



25th Sunday of the Year September 22, 2024

INTRODUCTORY RITES

Gathering Song:

ENTER THE JOURNEY

Mark Friedman and Janet Vogt

Refrain

En - ter the jour - ney. Come to the song. By God
you are cho - sen, by name you are called to fol - low the vi -
sion, car - ry the cross. En - ter the jour - ney of
faith as the fam - 'ly of God.

Verses

All Cantor

1. En - ter the jour - ney, the way may be long.
2. En - ter the jour - ney, though lost and un - sure.
3. En - ter the jour - ney, though dark is the way.
4. En - ter the jour - ney, the old and the young.

All Cantor

1. En - ter the jour - ney, yet we are made strong.
2. En - ter the jour - ney, God's peace will be yours.
3. En - ter the jour - ney, do not be a - fraid.
4. En - ter the jour - ney, the king - dom is won.

1. God's spir - it will guide us, God's gifts will un -
2. And all who are thirst - ing be filled with God's
3. for God's great com - pas - sion will give you new
4. By faith now u - nit - ed, as ser - vants we

All to Refrain

1. fold. En - ter the jour - ney of hope!
2. grace. En - ter the jour - ney of faith!
3. sight. En - ter the jour - ney of light!
4. come. En - ter the jour - ney of love!

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Sign of the Cross

Greeting

Act of Penitence

Gloria: Mass of St. Ann



Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

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Opening Prayer

LITURGY OF THE WORD

Twenty-fifth Sunday in Ordinary Time

Lectionary: 134

Reading 1

Wis 2:12, 17-20

The wicked say:

Let us beset the just one, because he is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of the law
and charges us with violations of our training.

Let us see whether his words be true;
let us find out what will happen to him.

For if the just one be the son of God, God will defend him
and deliver him from the hand of his foes.

With revilement and torture let us put the just one to the test
that we may have proof of his gentleness
and try his patience.

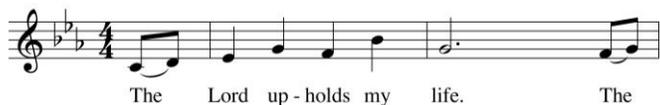
Let us condemn him to a shameful death;
for according to his own words, God will take care of him.

The Word of the Lord

Psalm Response:

Psalm 54

Tony Alonso



Reading 2

Jas 3:16—4:3

Beloved:

Where jealousy and selfish ambition exist,
there is disorder and every foul practice.
But the wisdom from above is first of all pure,
then peaceable, gentle, compliant,
full of mercy and good fruits,
without inconstancy or insincerity.
And the fruit of righteousness is sown in peace
for those who cultivate peace.

Where do the wars
and where do the conflicts among you come from?
Is it not from your passions
that make war within your members?
You covet but do not possess.
You kill and envy but you cannot obtain;
you fight and wage war.
You do not possess because you do not ask.
You ask but do not receive,
because you ask wrongly, to spend it on your passions.

The Word of the Lord.

Gospel Acclamation: Mass of Saint Ann



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Ed Bolduc
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Gospel

Mk 9:30-37

Jesus and his disciples left from there and began a journey through Galilee,
but he did not wish anyone to know about it.
He was teaching his disciples and telling them,

“The Son of Man is to be handed over to men
and they will kill him,
and three days after his death the Son of Man will rise.”
But they did not understand the saying,
and they were afraid to question him.

They came to Capernaum and, once inside the house,
he began to ask them,
“What were you arguing about on the way?”
But they remained silent.
They had been discussing among themselves on the way
who was the greatest.
Then he sat down, called the Twelve, and said to them,
“If anyone wishes to be first,
he shall be the last of all and the servant of all.”
Taking a child, he placed it in their midst,
and putting his arms around it, he said to them,
“Whoever receives one child such as this in my name, receives me;
and whoever receives me,
receives not me but the One who sent me.”

The Gospel of the Lord

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer (Prayer of the Faithful)

Please respond: Lord, Hear Our Prayer

LITURGY OF THE EUCHARIST

Preparation Song:

THE SUMMONS

Text: John L. Bell
and Graham Maule

Tune: KELVINGROVE
Scottish trad., arr. John L. Bell



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where you don't
call your name? Will you care for cruel and
call your name? Will you set the pris - 'ners
call your name? Will you quell the fear in -
call my name. Let me turn and fol - low



know And nev - er be the same? Will you
kind And nev - er be the same? Will you
free And nev - er be the same? Will you
side And nev - er be the same? Will you
you And nev - er be the same. In your



let my love be shown, Will you let my
risk the hos - tile stare Should your life at -
kiss the lep - er clean And do such as
use the faith you've found To re - shape the
com - pa - ny I'll go Where your love and



name be known, Will you let my life be
tract or scare? Will you let me an - swer
this un - seen, And ad - mit to what I
world a - round, Through my sight and touch and
foot - steps show. Thus I'll move and live and



grown In you and you in me?
prayer In you and you in me?
mean In you and you in me?
sound In you and you in me?
grow In you and you in me.

Invitation to Pray

Pray brothers and sisters ...

Response: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

Preface Dialogue

The Lord be with you.

Response: And with your spirit.

Lift up your hearts.

Response: We lift them up to the Lord.

Let us give thanks to the Lord our God.

Response: It is right and just.

Eucharistic Acclamations: Mass of St. Ann

Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho - san - na in the
high - est. Ho - san - na, ho - san - na in the high - est.

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Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Amen

Musical notation for 'Amen' in 6/8 time, featuring two staves with lyrics: A - men, a - men, a - men. The melody is simple and repetitive, with a final cadence on the second staff.

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The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always.

Response: And with your Spirit

Breaking of the Bread

Musical notation for 'Breaking of the Bread' in 4/4 time, featuring three staves with lyrics: Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace. The melody is simple and repetitive, with a final cadence on the third staff.

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Invitation to Communion

Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

Response: Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

Communion Song:

SERVANT SONG

Donna Marie McGargill, OSM



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A - bove, be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song and ser - vant, sing - ing your



1. want me to serve you? Where can I sing your
2. moved with - in me. Your Spir - it stirs my
3. hind, and all through me, your Spir - it burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise like Ma - ry. Sur - ren - dered to your



1. prais - es? I am your song.
2. deep - est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind - ed. Come, see for me.
5. Spir - it, "Let it be done to me."



1. Je - sus, Je - sus, you are the Lord.
2. Je - sus, Je - sus, you are my Lord.
3. Je - sus, Je - sus, be the warmth of my heart.
4. Je - sus, Je - sus, you are my Light.
5. Je - sus, Je - sus, "Let it be done to me."



- 1-5. Je - sus, Je - sus, you are the way.

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Post Communion Prayer

CONCLUDING RITES

Announcements

Final Blessing

Dismissal

Sending Song:

TAKE THE WORD OF GOD WITH YOU

Christopher Walker



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

***Add other words if needed, such as "faith," "hope," etc.**

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