  
And people brought to him a deaf man who had a speech impediment  
and begged him to lay his hand on him.  
He took him off by himself away from the crowd.  
He put his finger into the man's ears  
and, spitting, touched his tongue;  
then he looked up to heaven and groaned, and said to him,  
“*Ephphatha!*”— that is, “Be opened!” —  
And immediately the man's ears were opened,  
his speech impediment was removed,  
and he spoke plainly.  
He ordered them not to tell anyone.  
But the more he ordered them not to,  
the more they proclaimed it.  
They were exceedingly astonished and they said,  
“He has done all things well.  
He makes the deaf hear and the mute speak.”

The Gospel of the Lord

## **Homily**

## ***Nicene Creed***

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## ***Universal Prayer (Prayer of the Faithful)***

Please respond: Lord, Hear Our Prayer

**LITURGY OF THE EUCHARIST**

## Preparation Song:

### Stand by Me



1. When the storms of life are rag - ing,
2. In the midst of trib - u - la - tions,
3. In the midst of faults and fail - ures, Stand by me,
4. In the midst of per - se - cu - tion,
5. When I'm grow - ing old and fee - ble,



When the storms of life are rag - ing,  
In the midst of trib - u - la - tions,  
In the midst of faults and fail - ures, Stand by me,  
In the midst of per - se - cu - tion,  
When I'm grow - ing old and fee - ble,



When the world is toss - ing me Like a ship up - on the  
When the hosts of hell as - sail, And my strength be - gins to  
When I do the best I can, And my friends mis - un - der -  
When my foes in war ar - ray Un - der - take to stop my  
When my life be - comes a bur - den, And I'm near - ing chill - y



sea; Thou who rul - est wind and wa - ter,  
fail, Thou who nev - er lost a bat - tle,  
stand, Thou who know - est all a - bout me, Stand by me.  
way, Thou who saved Paul and Si - las,  
Jor - dan, O thou "Lil - y of the Val - ley,"

Text: Charles A. Tindley, 1851–1933  
Tune: STAND BY ME, 8 3 8 3 7 7 8 3; Charles A. Tindley, 1851–1933

## Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.

## Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

## ***Eucharistic Acclamations: Mass of St. Ann***

### ***Holy***

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na, ho - san - na in the  
high - est. Ho - san - na, ho - san - na in the high - est.

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Ed Bolduc  
Music © 2011, WLP

### ***Memorial Acclamation***

Save us, Sav - ior of the world, for by your  
Cross and Res - ur - rec - tion you have set us free.

### ***Amen***

A - men, a - men, a - men.  
A - men, a - men, a - men.

Ed Bolduc  
Music © 2007, 2011, WLP



## *The Lord's Prayer*

### *Sign of Peace*

The peace of the Lord be with you always.

Response: And with your Spirit

### *Breaking of the Bread*



Ed Bolduc  
Music © 1992, 2011, WLP

### *Invitation to Communion*

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Response:** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.

## Communion Song:

### Now in This Banquet

Refrain



Now in this ban-quet, Christ is our bread;  
*Advent:* God of our jour-neys, day-break to night;  
*Lent:* Lord, you can o-pen hearts that are stone;



Here shall all hun-gers be fed.  
Lead us to jus-tice and light.  
Live in our flesh and our bone;



Bread that is bro-ken, wine that is poured,  
Grant us com-pas-sion, strength for the day,  
Lead us to won-der, mys-t'ry and grace,



Love is the sign of our Lord.  
Wis-dom to walk in your way.  
One in your lov-ing em-brace.

Verses 1, 2



1. You who have touched us and graced us with love,  
2. Let our hearts burn with the fire of your love;



make us your peo-ple of good-ness and light.  
o-pen our eyes to the glo-ry of God.

Verse 3

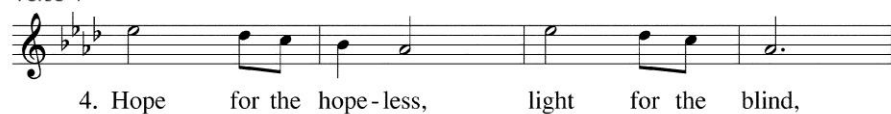


3. God who makes the blind to see, God who makes the

*\*May be sung in canon.*



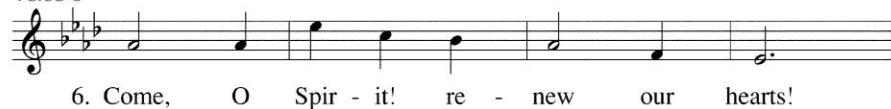
Verse 4



Verse 5



Verse 6



Text: Marty Haugen, b.1950  
Tune: Marty Haugen, b.1950  
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## ***Post Communion Prayer***

## ***CONCLUDING RITES***

### ***Announcements***

### ***Final Blessing***


### ***Dismissal***

## ***Sending Song:***

# **SING A JOYFUL SONG**

Jim Farrell


**Refrain**



Sing a joy-ful song to the Lord! Al-le - lu - ia!

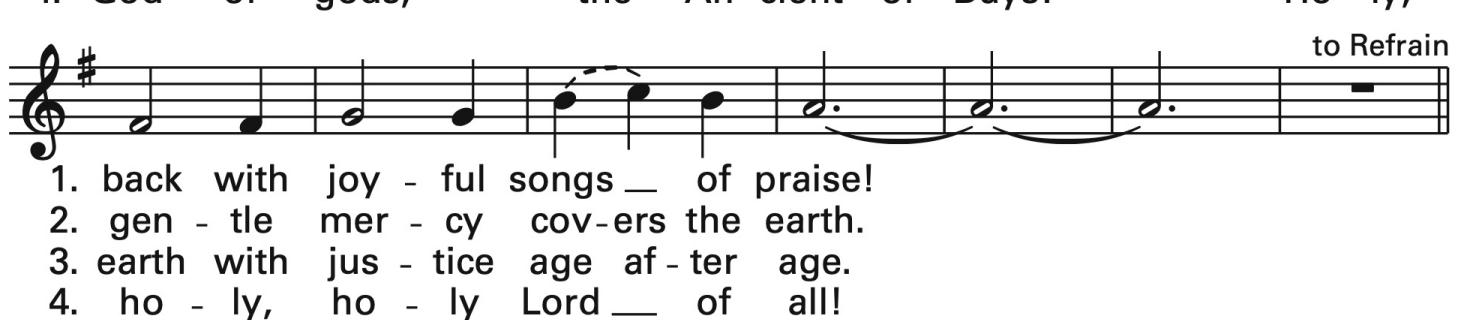
Let the heav - ens and earth re - joice! Al - le - lu - ia!

**Verses**



Al-le - lu - ia!

1. The heav - ens pro -
2. Our God is a
3. Sing praise, O Je -
4. Sing praise to the



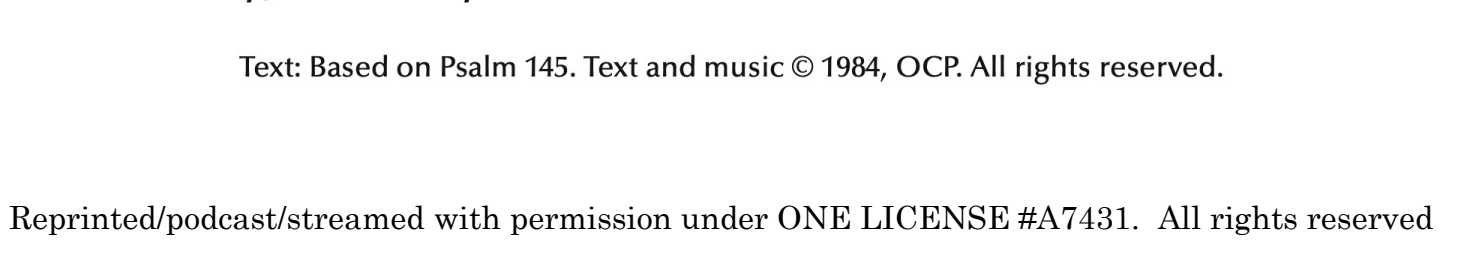
1. claim God's name, and earth in re - ply ech-oes

2. might - y God, un - e-qualified in pow'r, yet with

3. ru - sa - lem! Sing praise to your King, rul - ing

4. God of gods, the An-cient of Days! Ho - ly,

**to Refrain**



1. back with joy - ful songs \_ of praise!

2. gen - tle mer - cy cov-ers the earth.

3. earth with jus - tice age af - ter age.

4. ho - ly, ho - ly Lord \_ of all!

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